Josh. 19:10-16-¹⁰ Now the third lot came up for the sons of Zebulun according to their families. And the territory of their inheritance was as far as Sarid.¹¹ Then their border went up to the west and to Maralah, it then touched Dabbesheth and reached to the brook that is before Jokneam.¹² Then it turned from Sarid to the east toward the sunrise as far as the border of Chisloth-tabor, and it proceeded to Daberath and up to Japhia. ¹³ From there it continued eastward toward the sunrise to Gath-hepher, to Ethkazin, and it proceeded to Rimmon which stretches to Neah.¹⁴ The border circled around it on the north to Hannathon, ended valley and it the of at Iphtahel.¹⁵ Included also were Kattah and Nahalal and Shimron and Bethlehem: twelve cities with and Idalah their villages. ¹⁶ This was the inheritance of the sons of **Zebulun** according to their families, these cities with their villages.

Ezek. 48:26-Beside the border of Issachar, from the east side to the west side, **Zebulun**, one portion.

Gen. 15:18-21-¹⁸ On that day the Lord made a covenant with Abram, saying, "To your descendants I have given this land, **From the river of Egypt as far as the great river, the river Euphrates**: ¹⁹ the Kenite and the Kenizzite and the Kadmonite ²⁰ and the Hittite and the Perizzite and the Rephaim ²¹ and the Amorite and the Canaanite and the Girgashite and the Jebusite.

John 17:17-Sanctify them in the truth; <u>Your word is truth</u>.

Num. 23:19-<u>God is not a man, that He should lie</u>, Nor a son of man, that He should repent; Has He said, and will He not do it? Or has He spoken, and will He not make it good?

Titus 1:2-in the hope of eternal life, which <u>God, who cannot</u> <u>lie</u>, promised long ages ago.

Heb. 6:18-so that by two unchangeable things in which <u>it is</u> <u>impossible for God to lie</u>, we who have taken refuge would have strong encouragement to take hold of the hope set before us.

<u>14</u>

Num. 26:25-These are the families of **Issachar** according to those who were numbered of them, <u>64,300</u>.

1 Chron. 7:5-Their relatives among all the families of **Issachar** were mighty men of valor, enrolled by genealogy, in all **87,000**.

<u>15</u>

Josh. 19:17-23-¹⁷ The fourth lot fell to <u>Issachar</u>, to the sons of <u>Issachar</u> according to their families. ¹⁸ Their territory was to Jezreel and included Chesulloth and Shunem, ¹⁹ and Hapharaim and Shion and Anaharath, ²⁰ and Rabbith and Kishion and Ebez, ²¹ and Remeth and En-gannim and En-haddah and Bethpazzez. ²² The border reached to Tabor and Shahazumah and Beth-shemesh, and their border ended at the Jordan; sixteen cities with their villages. ²³ This was the inheritance of the tribe of the sons of <u>Issachar</u> according to their families, the cities with their villages.

Judges 6:35-He sent messengers throughout <u>Manasseh</u>, and they also were called together to follow him; and he sent messengers to <u>Asher, Zebulun, and Naphtali</u>, and they came up to meet them.

Prov. 10:4-Poor is he who works with a negligent hand, But the hand of the diligent makes rich.

Eph. 4:28-He who steals must steal no longer; but rather he must labor, performing with his own hands what is good, so that he will have something to share with one who has need.

2 Thess. 3:10-For even when we were with you, we used to give you this order: if anyone is not willing to work, then he is not to eat, either.

1 Tim. 5:8-But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

Mark 6:3-Is not this <u>the carpenter</u>, the son of Mary, and brother of James and Joses and Judas and Simon? Are not His sisters here with us?" And they took offense at Him.

Acts 18:2-3-² And he found a Jew named Aquila, a native of Pontus, having recently come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome. He came to them, ³ and because <u>he was of the same</u> trade, he stayed with them and they were working, for by trade they were tent-makers.

