

### 36

Jonah 1:3-But Jonah rose up to flee to Tarshish from the presence of the Lord. So he went down to **Joppa**, found a ship which was going to Tarshish, paid the fare and went down into it to go with them to Tarshish from the presence of the Lord.

Acts 1:1-The first account I composed, **Theophilus**, about all that Jesus began to do and teach.

### 37

Heb. 9:27-And inasmuch as it is appointed for men **to die once** and after this *comes* judgment.

Eccles. 7:2-4-It is better to go to a house of mourning Than to go to a house of feasting, because that is the end of every man, And the living takes *it* to heart. Sorrow is better than laughter, for when a face is sad a heart may be happy. The mind of the wise is in the house of mourning, While the mind of fools is in the house of pleasure.

### 39

Jas. 2:20-But are you willing to recognize, you foolish fellow, that **faith without works is useless?**

Eph. 2:8-10-<sup>8</sup>For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God; <sup>9</sup>not as a result of works, so that no one may boast. <sup>10</sup>**For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.**

### 40

Mark 5:40-41- <sup>40</sup> They *began* laughing at Him. But **putting them all out**, He took along the child's father and mother and His own companions, and entered *the room* where the child was. <sup>41</sup> Taking the child by the hand, He said to her, "Talitha kum!" (which translated means, "Little girl, I say to you, get up!").

## **41**

2 Cor. 12:12-The **signs of a true apostle** were performed among you with all perseverance, by signs and wonders and miracles.

1 Cor. 1:2-To the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, **saints** by calling, with all who in every place call on the name of our Lord Jesus Christ, their *Lord* and ours:

## **42**

Isa. 55:10-11- 10 "For as the rain and the snow come down from heaven, And do not return there without watering the earth And making it bear and sprout, And furnishing seed to the sower and bread to the eater; 11 So will **My word** be which goes forth from My mouth; It **will not return to Me empty**, Without accomplishing what I desire, And without succeeding in the matter for which I sent it.

Jer. 23:29-"Is not My **word** like fire?" declares the Lord, "and like a hammer which shatters a rock?"

Luke 16:27-31-<sup>27</sup> And he said, 'Then I beg you, father, that you send him to my father's house—<sup>28</sup> for I have five brothers—in order that he may warn them, so that they will not also come to this place of torment.'<sup>29</sup> But Abraham said, '**They have Moses**

**and the Prophets**; let them hear them.’<sup>30</sup> But he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent!’<sup>31</sup> But he said to him, ‘**If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead.**’”

Rom. 10:17-So, faith comes from hearing, and hearing by the **word** of Christ.

2 Tim. 3:15-4:2-15 and that from childhood you have known **the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus.** 16 All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; 17 so that the man of God may be adequate, equipped for every good work. 1 I solemnly charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: 2 preach the word; be ready in season and out of season: reprove, rebuke, exhort, with great patience and instruction.

Jas. 1:18-In the exercise of His will He brought us forth by the **word** of truth, so that we would be a kind of first fruits among His creatures.

1 Pet. 1:23-for you have been born again not of seed which is perishable but imperishable, that is, through the living and enduring **word** of God.

Lev. 11:39-40-<sup>39</sup> ‘Also if one of the animals dies which you have for food, the one who touches its carcass becomes unclean until evening.<sup>40</sup> He too, who eats some of its carcass shall wash his clothes and be unclean until evening, and the one who picks up its carcass shall wash his clothes and be unclean until evening.

Acts 10:13-14-<sup>13</sup> A voice came to him, “Get up, Peter, kill and eat!”<sup>14</sup> But Peter said, “**By no means, Lord**, for I have never eaten anything unholy and unclean.”

2 Cor. 3:7-11-<sup>7</sup> But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading as it was,<sup>8</sup> how will the ministry of the Spirit fail to be even more with glory?<sup>9</sup> For if the ministry of condemnation has glory, much more does the ministry of righteousness abound in glory.<sup>10</sup> For indeed what had glory, in this case has no glory because of the glory that surpasses it.<sup>11</sup> For if that which fades away was with glory, much more that which remains is in glory.

Rom. 6:14-For sin shall not be master over you, for **you are not under law** but under grace.