Rom. 1:16-For I am not ashamed of the **gospel**, for it is the **power** of God for salvation to everyone who **believes**, to the Jew first and also to the Greek.

Matt. 28:18-20-<sup>18</sup> And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. <sup>19</sup> Go therefore and make <u>disciples</u> of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, <sup>20</sup> teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.

2 Tim. 1:7-For God has not given us a spirit of <u>timidity</u>, but of power and love and discipline.

# <u>22</u>

Matt. 28:18-20-<sup>18</sup> And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. <sup>19</sup> Go therefore and make <u>disciples</u> of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, <sup>20</sup> teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.

Most of the New Testament references to the kingdom inarguably describe the kingdom as a future reality rather than depict it as a present reality (Matt. 6:10; 20:20–21; 26:29; Luke 23:42; Acts 14:22; 1 Cor. 6:9–10; 15:24, 50; Gal. 5:21; Eph. 5:5; Col. 4:11; 1 Thess. 2:12; 2 Thess. 1:5; 2 Tim. 4:1, 18; Jas. 2:5; 2 Peter 1:11; Rev. 5:10).

1 Cor. 14:3-But one who **prophesies** speaks to men for **edification and exhortation and consolation**.

John 16:33-These things I have spoken to you, so that in Me you may have peace. In the world you have **tribulation**, but take courage; I have overcome the world.

## <u>23</u>

Acts 11:30-And this they did, sending it in charge of Barnabas and Saul to the **elders**.

Acts 20:17-From Miletus he sent to Ephesus and called to him the **elders** of the church.

1 Tim 4:14-Do not neglect the spiritual gift within you, which was bestowed on you through prophetic utterance with the laying on of hands by the **presbytery**.

1 Tim. 4:14 (NKJV)-Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the **eldership**.

1 Tim. 5:17-The <u>elders</u> who rule well are to be considered worthy of double honor, especially those who work hard at preaching and teaching.

1 Tim. 5:19-Do not receive an accusation against an <u>elder</u> except on the basis of two or three witnesses.

Titus 1:5-For this reason I left you in Crete, that you would set in order what remains and appoint <u>elders</u> in every city as I directed you.

1 Peter 5:1-4-Therefore, I exhort the <u>elders</u> among you, as *your* fellow elder and witness of the sufferings of Christ, and a partaker also of the glory that is to be revealed, <sup>2</sup> shepherd the flock of God among you, exercising oversight not under compulsion, but voluntarily, according to *the will of* God; and not for sordid gain, but with eagerness; <sup>3</sup> nor yet as lording it over those allotted to your charge, but proving to be examples to the flock. <sup>4</sup> And when the Chief Shepherd appears, you will receive the unfading crown of glory.

Acts 20:28-Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

Acts 13:2-3-2 While they were ministering to the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." <sup>3</sup> Then, when they had <u>fasted and prayed</u> and laid their hands on them, they sent them away.

Luke 16:12-13-<sup>12</sup> It was at this time that He went off to the mountain to pray, and He spent the **whole night in prayer** to God. <sup>13</sup> And when day came, He called His disciples to Him and **chose** twelve of them, whom He also named as apostles.

#### <u>25</u>

Acts 13:13-Now Paul and his companions put out to sea from Paphos and came to **Perga in Pamphylia**; but **John left** them and returned to Jerusalem.

Acts 13:13-14- <sup>13</sup> Now Paul and his companions put out to sea from Paphos and came to <u>Perga</u> in Pamphylia; but John left them and returned to Jerusalem. <sup>14</sup> But going on from <u>Perga</u>, they arrived at Pisidian Antioch, and on the Sabbath day they went into the synagogue and sat down.

## **26**

Acts 13:1-3-Now there were at Antioch, in the church that was there, prophets and teachers: Barnabas, and Simeon who was called Niger, and Lucius of Cyrene, and Manaen who had been brought up with Herod the tetrarch, and Saul. <sup>2</sup> While they were ministering to the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." <sup>3</sup> Then, when they had fasted and prayed and laid their hands on them, they sent them away.

## <u>27</u>

- 1 Cor. 16:9-for a wide **door** for effective service has opened to me, and there are many adversaries.
- 2 Cor. 2:12-Now when I came to Troas for the gospel of Christ and when a **door** was opened for me in the Lord
- Col. 4:3-praying at the same time for us as well, that God will open up to us a **door** for the word, so that we may speak forth the mystery of Christ, for which I have also been imprisoned.
- Rev. 3:7-8-7 "And to the angel of the church in Philadelphia write: He who is holy, who is true, who has the key of David, who opens and no one will shut, and who shuts and no one opens, says this: <sup>8</sup> 'I know your deeds. Behold, I have put before you an open <u>door</u>

which no one can shut, because you have a little power, and have kept My word, and have not denied My name.