Jas. 1:19-*This* you know, my beloved brethren. **But everyone must be quick to hear, slow to speak** *and* slow to anger.

Jas. 1:1-James, a bond-servant of God and of the Lord Jesus Christ, To the **twelve tribes** who are dispersed abroad: Greetings.

<u>4</u>

Gal. 5:22-23-²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, <u>self-control</u>; against such things there is no law.

Matt. 19:28-And Jesus said to them, "Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the **twelve tribes** of Israel.

Gen. 35:22-It came about while Israel was dwelling in that land, that **Reuben went and lay with Bilhah his father's concubine**, and Israel heard *of it*.

Heb. 13:4-Marriage *is to be held* in honor among all, and the *marriage*-bed *is to be* undefiled; for **fornicators and adulterers God will judge**.

<u>5</u>

Gen. 34:25-26-²⁵ Now it came about on the third day, when they were in pain, that two of Jacob's sons, Simeon and Levi, Dinah's brothers, each took his sword and came upon the city unawares, and <u>killed every male</u>. They killed Hamor and his son Shechem

with the edge of the sword, and took Dinah from Shechem's house, and went forth.

Exod. 21:24-25-²⁴ eye for eye, tooth for tooth, hand for hand, foot for foot, ²⁵ burn for burn, wound for wound, bruise for bruise.

Gen. 48:22-I give you one portion more than your brothers, which I took from the hand of the Amorite with **my sword and my bow**.

Prov. 6:16-17-¹⁶ There are six things which the Lord hates, yes, seven which are an abomination to Him: ¹⁷ Haughty eyes, a lying tongue, and **hands that shed innocent blood**.

<u>6</u>

Gen. 34:30-Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me odious among the inhabitants of the land, among the Canaanites and the Perizzites; and my men being few in number, they will gather together against me and attack me and I will be destroyed, I and my household."

2 Cor. 6:14-16-¹⁴ **Do not be bound together with unbelievers**; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness? ¹⁵ Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever? ¹⁶ Or what agreement has the temple of God with idols? For we are the temple of the living God; just as God said, "I will dwell in them and walk among them; And I will be their God, and they shall be My people."

Gen. 34:27-28-²⁷ Jacob's sons came upon the slain and looted the city, because they had defiled their sister. ²⁸ They took their **flocks**

and their herds and their donkeys, and that which was in the city and that which was in the field.

Deut. 22:6-7-6 "If you happen to come upon a <u>bird's nest</u> along the way, in any tree or on the ground, with young ones or eggs, and the mother sitting on the young or on the eggs, you shall not take the mother with the young; ⁷ you shall certainly let the mother go, but the young you may take for yourself, in order that it may be well with you and that you may prolong your days.

Deut. 25:4-You shall not <u>muzzle the ox</u> while he is threshing.

Prov. 12:10-A righteous man has regard for the life of his animal, but even the compassion of the wicked is cruel.

Matt. 6:26-Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and *yet* your heavenly Father feeds them. Are you not **worth much more** than they?

Matt. 12:12-How much <u>more valuable</u> then is a man than a sheep! So then, it is lawful to do good on the Sabbath.

7

Eph. 4:26-27-²⁶ Be angry, and *yet* do not sin; **do not let the sun go down on your anger**, ²⁷ and do not give the devil an opportunity.

Eph. 4:32-Be kind to one another, tender-hearted, **forgiving each other**, just as God in Christ also has forgiven you.

Prov. 16:32-He who is **slow to anger** is better than the mighty, and he who rules his spirit, than he who captures a city.

Gen. 4:5-8-5 but for Cain and for his offering He had no regard. So Cain became very <u>angry</u> and his countenance fell. Then the Lord said to Cain, "Why are you angry? And why has your countenance fallen? If you do well, will not your countenance be lifted up? And if you do not do well, sin is crouching at the door; and its desire is for you, but you must master it." Cain told Abel his brother. And it came about when they were in the field, that Cain rose up against Abel his brother and killed him.

Conclusion

Num. 6:24-26-²⁴ The Lord bless you and keep you; ²⁵ The Lord make His face shine on you and be gracious to you; ²⁶ The Lord lift up His countenance on you and give you peace.'