Gen. 50:13-for his sons carried him to the land of Canaan and **buried him** in the cave of the field of Machpelah before Mamre, which Abraham had bought along with the field for a burial site from Ephron the Hittite.

Gen. 35:16-19-<sup>16</sup> Then they journeyed from Bethel; and when there was still some distance to go to Ephrath, <u>Rachel</u> began to give birth and she suffered severe labor. <sup>17</sup> When she was in severe labor the midwife said to her, "Do not fear, for now you have another son." <sup>18</sup> It came about as her soul was departing (for she died), that she named him Ben-oni; but his father called him Benjamin. <sup>19</sup> So <u>Rachel died and was buried</u> on the way to Ephrath (that is, Bethlehem).

#### <u>33</u>

Acts 13:36-For **David, after he had served the purpose of God in his own generation**, fell asleep, and was laid among his fathers and underwent decay.

2 Tim. 4:7-8-<sup>7</sup> <u>I have fought the good fight, I have finished the</u> <u>course, I have kept the faith</u>; <sup>8</sup> in the future there is reserved for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.

Gen. 49:33 (KJV)-And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and **<u>vielded up the ghost</u>**, and was gathered unto his people.

Gen. 35:18-It came about as <u>her soul was departing (for she</u> <u>died</u>), that she named him Ben-oni; but his father called him Benjamin.

Matt. 27:50-And Jesus cried out again with a loud voice, and **<u>yielded up His spirit</u>**.

Acts 7:59-They went on stoning Stephen as he called on the Lord and said, "Lord Jesus, receive my spirit!"

### <u>50:1</u>

Ps. 30:5-For His anger is but for a moment, His favor is for a lifetime; <u>Weeping may last for the night, but a shout of joy comes in the morning</u>.

### <u>2</u>

2 Cor. 6:14-16-<sup>14</sup> <u>**Do not be bound together with unbelievers**;</u> for what partnership have righteousness and lawlessness, or what fellowship has light with darkness? <sup>15</sup> Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever?<sup>16</sup> Or what agreement has the temple of God with idols? For we are the temple of the living God; just as God said, "I will dwell in them and walk among them; And I will be their God, and they shall be My people.

### <u>3</u>

1 Tim. 3:7-And <u>he must have a good reputation with those</u> <u>outside *the church*</u>, so that he will not fall into reproach and the snare of the devil. Neh. 2:5-6-<sup>5</sup> I said to the king, "If it please the king, and if your servant has found favor before you, send me to Judah, to the city of my fathers' tombs, that I may rebuild it." <sup>6</sup> Then the king said to me, the queen sitting beside him, "How long will your journey be, and <u>when will you return?" So it pleased the king to send</u> <u>me, and I gave him a definite time</u>.

#### <u>6</u>

Prov. 16:7-When a man's ways are pleasing to the LORD, He makes even his enemies to be at peace with him.

#### <u>7</u>

Gen. 47:29-31-<sup>29</sup> When the time for Israel to die drew near, he called his son Joseph and said to him, "Please, if I have found favor in your sight, place your hand under my thigh now and deal with me in kindness and faithfulness: please do not bury me in Egypt, <sup>30</sup> but when I lie down with my fathers, you shall carry me out of Egypt and bury me in their burial place." And he said, "I will do as you have said." <sup>31</sup> And he said, "Swear to me." So, he swore to him. Then Israel bowed *in worship* at the head of the bed.

1 Tim. 3:7-And <u>he must have a good reputation with those</u> <u>outside *the church*</u>, so that he will not fall into reproach and the snare of the devil. Gen. 15:13-God said to Abram, "Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed <u>four hundred</u> <u>years</u>.

<u>9</u>

Eph. 3:20-Now to Him who is able to do <u>far more abundantly</u> <u>beyond all that we ask or think</u>, according to the power that works within us.

#### <u>10</u>

Ps. 30:5-For His anger is but for a moment, His favor is for a lifetime; <u>Weeping may last for the night, but a shout of joy comes in the morning</u>.

#### <u>14</u>

Matt. 5:33-37-<sup>33</sup> "Again, you have heard that the ancients were told, 'You shall not make false vows, but shall fulfill your vows to the Lord.' <sup>34</sup> But I say to you, make no oath at all, either by heaven, for it is the throne of God, <sup>35</sup> or by the earth, for it is the footstool of His feet, or by Jerusalem, for it is the city of the great King. <sup>36</sup> Nor shall you make an oath by your head, for you cannot make one hair white or black. <sup>37</sup> But let your statement be, '<u>Yes, yes' or 'No, no</u>'; anything beyond these is of evil.

Eph. 4:25-Therefore, laying aside falsehood, speak <u>truth</u> each one *of you* with his neighbor, for we are members of one another.

Rom. 2:14-15-<sup>14</sup> For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves, <sup>15</sup> in that they show the work of the Law written in their hearts, their <u>conscience bearing witness and</u> <u>their thoughts alternately accusing or else defending them</u>.

Heb. 9:14-how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, <u>cleanse your conscience</u> from dead works to serve the living God?

## <u>16</u>

Prov. 29:25-The <u>fear of man brings a snare</u>, but he who trusts in the LORD will be exalted.

