

Dr. Jim McGowan  
Law & Grace: Session 42  
03-31-2024

**Law and Grace: An Overview**  
Jim McGowan, Th.D.  
Sugar Land Bible Church  
03-31-2024



*For the Law was given through Moses...*



*...but grace and truth were realized through Jesus Christ - John 1:17*

Special thanks to Dr. Verry Peterson for access to his insights and resources.

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**Session 42 Outline**

- I. Review
  - A. Purpose, Aim, and Objective
  - B. Session 41
- II. The Gospel of Substitution & the Gospel of the Kingdom – Part 2
  - A. Contrasts and Comparisons
- III. Concluding Observations

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Law and Grace

**OUR PURPOSE, AIM AND OBJECTIVE**



...is to Compare and Contrast **Law** and **Grace** so as to properly understand these two important themes and *how they are related to the life of the New Testament Believer.*

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03-31-2024



**C. I. Scofield, D. D.**

*The Grace of God, The Fundamentals Vol. 3, Chapter VII, p. 98*

We have, most of us, been reared and now live under the influence of *Galatianism*. Protestant theology, alas, is for the most part, thoroughly *Galatianized*, in that neither law nor grace are given their *distinct* and *separated* places, as in the counsels of God, but are mingled together in one incoherent system.

*The law is no longer, as in the Divine intent, a ministration of death (2 Cor. 3:7), of cursing (Gal. 3:10), of conviction (Rom. 3:19), because we are taught that we must try to keep it, and that by Divine help we may.*

Nor, on the other hand, does grace bring us blessed deliverance from the dominion of sin, for *we are kept under the law as a rule of life despite the plain declaration, "Sin shall not have dominion over you: for ye are not under the law, but under grace" (Rom. 6:14).* (emphasis mine)

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**William R. Newell**

*Romans Verse-by-Verse* (p. 274).

Grand Rapids, MI: Christian Classics Ethereal Library.

It is because Reformed theology has kept us Gentiles under the Law,—if not as a means of righteousness, then as “a rule of life,” that all the trouble has arisen. *The Law is no more a rule of life than it is a means of righteousness. Walking in the Spirit has now taken the place of walking by ordinances. God has another principle under which He has put his saints: “Ye are not under law, but, under grace! (Rom. 6:14)”* (italics mine)

PDF Download Here: [https://archive.org/details/Romans\\_Verse\\_By\\_Verse-NewellWR](https://archive.org/details/Romans_Verse_By_Verse-NewellWR)

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**Henry Ironside**

*The Continual Burnt Offering: Daily Meditations on the Word of God* (p. 265). Neptune, NJ: Loizeaux Brothers.

In Romans 7 we have a man renewed by the Spirit of God, but *struggling under law, hoping thereby to subdue or find deliverance from the power of the old Adamic nature*. In chapter 8 we have God's way of deliverance through the death and resurrection of Christ with which the believer is *identified* before God. The chapter begins with “no condemnation” and ends with “no separation.” All who are in Christ Jesus are *accepted* in the Beloved and as free from every charge of guilt as He is Himself. He paid our penalty on the cross. *Now we are linked up with Him in resurrection, not under law but under grace.*

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Law and Grace: Review - Matthew

### Matthew's 3-Fold Purpose



To explain:

1. that Jesus in whom they had believed was the long-awaited **Jewish Messiah**
2. why the kingdom had been **postponed** despite the fact that the king had arrived
3. the **interim** program of God during the kingdom's absence

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Law and Grace: Review - Matthew

### Matthew and the Kingdom



1. **offered**



2. **rejected**



3. **postponed**

- **Interim program**



4. ultimately **accepted**

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Law and Grace: Review - Matthew

### Matthew's Message

- Jesus is the predicted Jewish king who ushered in an interim program by building the sons of the kingdom into the Church in between Israel's past rejection and future acceptance of her king.



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Session 42 Outline

I. Review

A. Purpose, Aim, and Objective

B. [Session 41](#)

II. The Gospel of Substitution & the Gospel of the Kingdom – Part 2

A. Contrasts and Comparisons

III. Concluding Observations

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10



Law & Grace: Review: The Gospel of Substitution & The Gospel of the Kingdom – Part 1

THE GOSPEL

- The word that is translated 'gospel' in the New Testament is a compound word **that literally means 'good message'** but is most often translated **'good news'** in our English Bibles.
- We find the word **'gospel'** only in the New Testament, but the word pair **'good news'** is found in both the Old and the New Testaments, often in telling about a spiritual truth.

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Law & Grace: Review: The Gospel of Substitution & The Gospel of the Kingdom – Part 1

GOOD NEW ABOUT WHAT?

"Our English word *gospel* means "good story" or "good news." But the word *gospel* must be further defined by answering one more question: **good news about what?** Even the New Testament uses the word *gospel* to mean **various types of good news**, so one has to describe **what good news is in view**."

Ryrie, C. C. (1997). *So Great Salvation: What It Means to Believe in Jesus Christ* (p. 36). Moody Press.

