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#### Session 43 Outline

I. Review

- A. Purpose, Aim, and Objective
- B. Review Session 42
- II. Relationship, Position, and Blessing Does It Matter?
- A. Where we've been and where we're going.
- III. Concluding Observations

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#### Law and Grace





...is to Compare and Contrast Law and Grace so as to properly understand these two important themes and *how they are related* to the life of the New Testament Believer.

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#### C. I. Scofield, D. D. The Grace of God, The Fundamentals Vol. 3, Chapter VII, p. 98

We have, most of us, been reared and now live under the influence of *Galatianism*. Protestant theology, alas, is for the most part, thoroughly *Galatianized*, in that neither law nor grace are given their *distinct* and *separated* places, as in the counsels of God, but are mingled together in one incoherent system.

The law is no longer, as in the Divine intent, a ministration of death (2 Cor. 3:7), of cursing (Gal. 3:10), of conviction (Rom. 3:19), because we are taught that we must try to keep it, and that by Divine help we may.

Nor, on the other hand, does grace bring us blessed deliverance from the dominion of sin, for we are kept under the law as a rule of life despite the plain declaration, "Sin shall not have dominion over you: for ye are not under the law, but under grace" (Rom. 6:14). (emphasis mine)

4



#### William R. Newell

Romans Verse-by-Verse (p. 274). Grand Rapids, MI: Christian Classics Ethereal Library.

It is because Reformed theology has kept us Gentiles under the Law,—if not as a means of righteousness, then as "a rule of life," that all the trouble has arisen. The Law is no more a rule of life than it is a means of righteousness. Walking in the Spirit has now taken the place of walking by ordinances. God has another principle under which He has put his saints: "Ye are not under law, but, under grace! (Rom. 6:14)" (italics mine)

PDF Download Here: https://archive.org/details/Romans\_Verse\_By\_Verse-NewellWR

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#### Henry Ironside

The Continual Burnt Offering: Daily Meditations on the Word of God (p. 265). Neptune, NJ: Loizeaux Brothers.

In Romans 7 we have a man renewed by the Spirit of God, but <u>struggling</u> <u>under law</u>, hoping thereby to subdue or find deliverance from the power of the old Adamic nature. In chapter 8 we have God's way of deliverance through the death and resurrection of Christ with which the believer is <u>identified</u> before God. The chapter begins with "no condemnation" and ends with "no separation." All who are in Christ Jesus are <u>accepted</u> in the Beloved and as free from every charge of guilt as He is Himself. He paid our penalty on the cross. Now we are linked up with Him in resurrection, <u>not under law but under grace</u>.

# Law and Grace: Review - Matthew Matthew's 3-Fold Purpose

#### To explain:

- 1. that Jesus in whom they had believed was the long-awaited Jewish Messiah
- 2. why the kingdom had been **postponed** despite the fact that the king had arrived
- 3. the **interim** program of God during the kingdom's absence

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#### Session 43 Outline

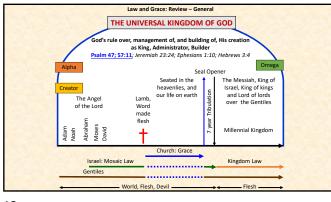
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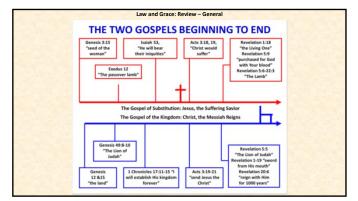
Introduction of the Law to Israel, b	$\sim$		
1 Passover Ceath to Life	50 DAYS Include Proofs of the LOBD's Pressner (So. 15.22-18.27)	() 	- ©
Four daysFour days Passover Lamb Passover Crossing of the Fease Red Sea (Ex. 12:2-5)     (Ex. 12:5-14; 25:4.0)     (Ex. 14:1-31)     The LOBD Rodema lin Oven     (Ex. 15:11-16)	<ul> <li>Beginning of Iszael's baptism into Moses</li> </ul>	Events leading up to the giving of the Torah (Ex. 19:1-15)	Giving of the Law (Ex. 19.16– 20:21)
Introduction of Grace to the Church.	by Christ		
1 <sup>19</sup> Lord's Table Ceath to Life and the constraint of the constr	SO DAYS Irrefutable Proofs of the LOED's Presence (Auto 13, 3 Col. 153.4)	•	(3) Day of Pentecost
Four days - I Four days	< Beginning of Church's baptism into Christ	Events leading up to Pentecost (Acts 1)	Giving of the Spirit (Acts 2)

