

10

1 Thess. 4:11-and to make it your ambition to lead a quiet life and attend to your own business and work with your hands, just as we commanded you.

1 Tim. 5:8-But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

Nathaniel Philbrick: "The fall of 1623 marked the end of Plymouth's debilitating food shortages. For the last two planting seasons, the Pilgrims had grown crops communally—the approach first used at Jamestown and other English settlements. But as the disastrous harvest of the previous fall had shown, something drastic needed to be done to increase the annual yield. In April, Bradford had decided that each household should be assigned its own plot to cultivate, with the understanding that each family kept whatever it grew. The change in attitude was stunning. Families were now willing to work much harder than they had ever worked before. In previous years, the men had tended the fields while the women tended the children at home. "The women now went willingly into the field," Bradford wrote, "and took their little ones with them to set corn." The Pilgrims had stumbled on the power of capitalism. Although the fortunes of the colony still teetered precariously in the years ahead, the inhabitants never again starved." **Nathaniel Philbrick, *Mayflower: A Story of Courage, Community, and War* (New York: Penguin Books, 2007, paperback edition), page 165.**

11

1 Thess. 4:11-and to make it your ambition to lead a quiet life and attend to your own business and work with your hands, just as we commanded you.

Prov. 25:17-Let your foot **rarely** be in your **neighbor's house**, or he will become weary of you and hate you.

1 Tim. 5:13-At the same time they also learn *to be* idle, as they go around from house to house; and not merely idle, but also gossips and **busybodies**, talking about things not proper *to mention*.

12

Matt. 13:55-Is not this the **carpenter's son**? Is not His mother called Mary, and His brothers, James and Joseph and Simon and Judas?

1 Thess. 4:11-and to make it your ambition to lead a **quiet life** and attend to your own business and work with your hands, just as we commanded you.

14

2 Tim. 3:5-holding to a form of godliness, although they have denied its power; **Avoid such men as these.**

Matt. 18:15-17- ¹⁵“If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother. ¹⁶But if he does not listen *to you*, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED. ¹⁷If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

1 Cor. 5:5-I have decided to deliver such a one to Satan for the **destruction of his flesh, so that his spirit may be saved** in the day of the Lord Jesus.

15

Philip. 3:18-For many walk, of whom I often told you, and now tell you even weeping, *that they are enemies* of the cross of Christ

Matt. 13:25-But while his men were sleeping, his enemy came and sowed tares among the wheat, and went away

Matt. 13:28-And he said to them, ‘An enemy has done this!’ The slaves said to him, ‘Do you want us, then, to go and gather them up?’

1 Thess. 5:14-We urge you, brethren, admonish the unruly, encourage the fainthearted, help the weak, be patient with everyone.

1 Cor. 5:5-I have decided to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.

2 Cor. 2:6-8-⁶ Sufficient for such a one is this punishment which *was inflicted* by the majority,⁷ so that on the contrary you should rather forgive and comfort *him*, otherwise such a one might be overwhelmed by excessive sorrow.⁸ Wherefore I urge you to reaffirm *your* love for him.