

## 1

Exod. 2:14-But he said, “**Who made you a prince or a judge over us? Are you intending to kill me as you killed the Egyptian?**” Then Moses was afraid and said, “Surely the matter has become known.”

## 2-3

Prov. 29:25-**The fear of man brings a snare**, But he who trusts in the Lord will be exalted.

## 6

Num. 12:10-But when the cloud had withdrawn from over the tent, behold, Miriam *was* **leprous**, as *white as* snow. As Aaron turned toward Miriam, behold, she *was* **leprous**.

## 10

Acts 7:22-Moses was **educated** in all the learning of the Egyptians, and he was a man of power in **words** and deeds.

## 11

John 9:1-3-<sup>1</sup>As He passed by, He saw a man blind from birth. <sup>2</sup>And His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he would be born blind?” <sup>3</sup>Jesus answered, “It was neither that this man sinned, nor his parents; but it was **so that the works of God might be displayed in him.**”

## 12

Jer. 1:4-10-<sup>4</sup>Now the word of the Lord came to me saying, <sup>5</sup>“Before I formed you in the womb I knew you, And before you were born I consecrated you; I have appointed you a prophet to

the nations.” <sup>6</sup> Then I said, “Alas, Lord God! Behold, **I do not know how to speak**, Because I am a youth.” <sup>7</sup> But the Lord said to me, “Do not say, ‘I am a youth,’ Because everywhere I send you, you shall go, And all that I command you, **you shall speak**. <sup>8</sup> “Do not be afraid of them, For I am with you to deliver you,” declares the Lord. <sup>9</sup> Then the Lord stretched out His hand and **touched my mouth**, and the Lord said to me, “**Behold, I have put My words in your mouth**. <sup>10</sup> “See, I have appointed you this day over the nations and over the kingdoms, To pluck up and to break down, To destroy and to overthrow, To build and to plant.”

## **18**

Neh. 2:2-3-<sup>2</sup> So the king said to me, “Why is your face sad though you are not sick? This is nothing but sadness of heart.” Then I was very much afraid. <sup>3</sup> I said to the king, “Let the king live forever. Why should my face not be sad **when the city, the place of my fathers’ tombs, lies desolate and its gates have been consumed by fire?**”

## **20**

Exod. 2:21-Moses was willing to dwell with the man, and he gave his daughter **Zipporah** to Moses.

Exod. 2:22-Then she gave birth to a son, and he named him **Gershom**, for he said, “I have been a sojourner in a foreign land.”

Exod. 18:4-The other was named **Eliezer**, for he said, “The God of my father was my help, and delivered me from the sword of Pharaoh.”

Hos. 11:1-When **Israel** was a youth I loved him, And out of Egypt I called **My son**.

Jer. 31:9-20-<sup>9</sup> “With weeping they will come, And by supplication I will lead them; I will make them walk by streams of waters, On a straight path in which they will not stumble; **For I am a father to Israel**, And Ephraim is **My firstborn**.” <sup>10</sup> Hear the word of the Lord, O nations, And declare in the coastlands afar off, And say, “He who scattered Israel will gather him And keep him as a shepherd keeps his flock.” <sup>11</sup> For the Lord has ransomed Jacob And redeemed him from the hand of him who was stronger than he. <sup>12</sup> “They will come and shout for joy on the height of Zion, And they will be radiant over the bounty of the Lord—Over the grain and the new wine and the oil, And over the young of the flock and the herd; And their life will be like a watered garden, And they will never languish again. <sup>13</sup> “Then the virgin will rejoice in the dance, And the young men and the old, together, For I will turn their mourning into joy And will comfort them and give them joy for their sorrow. <sup>14</sup> “I will fill the soul of the priests with abundance, And My people will be satisfied with My goodness,” declares the Lord. <sup>15</sup> Thus says the Lord, “A voice is heard in Ramah, Lamentation and bitter weeping. Rachel is weeping for her children; She refuses to be comforted for her children, Because they are no more.” <sup>16</sup> Thus says the Lord, “Restrain your voice from weeping And your eyes from tears; For your work will be rewarded,” declares the Lord, “And they will return from the land of the enemy. <sup>17</sup> “There is hope for your future,” declares the Lord, “And your children will return to their own territory. <sup>18</sup> “I have surely heard Ephraim grieving, ‘You have chastised me, and I was chastised, Like an untrained calf;

Bring me back that I may be restored, For You are the Lord my God. <sup>19</sup> ‘For after I turned back, I repented; And after I was instructed, I smote on my thigh; I was ashamed and also humiliated Because I bore the reproach of my youth.’  
<sup>20</sup> “Is **Ephraim My dear son**? Is he a delightful child? Indeed, as often as I have spoken against him, I certainly still remember him; Therefore My heart yearns for him; I will surely have mercy on him,” declares the Lord.

### **23**

Exod. 1:22-Then Pharaoh commanded all his people, saying, “Every son who is born you are to **cast into the Nile**, and every daughter you are to keep alive.”

### **24**

Gen. 17:10-This is **My covenant**, which you shall keep, between Me and you and your descendants after you: **every male among you shall be circumcised**.

### **25-26**

While most interpret Zipporah’s words of contempt as recorded in these verses as being directed at Moses, Allen offers compelling evidence that these words were actually directed against Yahweh. Ronald B. Allen, “The 'Bloody Bridegroom' in Exodus 4:24-26,” *Bibliotheca Sacra* 153 (July-September 1996): 259-69.

### **Conclusion**

Num. 6:24-26-<sup>24</sup> The Lord bless you and keep you;  
<sup>25</sup> The Lord make His face shine on you and be gracious to you;  
<sup>26</sup> The Lord lift up His countenance on you and give you peace.'