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		GENTILES	ISRAEL	CHURCH		GENTILES	ISRAEL	CHURCH
_	D CALLED	nations, peoples	Hebrews, Jews	body & bride of Christ	NATURE OF BLESSI	NGS Adam & Noah; earthly reproduction	Conditional, earthly	Unconditional, heavenly
-	AN IN MARY STEWARD (S)	Genesis 1-11 Adam, Noah	Genesis 12-50 Moses	Acts 2-28 Christ	EARTHLY DIFFICULT	Fall; the limitations	Curses for disobedience	Trials for conformity to Christ or for discipline
REIG	INING PRINCIPLE	Law of Conscience	Law of Moses	Grace	GRACE	to seek God Partial	Partial	Reigning principle
WH	DSE WORKS	Self	Self	Christ's		Will be poured out on	New Covenant promise in the coming	Indwells each believer all
CHR	IST DIED FOR	all	all	all .	SPIRIT'S ROLE	all of mankind, in the kingdom	promise in the coming kingdom	of the time
SAV		Some, by faith	Some, by faith	All, by faith	CHRIST'S KINGDOM	King of kings & Lord of I TITLE lords (over the Gentile nations)	King of Israel, Messiah	The Bridegroom, with Whom we reign
	TIFICATION, TISM, & PHRASING	In Adam, with Noah, "among the nations"	Baptized into Moses, "in Israel"	Baptized into Christ, "In Christ"	GOSPEL (S)	Substitution	Kingdom &	Substitution

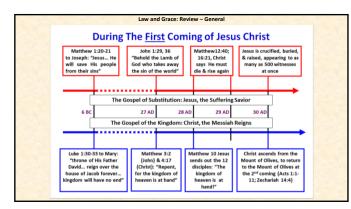


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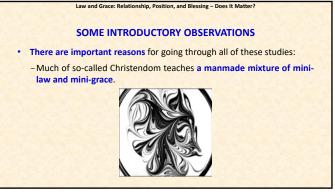


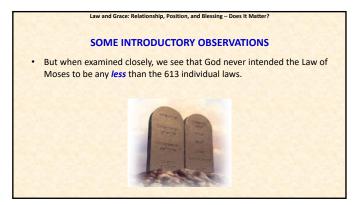


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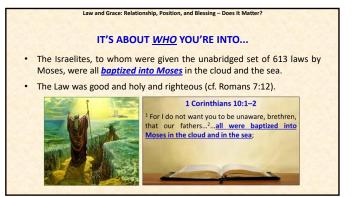


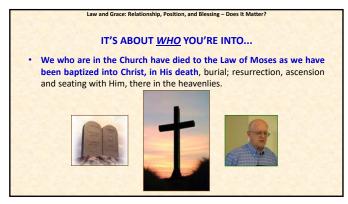






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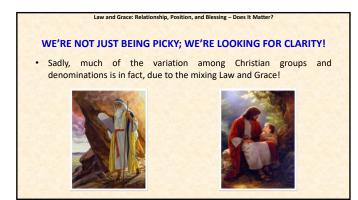






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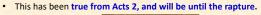






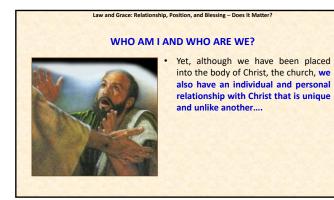
# Law and Grace: Relationship, Position, and Blessing – Does It Matter?

