

## 12

Dan. 2:18-so that they might **request compassion from the God** of heaven concerning this mystery, so that Daniel and his friends would not be destroyed with the rest of the wise men of Babylon.

## 15

Jas. 1:6-8- <sup>6</sup> But he must ask in faith **without any doubting**, for the one who doubts is like the surf of the sea, driven and tossed by the wind. <sup>7</sup> For that man ought not to expect that he will receive anything from the Lord, <sup>8</sup> *being* a double-minded man, unstable in all his ways.

Matt. 18:10- See that you do not despise one of these little ones, for I say to you that **their angels** in heaven continually see the face of My Father who is in heaven.

Heb. 1:14-Are they not all ministering spirits, sent out to **render service for the sake of those who will inherit salvation**?

## 17

Isa. 42:8-I am the Lord, that is My name; **I will not give My glory to another**, Nor My praise to idols.

## 18

*Litotes*. A litotes is an understatement or a negative statement to express an affirmation. This is the opposite of hyperbole. When we say, "He is not a bad preacher," we mean he is a very good preacher. The understatement is made for emphasis. When Paul wrote, "I am a Jew ... a citizen of no insignificant city" (Acts 21:39, NASB), he meant that Tarsus was in fact a rather significant

city. A litotes is at times a belittling statement, as in Numbers 13:33, “We seemed like grasshoppers in our own eyes, and we looked the same to them.” Luke used a number of litotes. He spoke of “**no small disturbance among the soldiers**” (Acts **12:18, NASB**), “no little business” (19:24), and “no small storm” (27:20, NASB). When Luke wrote that Paul and Barnabas stayed in Antioch “a long time” (14:28), the Greek has a litotes. It is literally, “they stayed there not a little time.” Paul belittled himself with a litotes in 1 Corinthians 15:9, “For I am the least of the apostles.” This statement of genuine humility was written to highlight God’s grace in his life as an undeserving sinner (see v. 10). Campbell, D. K. (1991). [Foreword](#). In C. Bubeck Sr. (Ed.), *Basic Bible Interpretation: A Practical Guide to Discovering Biblical Truth* (pp. 156–157). David C. Cook.

## **19**

Acts 16:27-28-<sup>27</sup> When the jailer awoke and saw the prison doors opened, **he drew his sword and was about to kill himself, supposing that the prisoners had escaped.** <sup>28</sup> But Paul cried out with a loud voice, saying, “Do not harm yourself, for we are all here!”

## **20**

1 Kgs. 5:9-My servants will bring *them* down from **Lebanon** to the sea; and I will make them into rafts *to go* by sea to the place where you direct me, and I will have them broken up there, and you shall carry *them* away. Then you shall accomplish my desire by giving food to my household.

## 23

Gen. 19:15-When morning dawned, the **angels** urged Lot, saying, “Up, take your wife and your two daughters who are here, or you will be swept away in the punishment of the city.”

Gen. 19:22-Hurry, escape there, for **I cannot do anything** until you arrive there.” Therefore the name of the town was called Zoar.

Acts 11:18-When they heard this, they quieted down and **glorified God**, saying, “Well then, God has granted to the Gentiles also the repentance *that leads* to life.”

Isa. 42:8-I am the Lord, that is My name; **I will not give My glory to another**, Nor My praise to graven images.

Col. 4:14-**Luke, the beloved physician**, sends you his greetings, and *also* Demas.

## 25

Acts 11:29-30-<sup>29</sup> And in the proportion that any of the disciples had means, each of them determined to send *a contribution* for the relief of the brethren living in Judea. <sup>30</sup> And this they did, sending it in charge of Barnabas and Saul to the elders.

Acts 13:2-While they were ministering to the Lord and fasting, the Holy Spirit said, “Set apart for Me **Barnabas and Saul** for the work to which I have called them.”

Acts 13:13-Now Paul and his companions put out to sea from Paphos and came to Perga in Pamphylia; but **John** left them and returned to Jerusalem.

