27a

Acts 16:6-10-6 They passed through the Phrygian and Galatian region, having been forbidden by the Holy Spirit to speak the word in Asia; ⁷ and after they came to Mysia, they were trying to go into Bithynia, and the Spirit of Jesus did not permit them; ⁸ and passing by Mysia, they came down to Troas. ⁹ A vision appeared to Paul in the night: a man of Macedonia was standing and appealing to him, and saying, "Come over to Macedonia and help us." ¹⁰ When he had seen the vision, immediately we sought to go into Macedonia, concluding that God had called us to preach the gospel to them.

Isa. 55:8-9- 8 "For My thoughts are not your thoughts, nor are your ways My ways," declares the Lord. 9 "For as the heavens are higher than the earth, so are My ways higher than your ways And My thoughts than your thoughts.

27b-28

Deut. 23:1-No one who is emasculated or has his male organ cut off shall enter the assembly of the Lord.

Philip. 1:13-so that my imprisonment in *the cause of* Christ has become well known throughout the whole **praetorian guard** and to everyone else.

<u>29</u>

2 Tim. 1:7-For God has not given us a **spirit of timidity**, but of power and love and discipline.

Isa. 6:9-He said, "Go, and tell this people: 'Keep on <u>listening</u>, but do not <u>perceive</u>; Keep on <u>looking</u>, but do not <u>understand</u>.'

<u>31</u>

Rom. 12:7-if service, in his serving; or he who **teaches**, in his **teaching**.

<u>32-33</u>

Isa. 53:3-8-3 He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. ⁴ Surely our griefs He Himself bore, and our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. ⁵ But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our wellbeing fell upon Him, And by His scourging we are healed. ⁶ All of us like sheep have gone astray, each of us has turned to his own way; But the Lord has caused the iniquity of us all to fall on Him. ⁷He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, So He did not open His mouth. ⁸By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living for the transgression of my people, to whom the stroke was due?

<u>34</u>

1 Pet. 3:15-but sanctify Christ as Lord in your hearts, always being ready to make a defense to everyone who asks you

to give an account for the hope that is in you, yet with gentleness and reverence.

Ps. 22:16-18-¹⁶ For dogs have surrounded me; A band of evildoers has encompassed me; <u>They pierced my hands and my feet.</u> ¹⁷ I can count all my bones. They look, they stare at me; <u>They divide my garments</u> among them, and <u>for my clothing they cast lots</u>.

<u>35</u>

Acts 17:2-3-2 And according to Paul's custom, he went to them, and for three Sabbaths <u>reasoned with them from the Scriptures</u>, 3 explaining and giving evidence that the Christ had to suffer and rise again from the dead, and saying, "This Jesus whom I am proclaiming to you is the Christ."

<u>39</u>

John 10:10-The thief comes only to steal and kill and destroy; <u>I</u> came that they may have life, and have it abundantly.

<u>40</u>

Acts 21:8-9-8 On the next day we left and came to <u>Caesarea</u>, and entering the house of <u>Philip the evangelist</u>, who was one of the seven, we stayed with him. Now this man had four virgin daughters who were prophetesses.