

Unfortunately, in this teaching, while attempting to refute the Swoon Theory (the misguided idea that Jesus never physically died and was in fact alive in the tomb), I errantly made the statement that Jesus could not have gotten out of the tomb with broken legs. Of course, this is an erroneous statement since none of Christ's bones were ever broken (Exodus [12:46](#); Psalm [22:17](#); John [19:33](#)–36). I am not sure why I made this statement since I was well aware of this fact. At any rate, I apologize for the mistake. I will publicly correct the record in next week's study.

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1 Kgs. 5:9-My servants will bring *them* down from **Lebanon** to the sea; and I will make them into rafts *to go* by sea to the place where you direct me, and I will have them broken up there, and you shall carry *them* away. Then you shall accomplish my desire by giving **food** to my household.

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Dan. 4:30-31-³⁰ The king began speaking and was saying, 'Is this not Babylon the great, which I myself have built as a royal residence by the might of my power and for the honor of my majesty?' ³¹ **While the word was still in the king's mouth**, a voice came from heaven, *saying*, 'King Nebuchadnezzar, to you it is declared: sovereignty has been removed from you.'

Gen. 19:15-When morning dawned, the **angels** urged Lot, saying, "Up, take your wife and your two daughters who are here, or you will be swept away in the punishment of the city."

Gen. 19:22-Hurry, escape there, for **I cannot do anything** until you arrive there.” Therefore the name of the town was called Zoar.

Acts 11:18-When they heard this, they quieted down and **glorified God**, saying, “Well then, God has granted to the Gentiles also the repentance *that leads* to life.”

Isa. 42:8-I am the Lord, that is My name; **I will not give My glory to another**, Nor My praise to graven images.

Col. 4:14-**Luke, the beloved physician**, sends you his greetings, and *also* Demas.

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Acts 11:29-30- ²⁹ And in the proportion that any of the disciples had means, each of them determined to send *a contribution* for the relief of the brethren living in **Judea**. ³⁰ And this they did, sending it in charge of Barnabas and Saul to the elders.

Acts 13:2-While they were ministering to the Lord and fasting, the Holy Spirit said, “Set apart for Me **Barnabas and Saul** for the work to which I have called them.”

Acts 13:13-Now Paul and his companions put out to sea from Paphos and came to Perga in Pamphylia; but **John** left them and returned to Jerusalem.