• We, from the time that we believed the gospel of salvation, were placed into the body of Christ by the Holy Spirit (cf. 1 Corinthians 12:13).

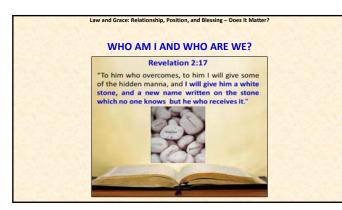




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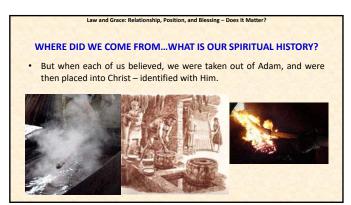
# Law and Grace: Relationship, Position, and Blessing – Does It Matter? WHERE DID WE COME FROM...WHAT IS OUR SPIRITUAL HISTORY?

• Physically, we are descended from Adam and Eve, and though tarnished by Adam's sin, we still bear the image of God.

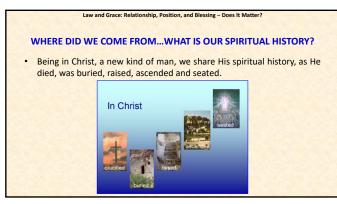


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Law and Grace: Relationship, Position, and Blessing – Does It Matter?						
		THE II	MAGE AND	LIKENESS OF GOD		
	PASSAGE	IMAGE	LIKENESS	KEY POINT		
	Gen. 1:26	x	x	made in God's image and likeness		
	Gen. 1:27	X		made in God's image - male and female		
	Gen. 5:1		x	made in God's likeness; summary		
	Gen. 9:6	x		made in God's image – so give respect to that image in person		
	1 Cor. 11:7	x		made in God's image – woman is the glory of man re: Church		
	Jam. 3:9		x	made in God's likeness and a warning about cursing others		







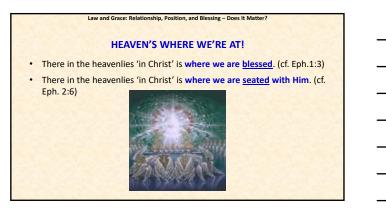
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#### John 17:24

"Father, I desire that they also, whom You have given Me, be with Me where I am, <u>so that they may see My glory</u> which You have given Me, for You loved Me before the foundation of the world.

#### 1 John 3:2

Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, <u>we will be like Him, because</u> we will see Him just as He is.



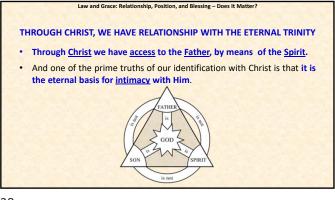


# Law and Grace: Relationship, Position, and Blessing – Does It Matter?

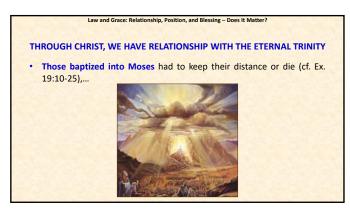
- There in the heavenlies 'in Christ' is where we have our citizenship.
- There in the heavenlies 'in Christ' is where we are to set our minds.
- It is there in the heavenlies 'in Christ' where we have our <u>certain hope</u>, untouchable, untarnished.

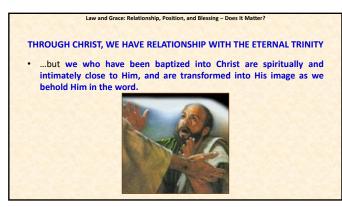
#### Colossians 3:1-4 <sup>1</sup> Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your mind on the things above, not on the things that are on earth. <sup>3</sup> For you have ided and your life is hidden with Christ in God.<sup>4</sup> When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.

