Matt. 16:21-23-<sup>21</sup> From that time Jesus began to show His disciples that He must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day. <sup>22</sup> Peter took Him aside and began to rebuke Him, saying, "God forbid *it*, Lord! This shall never happen to You." <sup>23</sup> But He turned and said to Peter, "<u>Get behind Me, Satan</u>! You are a stumbling block to Me; for you are not setting your mind on God's interests, but man's."

Eph. 4:26-27-<sup>26</sup> Be angry, and *yet* do not sin; do not let the sun go down on your anger, <sup>27</sup> and do not give the <u>devil</u> an opportunity.

Acts 5:3-But Peter said, "Ananias, why has <u>Satan filled your</u> <u>heart</u> to lie to the Holy Spirit and to keep back *some* of the price of the land?

1 Thess. 5:19-Do not **quench the Spirit**.

Eph. 4:30-**Do not grieve the Holy Spirit** of God, by whom you were sealed for the day of redemption.

1 John 1:9-If <u>we</u> confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

1 Cor. 12:10-and to another the effecting of miracles, and to another prophecy, and to another the **distinguishing of spirits**, to another *various* kinds of tongues, and to another the interpretation of tongues.

Matt. 16:21-23- <sup>21</sup> From that time Jesus began to show His disciples that He must go to Jerusalem, and suffer many things

from the elders and chief priests and scribes, and be killed, and be raised up on the third day. <sup>22</sup> Peter took Him aside and began to rebuke Him, saying, "God forbid *it*, Lord! This shall never happen to You." <sup>23</sup> But He turned and said to Peter, "<u>Get behind Me, Satan</u>! You are a stumbling block to Me; for you are not setting your mind on God's interests, but man's."

# <u>22</u>

1 John 1:9-If <u>we</u> confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

Rev. 3:19-Those whom I love, <u>I reprove and discipline</u>; therefore, be zealous and repent.

1 John 1:9-If we confess our sins, He is **<u>faithful</u>** and righteous to forgive us our sins and to cleanse us from all unrighteousness.

#### <u>23</u>

1 Cor. 12:10-and to another the effecting of miracles, and to another prophecy, and to another the **<u>distinguishing of spirits</u>**, to another *various* kinds of tongues, and to another the interpretation of tongues.

Matt. 16:21-23-<sup>21</sup> From that time Jesus began to show His disciples that He must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day. <sup>22</sup> Peter took Him aside and began to rebuke Him, saying, "God forbid *it*, Lord! This shall never happen to You." <sup>23</sup> But He turned and said to Peter, "<u>Get behind Me, Satan</u>! You are a stumbling block to Me; for you are not setting your mind on God's interests, but man's."

Rom. 6:12-Therefore, do not let <u>sin reign</u> in your mortal body so that you obey its lusts.

Rom. 6:23-For <u>the wages of sin is death</u>, but the free gift of God is eternal life in Christ Jesus our Lord.

Rom. 12:21-Do not be **overcome by evil** but overcome evil with good.

# <u>24</u>

Jas. 4:5-Or do you think that the Scripture speaks to no purpose: "He jealously desires the <u>Spirit</u> which He has made to dwell in us"?

# <u>25</u>

Rev. 3:7-8-<sup>7</sup> "And to the angel of the church in Philadelphia write: He who is holy, who is true, who has the key of David, <u>who</u> <u>opens and no one will shut, and who shuts and no one opens</u>, says this: <sup>8</sup> 'I know your deeds. Behold, I have put before you an <u>open door</u> which no one can shut, because you have a little power, and have kept My word, and have not denied My name.

## <u>27a</u>

Acts 16:6-10-<sup>6</sup> They passed through the Phrygian and Galatian region, <u>having been forbidden by the Holy Spirit to speak the</u> word in Asia; <sup>7</sup> and after they came to Mysia, they were trying to go into Bithynia, and <u>the Spirit of Jesus did not permit</u> them; <sup>8</sup> and passing by Mysia, they came down to Troas. <sup>9</sup> A vision appeared to Paul in the night: a man of Macedonia was standing and appealing to him, and saying, "Come over to

<u>Macedonia and help us</u>." <sup>10</sup> When he had seen the vision, immediately we sought to go into Macedonia, concluding that God had called us to preach the gospel to them.

Isa. 55:8-9-<sup>8</sup> "For My thoughts are not your thoughts, nor are your ways My ways," declares the Lord. <sup>9</sup> "For *as* the heavens are higher than the earth, so are My ways higher than your ways And My thoughts than your thoughts.

## <u>27b-28</u>

Deut. 23:1-No one who is emasculated or has his male organ cut off shall enter the assembly of the Lord.

Philip. 1:13-so that my imprisonment in *the cause of* Christ has become well known throughout the whole **praetorian guard** and to everyone else.

# <u>29</u>

2 Tim. 1:7-For God has not given us a <u>spirit of timidity</u>, but of power and love and discipline.

#### <u>30</u>

Isa. 6:9-He said, "Go, and tell this people: 'Keep on <u>listening</u>, but do not <u>perceive</u>; Keep on <u>looking</u>, but do not <u>understand</u>.'

## <u>31</u>

Rom. 12:7-if service, in his serving; or he who <u>teaches</u>, in his <u>teaching</u>.

#### <u>32-33</u>

Isa. 53:3-8-<sup>3</sup>He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. <sup>4</sup> Surely our griefs He Himself bore, and our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. <sup>5</sup> But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our wellbeing fell upon Him, And by His scourging we are healed. <sup>6</sup> All of us like sheep have gone astray, each of us has turned to his own way; But the Lord has caused the iniquity of us all to fall on Him. <sup>7</sup>He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, So He did not open His mouth. <sup>8</sup>By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living for the transgression of my people, to whom the stroke *was due*?

## <u>34</u>

Ps. 22:16-18-<sup>16</sup> For dogs have surrounded me; A band of evildoers has encompassed me; <u>They pierced my hands and my feet.</u> <sup>17</sup> I can count all my bones. They look, they stare at me; <sup>18</sup> <u>They divide my garments</u> among them, and <u>for my clothing they cast lots</u>.

#### <u>35</u>

Acts 17:2-3-<sup>2</sup> And according to Paul's custom, he went to them, and for three Sabbaths <u>reasoned with them from the</u> <u>Scriptures, <sup>3</sup> explaining</u> and giving evidence that <u>the Christ had to suffer and rise again from the dead</u>, and *saying*, "This Jesus whom I am proclaiming to you is the Christ."

#### <u>39</u>

# John 10:10-The thief comes only to steal and kill and destroy; **I** came that they may have life, and have *it* abundantly.

### <u>40</u>

Acts 21:8-9-<sup>8</sup>On the next day we left and came to <u>Caesarea</u>, and entering the house of <u>Philip the evangelist</u>, who was one of the seven, we stayed with him.<sup>9</sup>Now this man had four virgin daughters who were prophetesses.