### <u>Intro</u>

The James Dobson Family Institute [SLBC] strongly supports the nation of Israel and its people at this critical moment. Contrary to press reports, Israel did not launch an unprovoked attack on Iran. It launched a preemptive, **precision strike** to deter Iran, [a Shiite Islamic theocracy], from its nearly complete goal of becoming a nuclear power. We hope and pray Israel will be successful, and that Iran will abandon its nuclear weapons program and choose a peaceful future for its people. Please join us in praying for the peace of Jerusalem.

1 Tim. 2:1-4- First of all, then, I urge that entreaties and prayers, petitions andthanksgivings, be made on behalf of all men, <sup>2</sup> for kings and all who are in authority, so that we may lead <u>a tranquil</u> <u>and quiet life</u> in all godliness and dignity. <sup>3</sup> This is good and acceptable in the sight of God our Savior, <sup>4</sup> who desires all men to be saved and to come to the knowledge of the truth.

# <u>13</u>

"However, as Moses grew into adulthood, his spiritual immaturity becomes apparent through his rash decision to kill the Egyptian. Although he received physical and intellectual training in Egypt, he still needed to learn the spiritual truth of the inadequacy of the flesh and the discipline of waiting upon the Lord. In preparation for his task as Israel's deliverer, it was therefore necessary for God to train his servant an additional 40 years in Midian."

### <u>14</u>

Gen. 3:8-They heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife <u>hid</u> themselves from the presence of the Lord God among the trees of the garden.

Num. 32:23-But if you will not do so, behold, you have sinned against the Lord, and <u>be sure your sin will find you out</u>.

Prov. 28:13 (NKJV)- He who <u>covers</u> his sins will not prosper, But whoever confesses and forsakes *them* will have mercy.

2 Tim. 1:7-For God has not given us a spirit of <u>timidity</u>, but of power and love and discipline.

Rev. 21:8-But for the **cowardly** and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part *will be* in the lake that burns with fire and brimstone, which is the second death.

Prov. 28:1-The wicked flee when no one is pursuing, But the righteous are **bold** as a lion.

# <u>15</u>

John 8:58-59-<sup>58</sup> Jesus said to them, "Truly, truly, I say to you, before Abraham was born, I am."<sup>59</sup> Therefore they picked up stones to throw at Him, but Jesus <u>hid</u> Himself and went out of the temple.

#### <u>16-17</u>

"Interestingly, God trained Moses in the <u>same general arena</u> where he would eventually minister and lead. God trained Moses in the <u>wilderness</u> since he would lead the people in the wilderness. God trained Moses for <u>40 years</u> since he would lead Israel for this same length of time."

Zech. 4:10- For who has despised the day of <u>small things</u>? But these seven will be glad when they see the plumb line in the hand

of Zerubbabel—*these are* the eyes of the Lord which range to and fro throughout the earth..

Luke 16:10- He who is faithful in a very little thing is faithful also in much; and he who is unrighteous in a very <u>little</u> thing is unrighteous also in <u>much</u>.

1 Tim. 3:4-5-<sup>4</sup> He must be one who manages his own household well, keeping his children under control with all dignity <sup>5</sup> (but <u>if a</u> <u>man does not know how to manage his own household, how</u> <u>will he take care of the church of God?</u>)

Gen. 37:2-These are the records of the generations of Jacob. Joseph, when seventeen years of age, was pasturing the flock with his brothers while he was still a youth, along with the sons of Bilhah and the sons of Zilpah, his father's wives. And Joseph brought back a bad report about them to their father.

1 Sam. 16:11-And Samuel said to Jesse, "Are these all the children?" And he said, "There remains yet the youngest, and behold, <u>he is tending the sheep</u>." Then Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here."

# <u>18</u>

Exod. 3:1- Now Moses was pasturing the flock of <u>Jethro his</u> <u>father-in-law, the priest of Midian</u>; and he led the flock to the west side of the wilderness and came to Horeb, the mountain of God.

Exod. 18:1-Now <u>Jethro, the priest of Midian, Moses' father-</u> <u>in-law</u>, heard of all that God had done for Moses and for Israel His people, how the Lordhad brought Israel out of Egypt. Exod. 18:10-11- <sup>10</sup> So Jethro said, "<u>Blessed be the Lord</u> who delivered you from the hand of the Egyptians and from the hand of Pharaoh, *and* who delivered the people from under the hand of the Egyptians. <sup>11</sup> Now I know that <u>the Lord is greater than all</u> <u>the gods; indeed, it was proven</u> when they dealt proudly against the people."

### <u>21</u>

Prov. 18:22-He who finds a <u>wife</u> finds a good thing and obtains favor from the Lord.

Eccles. 4:9-12-<sup>9</sup> Two are better than one because they have a good return for their labor. <sup>10</sup> For if either of them falls, the one will lift up his companion. But woe to the one who falls when there is not another to lift him up.<sup>11</sup> Furthermore, if two lie down together they keep warm, but how can one be warm *alone*? <sup>12</sup> And if one can overpower him who is alone, two can resist him. A cord of three *strands* is not quickly torn apart.

Gen. 2:18-Then the Lord God said, "It is <u>not good for the man</u> <u>to be alone</u>; I will make him a <u>helper</u> suitable for him."

### <u>22</u>

Exod. 18:3-4-<sup>3</sup> and her two sons, of whom one was named <u>Gershom</u>, for Moses said, "I have been a sojourner in a foreign land." <sup>4</sup> The other was named <u>Eliezer</u>, for *he said*, "The God of my father was my help, and delivered me from the sword of Pharaoh."

1 Pet. 1:17-If you address as Father the One who impartially judges according to each one's work, conduct yourselves in fear during the time of **your stay** *on earth*.

1 John 2:15-17-<sup>15</sup> Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. <sup>16</sup> For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. <sup>17</sup> The **world is passing away**, and *also* its lusts; but the one who does the will of God lives forever.

# <u>23</u>

"Sin will take you farther than you want to go, keep you longer than you want to stay, and cost you more than you want to pay."

2 Cor. 3:17-Now the Lord is the Spirit, and <u>where the Spirit of</u> <u>the Lord is, *there* is liberty</u>.

John 8:32-and you will know the truth, and the truth will make you <u>free</u>.

John 8:36-So if the Son makes you <u>free</u>, you will be <u>free</u> indeed.

Deut. 26:7-Then we cried to the Lord, the God of our fathers, and **<u>the Lord heard</u>** our voice and saw our affliction and our toil and our oppression.

Rev. 5:8-When He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one holding a harp and **golden bowls full of incense, which are the prayers of the saints**.

### <u>24-25</u>

Jer. 25:11-This whole land will be a desolation and a horror, and these nations will serve the king of Babylon <u>seventy years</u>.

Jer. 29:10-"For thus says the Lord, 'When <u>seventy years</u> have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place.""

### **Conclusion**

Num. 6:24-26-<sup>24</sup> The Lord bless you and keep you; <sup>25</sup> The Lord make His face shine on you and be gracious to you; <sup>26</sup> The Lord lift up His countenance on you and give you peace.