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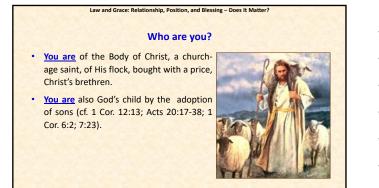


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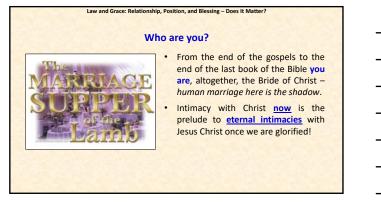




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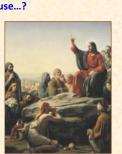
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#### We're saying this because ...?

Law and Grace: Relationship, Position, and Blessing - Does It Matter?

 In the context of the Gospel of Matthew, when we read about the kingdom of heaven (*i.e.*, kingdom of God), which refers to the future reign of Christ during the Millennial Kingdom, our place and position in that Coming Kingdom will not be the same as that of the Israelites.



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#### Law and Grace: Relationship, Position, and Blessing – Does It Matter?

#### Kingdom of God = kingdom of heaven?

- The phrase 'kingdom of heaven' only occurs in Matthew while parallel passages in the other gospels (Mark, Luke and John) have 'kingdom of God', but no other Bible passage explains or suggests any difference in the use or understood meaning between these terms. Why is this?
- Could it be that of the four gospels, Matthew Mark Luke and John, the only one that was uniquely and specifically written directly to the Jews was... Matthew?

#### Matthew 19:23-24

"<sup>23</sup> And Jesus said to His disciples, "Truly I say to you, it is hard for a rich man to enter the <u>kingdom of heaven</u>.<sup>24</sup> "Again I say to you, it is easier for a camel to go through the eye of a needle, than for a rich man to enter the <u>kingdom of God</u>.""



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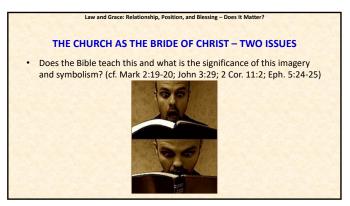
#### Matthew 5:17–19







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# Law and Grace: Relationship, Position, and Blessing – Does It Matter? IMAGINE THE SURPRISE OF THE DISCIPLES...

them both to live in.

These were the sort of words that a Jewish groom would say to his bride once the engagement had taken place and he was going to build a home for

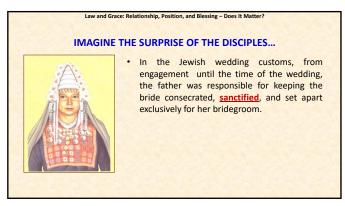


may be also."

"... I go and prepare a place for you, I will come again and receive you to myself, that where I am, there you

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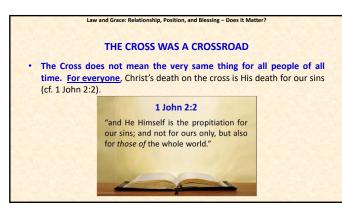
# Law and Grace: Relationship, Position, and Blessing – Does It Matter?

- In the kingdom the **Gentiles** will come to Jesus Christ the Messiah through the people of Israel. (cf. Zech. 8:23)
- Christ reigning over the people of Israel in the land of Israel will be the fulfillment of the promised kingdom of God.

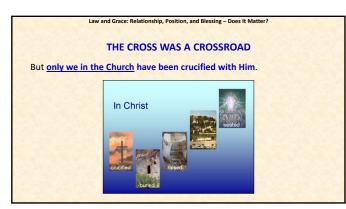


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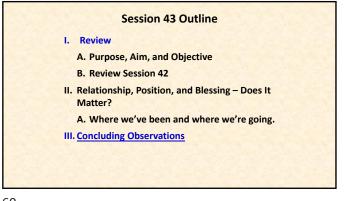




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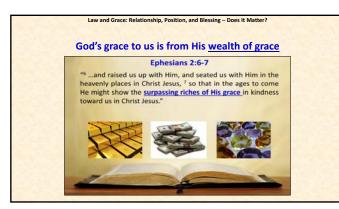


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