### <u>17</u>

Isa. 53:3-He was despised and forsaken of men, <u>A man</u> <u>of sorrows and acquainted with grief</u>; And like one from whom men hide their face He was despised, and we did not esteem Him.

John 11:35-Jesus wept.

Gen. 42:24-He turned away from them and <u>wept</u>. But when he returned to them and spoke to them, he took Simeon from them and bound him before their eyes.

Gen. 45:1-2-Then Joseph could not control himself before all those who stood by him, and he <u>cried</u>, "Have everyone go out from me." So, there was no man with him when Joseph made himself known to his brothers.<sup>2</sup> He <u>wept</u> so loudly that the Egyptians heard *it*, and the household of Pharaoh heard *of it*.

Gen. 45:14-15-<sup>14</sup> Then he fell on his brother Benjamin's neck and <u>wept</u>, and Benjamin wept on his neck.<sup>15</sup> He kissed all his brothers and <u>wept</u> on them, and afterward his brothers talked with him.

Gen. 50:17-'Thus you shall say to Joseph, "Please forgive, I beg you, the transgression of your brothers and their sin, for they did you wrong." And now, please forgive the transgression of the servants of the God of your father." And Joseph <u>wept</u> when they spoke to him.

## <u>18</u>

Gen. 37:5-8-<sup>5</sup> Then Joseph had a dream, and when he told it to his brothers, they hated him even more. <sup>6</sup> He said to them, "Please listen to this dream which I have had; <sup>7</sup> for behold, we were binding sheaves in the field, and lo, my sheaf rose up and also stood erect; and behold, your sheaves gathered around and <u>bowed</u> down to my sheaf." <sup>8</sup> Then his brothers said to him, "Are you actually going to reign over us? Or are you really going to rule over us?" So they hated him even more for his dreams and for his words.

Gen. 37:9-11-<sup>9</sup> Now he had still another dream, and related it to his brothers, and said, "Lo, I have had still another dream; and behold, the sun and the moon and eleven stars were **bowing** down to me." <sup>10</sup> He related *it* to his father and to his brothers; and his father rebuked him and said to him, "What is this dream that you have had? Shall I and your mother and your brothers actually come to **bow** ourselves down before you to the ground?" <sup>11</sup> His brothers were jealous of him, but his father kept the saying *in mind*.

Gen. 42:6-Now Joseph was the ruler over the land; he was the one who sold to all the people of the land. And Joseph's brothers came and **bowed** down to him with *their* faces to the ground.

Gen. 43:26-When Joseph came home, they brought into the house to him the present which was in their hand and **bowed** to the ground before him.

Gen. 43:28-They said, "Your servant our father is well; he is still alive." They **<u>bowed down</u>** in homage.

Gen. 44:14-When Judah and his brothers came to Joseph's house, he was still there, and they <u>fell to the ground before him</u>.

Rev. 3:9-Behold, I will cause *those* of the synagogue of Satan, who say that they are Jews and are not, but lie—<u>I will make</u> <u>them come and bow down at your feet</u>, and *make them* know that I have loved you.

## <u>21</u>

Gen. 42:7-When Joseph saw his brothers he recognized them, but he disguised himself to them and **spoke to them harshly**. And he said to them, "Where have you come from?" And they said, "From the land of Canaan, to buy food."

Prov. 15:1-A gentle answer turns away wrath, but a <u>harsh word</u> stirs up anger.

# <u>23</u>

Gen. 41:45-Then Pharaoh named Joseph Zaphenath-paneah; and he gave him <u>Asenath</u>, the daughter of Potiphera priest of On, as his wife. And Joseph went forth over the land of Egypt. Gen. 41:50-52-<sup>50</sup> Now before the year of famine came, two sons were born to Joseph, whom <u>Asenath</u>, the daughter of Potiphera priest of On, bore to him. <sup>51</sup> Joseph named the firstborn <u>Manasseh</u>, "For," *he said*, "God has made me forget all my trouble and all my father's household." <sup>52</sup> He named the second <u>Ephraim</u>, "For," *he said*, "God has made me fruitful in the land of my affliction."

Gen. 49:25-From the God of your father who helps you, and by the Almighty who blesses you *with* blessings of heaven above, Blessings of the deep that lies beneath, Blessings of the breasts and of the womb.

## <u>25</u>

Heb. 11:22-By faith Joseph, when he was dying, made mention of the exodus of the sons of Israel, and gave orders concerning his **bones**.

Exod. 13:19-Moses took the bones of Joseph with him, for he had made the sons of Israel solemnly swear, saying, "God will surely take care of you, and you shall carry my **bones** from here with you."

Josh. 24:32-Now they buried the **bones** of Joseph, which the sons of Israel brought up from Egypt, at Shechem, in the piece of ground which Jacob had bought from the sons of Hamor the father of Shechem for one hundred pieces of money; and they became the inheritance of Joseph's sons.

## **Conclusion**

Num. 6:24-26-<sup>24</sup> The Lord bless you and keep you; <sup>25</sup> The Lord make His face shine on you and be gracious to you; <sup>26</sup> The Lord lift up His countenance on you and give you peace.'