

5

Acts 6:5-The statement found approval with the whole congregation; and they chose Stephen, a man full of faith and of the Holy Spirit, and **Philip**, Prochorus, Nicanor, Timon, Parmenas and Nicolas, a proselyte from Antioch.

Acts 21:8- On the next day we left and came to Caesarea, and entering the house of **Philip the evangelist**, who was one of the seven, we stayed with him.

Gal. 1:17-nor did I go **up to Jerusalem** to those who were apostles before me; but I went away to Arabia, and returned once more to Damascus.

8

John 10:10-The thief comes only to steal and kill and destroy; **I came that they may have life, and have it abundantly.**

9

Gal. 5:22-23-²³But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law.

Philip. 2:7- But **made himself of no reputation**, and took upon him the form of a servant, and was made in the likeness of men.

10

Revelation 13:16 uses the terms small and great, free and slave, rich and poor in order to describe those under the influence of the second beast. Such a coupling of opposites is a way of stressing

the totality of human society. [Mounce, *The Book of Revelation*, 260]. John mentions six classes of people from the social, cultural, and economic categories. Because “all” (*pantas*) probably refers to all of the classes rather than all of the individuals, these groups taken together comprise the entire human population. [Ibid., 261]. These classes should be understood as communicating universality due to the fact that they encompass every civic, class, and cultural rank. [Constable, “*Notes on Revelation*,” 126]. Thus, commentators have recognized the language of Revelation 13:16 as a formula for universality and the entire human population. [Thomas, *Revelation 8–22*, 179-180].

12

The term “kingdom” (Grk. *basileia*) occurs eight times in Acts as referring to the divine rule. . . . In the Book of Acts this “kingdom of God” appears as something future, the term being used, as James Orr has observed, “in an almost exclusively eschatological sense.”. . . . The argument advanced by some, that since the apostles throughout the Acts period preached “the things concerning the kingdom of God” (19:8), therefore the Kingdom must have already been established, is not very good logic. Most of us preach and teach many things in the Christian faith which are not yet realized in experience. No sensible person would argue that because the apostles continually preached the resurrection of the dead, therefore, it must have already taken place. Alva J. McClain, *The Greatness of the Kingdom: An Inductive Study of the Kingdom of God* (Grand Rapids: Zondervan, 1959), 424–26.

2 Kgs. 17:24-33-²⁴ The king of Assyria brought *men* from Babylon and from Cuthah and from Avva and from Hamath and

Sepharvaim, and settled *them* in the cities of Samaria in place of the sons of Israel. So they possessed Samaria and lived in its cities. ²⁵ At the beginning of their living there, they did not fear the Lord; therefore the Lord sent lions among them which killed some of them. ²⁶ So they spoke to the king of Assyria, saying, “The nations whom you have carried away into exile in the cities of Samaria do not know the custom of the god of the land; so he has sent lions among them, and behold, they kill them because they do not know the custom of the god of the land.” ²⁷ Then the king of Assyria commanded, saying, “Take there one of the priests whom you carried away into exile and let him go and live there; and let him teach them the custom of the god of the land.” ²⁸ So one of the priests whom they had carried away into exile from Samaria came and lived at Bethel, and taught them how they should fear the Lord. ²⁹ But every nation still made gods of its own and put them in the houses of the high places which the people of Samaria had made, every nation in their cities in which they lived. ³⁰ The men of Babylon made Succoth-benoth, the men of Cuth made Nergal, the men of Hamath made Ashima, ³¹ and the Avvites made Nibhaz and Tartak; and the Sepharvites burned their children in the fire to Adrammelech and Anammelech the gods of Sepharvaim. ³² They also feared the Lord and appointed from among themselves priests of the high places, who acted for them in the houses of the high places. ³³ They feared the Lord and served their own gods according to the custom of the nations from among whom they had been carried away into exile.

Ezra 4:1-4- ¹Now when the enemies of Judah and Benjamin heard that the people of the exile were building a temple to the Lord God of Israel,² they approached Zerubbabel and the heads of fathers’ households, and said to them, “Let us build with

you, for we, like you, seek your God; and we have been sacrificing to Him since the days of Esarhaddon king of Assyria, who brought us up here.”³ But Zerubbabel and Jeshua and the rest of the heads of fathers’ households of Israel said to them, “You have nothing in common with us in building a house to our God; but we ourselves will together build to the Lord God of Israel, as King Cyrus, the king of Persia has commanded us.”⁴ Then the people of the land discouraged the people of Judah, and frightened them from building.

John 4:20-Our fathers **worshiped in this mountain**, and you *people* say that in **Jerusalem** is the place where men ought to worship.

Luke 9:51-56-⁵¹ When the days were approaching for His ascension, He was determined to go to Jerusalem; ⁵² and He sent messengers on ahead of Him, and they went and entered a **village of the Samaritans** to make arrangements for Him. ⁵³ But they did not receive Him, because He was traveling toward Jerusalem. ⁵⁴ When His disciples James and John saw *this*, they said, “**Lord, do You want us to command fire to come down from heaven and consume them?**” ⁵⁵ But He turned and rebuked them, [and said, “You do not know what kind of spirit you are of; ⁵⁶ for the Son of Man did not come to destroy men’s lives, but to save them.”] And they went on to another village.

John 4:9-Therefore the Samaritan woman said to Him, “How is it that You, being a Jew, ask me for a drink since I am a **Samaritan** woman?” (For Jews have no dealings with Samaritans.)

