Dan. 2:1-Now in the second year of the reign of **Nebuchadnezzar**, **Nebuchadnezzar** had dreams; and his spirit was troubled and his sleep left him.

#### <u>21</u>

Dan. 2:1-Now in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams; and <u>his spirit was troubled and</u> <u>his sleep left him</u>.

## <u>23</u>

Hos. 13:15-Though he flourishes among the reeds, an <u>east wind</u> will come, the wind of the Lord coming up from the wilderness; And his fountain will become dry, and his spring will be dried up; It will plunder *his* treasury of every precious article.

Ezek. 17:10-Behold, though it is planted, will it thrive? Will it not completely wither as soon as the <u>east wind</u> strikes it—wither on the beds where it grew?""

#### <u>24</u>

Col. 2:2-3-<sup>2</sup> that their hearts may be encouraged, having been knit together in love, and *attaining* to all the wealth that comes from the full assurance of understanding, *resulting* in a true knowledge of God's mystery, *that is*, <u>Christ Himself</u>, <sup>3</sup> in whom are hidden all the treasures of wisdom and knowledge.

Dan. 2:10-11-<sup>10</sup> The Chaldeans answered the king and said, "<u>There is not a man on earth who could declare the matter for</u> <u>the king</u>, inasmuch as no great king or ruler has ever asked anything like this of any magician, conjurer or Chaldean.<sup>11</sup> Moreover, <u>the thing which the king demands</u> <u>is difficult, and there is no one else who could declare it</u> to the king except gods, whose dwelling place is not with mortal flesh."

#### <u>25</u>

Deut. 17:6-On the evidence of <u>two witnesses or three witnesses</u>, he who is to die shall be put to death; he shall not be put to death on the evidence of one witness.

1 Tim. 5:19-Do not receive an accusation against an elder except on the basis of <u>two or three witnesses</u>.

## <u>28</u>

Dan. 2:1-Now in the second year of the reign of Nebuchadnezzar, **<u>Nebuchadnezzar had dreams</u>**; and his spirit was troubled and his sleep left him.

#### <u>30</u>

1 Tim. 6:17-<sup>17</sup> Instruct those who are rich in this present world not to be conceited or to fix their hope on <u>the uncertainty</u> <u>of riches</u>, but on God, who richly supplies us with all things to enjoy.

Prov. 23:4-5-<sup>4</sup> Do not weary yourself to gain wealth, Cease from your consideration *of it*. <sup>5</sup> When you set your eyes on it, it is gone. For *wealth* certainly makes itself wings Like an eagle that flies *toward* the heavens.

Matt. 6:24- No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.

#### <u>32</u>

Deut. 17:6-On the evidence of <u>two witnesses or three witnesses</u>, he who is to die shall be put to death; he shall not be put to death on the evidence of one witness.

1 Tim. 5:19-Do not receive an accusation against an elder except on the basis of **two or three witnesses**.

# <u>35</u>

Prov. 21:20-There is precious treasure and oil in the dwelling of the wise, but a foolish man swallows it up.

Prov. 27:12-A prudent man sees evil *and* hides himself, the naive proceed *and* pay the penalty.

## <u>38</u>

Dan. 3:25 - He said, "Look! I see four men loosed *and* walking *about* in the midst of the fire without harm, and the appearance of the fourth is like a <u>son of *the* gods</u>!"

Dan. 4:8-9-<sup>8</sup> But finally Daniel came in before me, whose name is Belteshazzar according to the name of my god, and in whom is a spirit of the <u>holy gods</u>; and I related the dream to him, *saying*, <sup>9</sup> 'O Belteshazzar, chief of the magicians, since I know that a spirit of the <u>holy gods</u> is in you and no mystery baffles you, tell *me* the visions of my dream which I have seen, along with its interpretation.

Dan. 4:18-This is the dream *which* I, King Nebuchadnezzar, have seen. Now you, Belteshazzar, tell *me* its interpretation, inasmuch as none of the wise men of my kingdom is able to make known to me the interpretation; but you are able, for a spirit of the <u>holy</u> <u>gods</u> is in you.'

Dan. 5:14- Now I have heard about you that a <u>spirit of the gods</u> is in you, and that illumination, insight and extraordinary wisdom have been found in you.

#### <u>39</u>

Gen. 40:8-Then they said to him, "We have had a dream and there is no one to interpret it." Then Joseph said to them, "**Do not interpretations belong to God**? Tell *it* to me, please."

Gen. 41:16-Joseph then answered Pharaoh, saying, "It is <u>not in</u> <u>me</u>; God will give Pharaoh a favorable answer."

Prov. 18:16-A man's gift makes room for him and brings him before great men.

1 Cor. 12:10-and to another the effecting of miracles, and to another prophecy, and to another the **distinguishing of spirits**, to another *various* kinds of tongues, and to another the interpretation of tongues.

Acts 6:3-Therefore, brethren, select from among you seven men of good reputation, full of the Spirit and of **wisdom**, whom we may put in charge of this task.

Rev. 19:15-<u>From His mouth comes a sharp sword</u>, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty.

## <u>41</u>

Gen. 41:43- He had him ride in his second chariot; and they proclaimed before him, "Bow the knee!" And he set him over all the land of Egypt.

