

1

Exod. 7:7-**Moses was eighty years old** and Aaron eighty-three, when they spoke to Pharaoh.

Exod. 6:20-**Amram** married his father's sister **Jochebed**, and she bore him Aaron and **Moses**; and the length of Amram's life was one hundred and thirty-seven years.

2

Exod. 1:22-Then Pharaoh commanded all his people, saying, "Every son who is born you are to cast into the Nile, and every daughter you are to keep alive."

4

Exod. 7:7-**Moses was eighty years old** and **Aaron eighty-three**, when they spoke to Pharaoh.

5-6

Gen. 39:17- Then she spoke to him with these words, "The **Hebrew** slave, whom you brought to us, came in to me to make sport of me."

10

Heb. 11:24-27- ²⁴ By faith Moses, when he had grown up, refused to be called the son of Pharaoh's daughter, ²⁵ choosing rather to endure ill-treatment with the people of God than to enjoy the passing pleasures of sin, ²⁶ considering the reproach of Christ greater riches than the treasures of Egypt; for he was looking to the reward. ²⁷ By faith he left Egypt, not fearing the wrath of the king; for he endured, as seeing Him who is unseen.

Acts 7:21-22- ²¹ And after he had been set outside, Pharaoh's daughter took him away and nurtured him as her own

son. ²² **Moses was educated in all the learning of the Egyptians**, and he was a man of power in words and deeds.

Dan. 1:4-5-youths in whom was no defect, who were good-looking, showing intelligence in every *branch* of wisdom, endowed with understanding and discerning knowledge, and who had ability for serving in the king's court; and *he ordered him to teach them the literature and language of the Chaldeans*. ⁵ The king appointed for them a daily ration from the king's choice food and from the wine which he drank, and *appointed* that they should **be educated three years**, at the end of which they were to enter the king's personal service.

Acts 22:3-I am a Jew, born in Tarsus of Cilicia, but brought up in this city, **educated under Gamaliel**, strictly according to the law of our fathers, being zealous for God just as you all are today.

Some believe that Moses got his name from the word "mose" found in Thutmose. However, according to Exodus 2:10, his name actually comes from the fact that Hatshepsut had drawn him from the water. In Hebrew, his name means "to draw forth" and in Egyptian it means "son of the water." Archer, *A Survey of Old Testament Introduction*, 236-37.

11

Acts 7:23-But when he was approaching the age of **forty**, it entered his mind to visit his brethren, the sons of Israel.

Rom. 9:3 - For I could wish that I myself were accursed, *separated* from Christ for the sake of my **brethren**, my kinsmen according to the flesh.

Matt. 12:46-50-⁴⁶ While He was still speaking to the crowds, behold, His **mother and brothers** were standing outside, seeking to speak to Him. ⁴⁷ Someone said to Him, “Behold, Your **mother and Your brothers** are standing outside seeking to speak to You.” ⁴⁸ But Jesus answered the one who was telling Him and said, “Who is My **mother** and who are My **brothers?**” ⁴⁹ And stretching out His hand toward His disciples, He said, “Behold My **mother** and My **brothers!**” ⁵⁰ For whoever does the will of My Father who is in heaven, he is My **brother and sister and mother.**”

12

“However, as Moses grew into adulthood, his spiritual immaturity becomes apparent through his rash decision to kill the Egyptian. Although he received physical and intellectual training in Egypt, he still needed to learn the spiritual truth of the inadequacy of the flesh and the discipline of waiting upon the Lord. In preparation for his task as Israel’s deliverer, it was therefore necessary for God to train his servant an additional 40 years in Midian.”

14

2 Tim. 1:7-For God has not given us a spirit of **timidity**, but of power and love and discipline.

Prov. 28:1-The wicked flee when no one is pursuing, But the righteous are **bold** as a lion.

15

John 8:58-59-⁵⁸ Jesus said to them, “Truly, truly, I say to you, before Abraham was born, I am.”⁵⁹ Therefore they picked up stones to throw at Him, but Jesus **hid** Himself and went out of the temple.

“Interestingly, God trained Moses in the same general arena where he would eventually minister and lead. God trained Moses in the wilderness since he would lead the people in the wilderness. God trained Moses for 40 years since he would lead Israel for this same length of time.”

16-17

Zech. 4:10- For who has despised the day of **small things**? But these seven will be glad when they see the plumb line in the hand of Zerubbabel—*these are* the eyes of the Lord which range to and fro throughout the earth..

Luke 16:10- He who is faithful in a very little thing is faithful also in much; and he who is unrighteous in a very **little** thing is unrighteous also in **much**.

18-20

Exod. 3:1- Now Moses was pasturing the flock of **Jethro his father-in-law, the priest of Midian**; and he led the flock to the west side of the wilderness and came to Horeb, the mountain of God.

Exod. 18:1-Now **Jethro, the priest of Midian, Moses’ father-in-law**, heard of all that God had done for Moses and for Israel His people, how the Lord had brought Israel out of Egypt.

Exod. 18:10-11- ¹⁰ So Jethro said, “**Blessed be the Lord** who delivered you from the hand of the Egyptians and from the hand of Pharaoh, *and* who delivered the people from under the hand of the Egyptians. ¹¹ Now I know that **the Lord is greater than all the gods; indeed, it was proven** when they dealt proudly against the people.”

Prov. 18:22-He who finds a wife finds a good thing and obtains favor from the Lord.

Gen. 2:18-Then the Lord God said, "It is not good for the man to be alone; I will make him a helper suitable for him."

Eccles. 4:9-12-⁹ Two are better than one because they have a good return for their labor. ¹⁰ For if either of them falls, the one will lift up his companion. But woe to the one who falls when there is not another to lift him up. ¹¹ Furthermore, if two lie down together they keep warm, but how can one be warm *alone*? ¹² And if one can overpower him who is alone, two can resist him. A cord of three *strands* is not quickly torn apart.

22

Exod. 18:3-4-³ and her two sons, of whom one was named **Gershon**, for Moses said, "I have been a sojourner in a foreign land." ⁴ The other was named **Eliezer**, for *he said*, "The God of my father was my help, and delivered me from the sword of Pharaoh."

1 Pet. 1:17-If you address as Father the One who impartially judges according to each one's work, conduct yourselves in fear during the time of **your stay on earth**.

1 John 2:15-17- ¹⁵ Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. ¹⁷ The world is passing away, and *also* its lusts; but the one who does the will of God lives forever.

23

Exod. 1:8-Now a new king arose over Egypt, who did not know Joseph.

“Sin will take you farther than you want to go, keep you longer than you want to stay, and cost you more than you want to pay.”

2 Cor. 3:17-Now the Lord is the Spirit, and **where the Spirit of the Lord is, there is liberty.**

Deut. 26:7-Then we cried to the Lord, the God of our fathers, and **the Lord heard** our voice and saw our affliction and our toil and our oppression.

Rev. 5:8-When He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one holding a harp and **golden bowls full of incense, which are the prayers of the saints.**

24-25

Jer. 25:11-This whole land will be a desolation and a horror, and these nations will serve the king of Babylon **seventy years.**

Jer. 29:10-“For thus says the Lord, ‘When **seventy years** have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place.’”

Conclusion

Num. 6:24-26-²⁴ The Lord bless you and keep you;

²⁵ The Lord make His face shine on you and be gracious to you;

²⁶ The Lord lift up His countenance on you and give you peace.