John 4:27-At this point His disciples came, and **they were amazed that He had been speaking with a woman**, yet no one said, “What do You seek?” or, “Why do You speak with her?”

Acts 4:12-And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.

John 4:22-You worship what you do not know; we worship what we know, for **salvation is from the Jews**.

Rom. 9:5-whose are the fathers, and **from whom is the Christ according to the flesh**, who is over all, God blessed forever. Amen.

13

Jas. 2:19-You believe that God is one. You do well; the demons also **believe**, and shudder.

Luke 8:13-Those on the rocky *soil* are those who, when they hear, receive the word with joy; and these have no *firm* root; they **believe for a while**, and in time of temptation fall away.

John 3:16-For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not **perish**, but have eternal life.

2 Tim. 2:13-If we are **faithless**, He remains **faithful**, for He cannot deny Himself.

Rev. 3:19-Those whom I love, I **reprove and discipline**; therefore, be zealous and repent.

2 John 8-Watch yourselves, that you do not **lose** what we have accomplished, but that you may receive a **full reward**.

Rev. 3:11-I am coming quickly; hold fast what you have, so that **no one will take your crown**.

Matt. 16:21-23- ²¹From that time Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day. ²²Peter took Him aside and began to rebuke Him, saying, "God forbid *it*, Lord! This shall never happen to You." ²³But He turned and said to Peter, "**Get behind Me, Satan!** You are a stumbling block to Me; for you are not setting your mind on God's interests, but man's."

Eph. 4:26-27- ²⁶Be angry, and *yet* do not sin; do not let the sun go down on your anger, ²⁷and do not give the **devil** an opportunity.

Acts 5:3-But Peter said, "Ananias, why has **Satan filled your heart** to lie to the Holy Spirit and to keep back *some* of the price of the land?"

Rom. 12:2-And do not be conformed to this world, but **be transformed by the renewing of your mind**, so that you may prove what the will of God is, that which is good and acceptable and perfect.

14

Matt. 16:19-**I will give you the keys of the kingdom of heaven;** and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.

17

Rom. 8:9-However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But **if anyone does not have the Spirit of Christ, he does not belong to Him.**

19

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21

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1 Cor. 12:10-and to another the effecting of miracles, and to another prophecy, and to another the **distinguishing of spirits**, to

another *various* kinds of tongues, and to another the interpretation of tongues.

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22

1 John 1:9-If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

Rev. 3:19-Those whom I love, **I reprove and discipline;** therefore be zealous and repent.

23

Rom. 6:23-For **the wages of sin is death,** but the free gift of God is eternal life in Christ Jesus our Lord.

25

Rev. 3:7-8- ⁷“And to the angel of the church in Philadelphia write: He who is holy, who is true, who has the key of David, **who opens and no one will shut, and who shuts and no one opens,** says this: ⁸“I know your deeds. Behold, I have put before you an **open door** which no one can shut, because you have a little power, and have kept My word, and have not denied My name.

27a

Acts 16:6-10-⁶They passed through the Phrygian and Galatian region, **having been forbidden by the Holy Spirit to speak the word in Asia;** ⁷and after they came to Mysia, they were trying to go into Bithynia, and **the Spirit of Jesus did not permit them;** ⁸and passing by Mysia, they came down to Troas. ⁹**A vision appeared to Paul in the night: a man of Macedonia was standing and appealing to him, and saying, “Come over to Macedonia and help us.”** ¹⁰When he had seen the vision, immediately we sought to go into Macedonia, concluding that God had called us to preach the gospel to them.

Isa. 55:8-9- ⁸“For My thoughts are not your thoughts, nor are your ways My ways,” declares the Lord. ⁹“For *as* the heavens are higher than the earth, so are My ways higher than your ways And My thoughts than your thoughts.

27b-28

Deut. 23:1-No one who is emasculated or has his male organ cut off shall enter the assembly of the Lord.

Philip. 1:13-so that my imprisonment in *the cause of* Christ has become well known throughout the whole **praetorian guard** and to everyone else.

29

2 Tim. 1:7-For God has not given us a **spirit of timidity**, but of power and love and discipline.

30

Isa. 6:9-He said, “Go, and tell this people: ‘Keep on listening, but do not perceive; Keep on looking, but do not understand.’

31

Rom. 12:7-if service, in his serving; or he who teaches, in his teaching.

32-33

Isa. 53:3-8-³ He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. ⁴ Surely our griefs He Himself bore, and our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. ⁵ But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed. ⁶ All of us like sheep have gone astray, each of us has turned to his own way; But the Lord has caused the iniquity of us all to fall on Him. ⁷ He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, So He did not open His mouth. ⁸ By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living for the transgression of my people, to whom the stroke *was due*?

34

Ps. 22:16-18-¹⁶ For dogs have surrounded me; A band of evildoers has encompassed me; They pierced my hands and my feet. ¹⁷ I can count all my bones. They look, they stare at me;

¹⁸ **They divide my garments** among them, and **for my clothing they cast lots.**

35

Acts 17:2-3-² And according to Paul's custom, he went to them, and for three Sabbaths **reasoned with them from the Scriptures,** ³ **explaining and giving evidence that the Christ had to suffer and rise again from the dead,** and *saying*, "This Jesus whom I am proclaiming to you is the Christ."

39

John 10:10-The thief comes only to steal and kill and destroy; **I came that they may have life, and have it abundantly.**

40

Acts 21:8-9-⁸ On the next day we left and came to **Caesarea**, and entering the house of **Philip the evangelist**, who was one of the seven, we stayed with him.⁹ Now this man had four virgin daughters who were prophetesses.