Gen. 42:6- Now Joseph was the ruler over the land; he was the one who sold to all the people of the land. And Joseph's brothers came and bowed down to him with *their* faces to the ground.

Gen. 45:8-Now, therefore, it was not you who sent me here, but God; and He has made me a father to Pharaoh and lord of all his household and ruler over all the land of Egypt.

## <u>42</u>

Gen. 41:14-Then Pharaoh sent and called for Joseph, and they hurriedly brought him out of the dungeon; and when he had shaved himself and <u>changed his clothes</u>, he came to Pharaoh.

Philip. 3:9-and may be found in Him, <u>not having a righteousness</u> <u>of my own</u> derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith. Gen. 3:7-Then the eyes of both of them were opened, and they knew that they were naked; and they <u>sewed fig leaves</u> <u>together</u> and made themselves loin coverings.

Gen. 3:21-The Lord God made **garments of skin** for Adam and his wife, and clothed them.

Isa. 64:6-For all of us have become like one who is unclean, and **all our righteous deeds are like a filthy garment**; And all of us wither like a leaf, and our iniquities, like the wind, take us away.

John 21:7-Therefore that disciple whom Jesus loved said to Peter, "It is the Lord." So when Simon Peter heard that it was the Lord, he **<u>put his outer garment on</u>** (for he was stripped *for work*), and threw himself into the sea.

Dan. 5:7-The king called aloud to bring in the conjurers, the Chaldeans and the diviners. The king spoke and said to the wise men of Babylon, "Any man who can read this inscription and explain its interpretation to me shall be <u>clothed</u> with purple and *have* a necklace of gold around his neck, and have authority as third *ruler* in the kingdom."

Dan. 5:16-But I personally have heard about you, that you are able to give interpretations and solve difficult problems. Now if you are able to read the inscription and make its interpretation known to me, you will be <u>clothed</u> with purple and *wear* a necklace of gold around your neck, and you will have authority as the third *ruler* in the kingdom.

Dan. 5:29- Then Belshazzar gave orders, and they <u>clothed</u> Daniel with purple and *put* a necklace of gold around his neck, and issued a proclamation concerning him that he *now* had authority as the third *ruler* in the kingdom.

#### <u>45</u>

Gen. 46:20-Now to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Potiphera, priest of On, bore to him.

1 Cor. 7:2-5-<sup>2</sup> But because of immoralities, each man is to have his own wife, and each woman is to have her own husband.<sup>3</sup> The husband must fulfill his duty to his wife, and likewise also the wife to her husband. <sup>4</sup> The wife does not have authority over her own body, but the husband *does*; and likewise also the husband does not have authority over his own body, but the wife *does*. <sup>5</sup> Stop depriving one another, except by agreement for a time, so that you may devote yourselves to prayer, and come together again so that Satan will not tempt you because of your lack of self-control.

Eph. 5:22-24-<sup>22</sup> Wives, *be subject* to your own husbands, as to the Lord. <sup>23</sup> For the husband is the head of the wife, as Christ also is the head of the church, He Himself *being* the Savior of the body. <sup>24</sup> But as the church is subject to Christ, so also the wives *ought to be* to their husbands in everything.

#### <u>46</u>

Gen. 37:2- These are *the records of* the generations of Jacob. Joseph, when <u>seventeen years of age</u>, was pasturing the flock

with his brothers while he was *still* a youth, along with the sons of Bilhah and the sons of Zilpah, his father's wives. And Joseph brought back a bad report about them to their father.

Luke 3:23-When He began His ministry, Jesus Himself was about <u>thirty years of age</u>, being, as was supposed, the son of Joseph, the son of Eli.

Philip. 3:13-14-<sup>13</sup> Brethren, <u>I do not regard myself as having</u> <u>laid hold of *it* yet</u>; but one thing *I do*: forgetting what *lies* behind and reaching forward to what *lies* ahead, <sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus.

# <u>51</u>

Rom. 8:18-For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

1 Pet. 5:10-After you have <u>suffered for a little while</u>, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen *and* establish you.

## <u>52</u>

Gen. 15:18-21-<sup>18</sup> On that day the Lord made a covenant with Abram, saying, "To your descendants I have given this land, From the river of Egypt as far as the great river, the river <sup>19</sup> the Kenite **Euphrates**: the and Kenizzite and the Kadmonite<sup>20</sup> and the Hittite and the Perizzite and the Rephaim<sup>21</sup> and the Amorite and the Canaanite and the Girgashite and the Jebusite."

John 15:5-I am the vine, you are the branches; he who abides in Me and I in him, he bears **<u>much fruit</u>**, for apart from Me you can do nothing.

John 15:8- My Father is glorified by this, that you bear <u>much</u> <u>fruit</u>, and *so* prove to be My disciples.

# <u>57</u>

Gen. 41:54-and the seven years of famine began to come, just as Joseph had said, then there was <u>famine in all the lands</u>, but in all the land of Egypt there was bread.

Gen. 41:56-When the <u>famine was spread over all the face of the</u> <u>earth</u>, then Joseph opened all the storehouses, and sold to the Egyptians; and the famine was severe in the land of Egypt.

#### **Conclusion**

Num. 6:24-26-<sup>24</sup> The Lord bless you, and keep you; <sup>25</sup> The Lord make His face shine on you And be gracious to you; <sup>26</sup> The Lord lift up His countenance on you, And give you peace.'