Ezek. 48:1-2-Now these are the names of the tribes: from the northern extremity, beside the way of Hethlon to Lebo-hamath, as far as Hazar-enan at the border of Damascus, toward the north beside Hamath, running from east to west, **Dan**, one portion. ² Beside the border of **Dan**, from the east side to the west side, Asher, one portion.

Ezek. 48:32-On the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of **Dan**, one.

<u>18</u>

2 Kgs. 10:29-However, as for the sins of Jeroboam the son of Nebat, which he made Israel sin, from these Jehu did not depart, even the golden calves that were at Bethel and that were at **Dan**.

Matt. 19:28-And Jesus said to them, "Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging <u>the twelve tribes of Israel</u>."

Ezek. 48:1-2-Now these are the names of the tribes: from the northern extremity, beside the way of Hethlon to Lebo-hamath, as far as Hazar-enan at the border of Damascus, toward the north beside Hamath, running from east to west, **Dan**, one portion. ² Beside the border of **Dan**, from the east side to the west side, Asher, one portion.

Ezek. 48:32-On the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of **Dan**, one.

Jonah 3:1- Now the word of the Lord came to Jonah the <u>second</u> <u>time</u>, saying.

<u>19</u>

Jer. 49:1- Concerning the sons of Ammon. Thus says the Lord: "Does Israel have no sons? Or has he no heirs? Why then has <u>Malcam taken possession of Gad</u> And his people settled in its cities?"

Deut. 33:20- Of Gad he said, "Blessed is the one who enlarges <u>Gad</u>; He lies down as a <u>lion</u>, and <u>tears</u> the arm, also the crown of the head."

1 Chron. 5:18-22-¹⁸ The sons of Reuben and the <u>Gadites</u> and the half-tribe of Manasseh, consisting of <u>valiant</u> men, men who bore <u>shield and sword and shot</u> with bow and were <u>skillful in</u> <u>battle</u>, were 44,760, who went to war.¹⁹ They made war against the Hagrites, Jetur, Naphish and Nodab.²⁰ They were helped against them, and the Hagrites and all who were with them were given into their hand; for they cried out to God in the battle, and He answered their prayers because they trusted in Him.²¹ They took away their cattle: their 50,000 camels, 250,000 sheep, 2,000 donkeys; and 100,000 men.²² For many fell slain, because the war was of God. And they settled in their place until the exile.

1 Chron. 12:8-15-⁸ From the <u>Gadites</u> there came over to David in the stronghold in the wilderness, <u>mighty men of valor, men</u> <u>trained for war, who could handle shield and spear</u>, and whose faces were like the faces of lions, and they were as swift as the gazelles on the mountains. ⁹ Ezer wasthe first, Obadiah the second, Eliab the third, ¹⁰ Mishmannah the fourth, Jeremiah the fifth, ¹¹ Attai the sixth, Eliel the seventh, ¹² Johanan the eighth, Elzabad the ninth, ¹³ Jeremiah the tenth, Machbannai the eleventh. ¹⁴ These of the sons of Gad were captains of the army; he who was least was equal to a hundred and the greatest to a thousand. ¹⁵ These are the ones who crossed the Jordan in the first month when it was overflowing all its banks and they put to flight all those in the valleys, both to the east and to the west.

1 Chron. 12:37- From the other side of the Jordan, of the Reubenites and the <u>Gadites</u> and of the half-tribe of Manasseh, there were 120,000 with <u>all kinds of weapons of war</u> <u>for the battle</u>.

<u>21</u>

Matt. 12:34- You brood of vipers, how can you, being evil, speak what is good? For the mouth speaks out of that which fills the heart.

Eph. 4:29- Let no unwholesome word proceed from your <u>mouth</u>, but only such a word as is good for <u>edification</u> according to the need of the moment, so that it will give <u>grace</u> to those who hear.

Conclusion

Num. 6:24-26-²⁴ The Lord bless you and keep you; ²⁵ The Lord make His face shine on you and be gracious to you; ²⁶ The Lord lift up His countenance on you and give you peace.'