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12

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Law & Grace: Review: The Gospel of Substitution & The Gospel of the Kingdom – Part 1

**THE GOSPEL**

	GENTILES	ISRAEL	CHURCH
NATURE OF BLESSINGS	Initial blessings for Adam & Noah; earthly reproduction	Conditional, earthly	Unconditional, heavenly
EARTHLY DIFFICULTIES	Fall; the limitations are to cause mankind to seek God	Curses for disobedience	Trials for conformity to Christ or for discipline
GRACE	Partial	Partial	Reigning principle
SPIRIT'S ROLE	Will be poured out on all of mankind, in the kingdom	New Covenant promise in the coming kingdom	Indwells each believer all of the time
CHRIST'S KINGDOM TITLE	King of kings & Lord of lords (over the Gentile nations)	King of Israel, Messiah	The Bridegroom, with Whom we reign
GOSPEL (S)	SUBSTITUTION	KINGDOM & SUBSTITUTION	SUBSTITUTION

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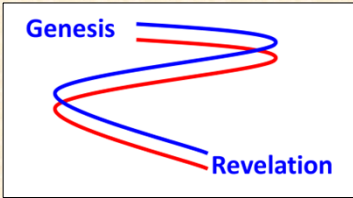
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Law & Grace: Review: The Gospel of Substitution & The Gospel of the Kingdom – Part 1

**TWO GOSPELS THAT SPAN FROM GENESIS TO REVELATION**

- The two gospels that begin in the book of **Genesis** continue as two threads on into the book of **Revelation**.



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Law & Grace: Review: The Gospel of Substitution & The Gospel of the Kingdom – Part 1

**TWO GOSPELS THAT SPAN FROM GENESIS TO REVELATION**

- The Gospel of Substitution is that Christ died in the place of every single human being for all of time.
- The Gospel of the Kingdom is that Christ will reign over Israel and the entire earth **for 1000 years**.



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Law & Grace: Review: The Gospel of Substitution & The Gospel of the Kingdom – Part 1



GOD WILL PROVIDE THE LAMB

"Judah...  
your father's  
sons shall bow  
down to you..."

Lion of Judah  
LAMB OF GOD

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Law & Grace: Review: The Gospel of Substitution & The Gospel of the Kingdom – Part 1

**WHAT DO YOU THINK OF CHRIST?**

- The key question of the *'Gospel of the Kingdom'* is, *"Do you believe that Jesus is the Christ, that is, Israel's promised Messiah?"*, and that question is of first priority for Israel.



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Law & Grace: Review: The Gospel of Substitution & The Gospel of the Kingdom – Part 1

**WHAT DO YOU THINK OF CHRIST?**

- The key question of the *'Gospel of Substitution'* is, *"Do you believe God regarding Jesus Christ's death for your sins, His burial, and His resurrection?"*



crucified buried raised

The questions about Christ are different.

18

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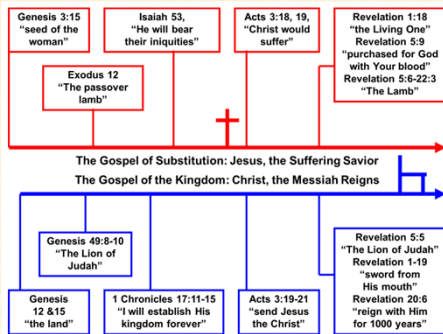
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Law & Grace: The Gospel of Substitution & The Gospel of the Kingdom – Part 2



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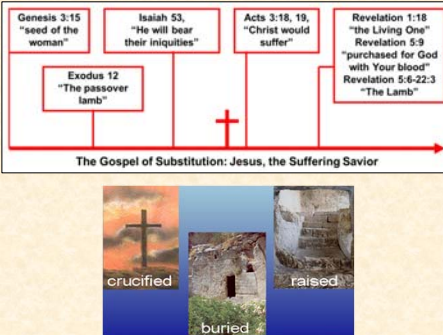
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Law & Grace: The Gospel of Substitution & The Gospel of the Kingdom – Part 2



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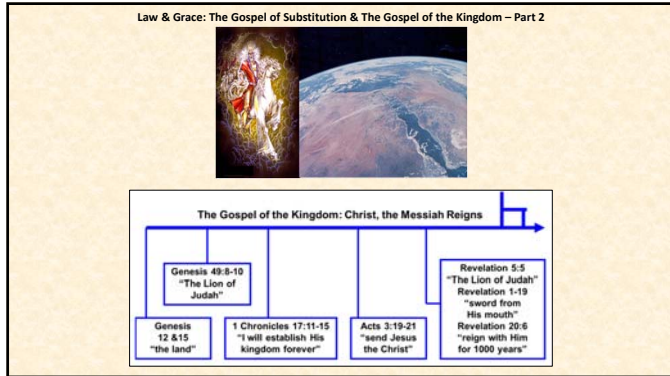
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### 03-31-2024



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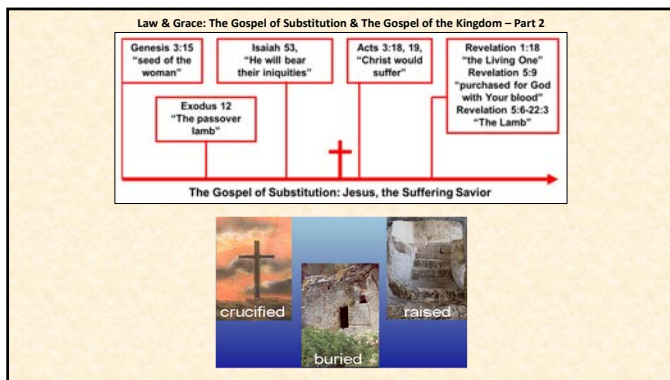
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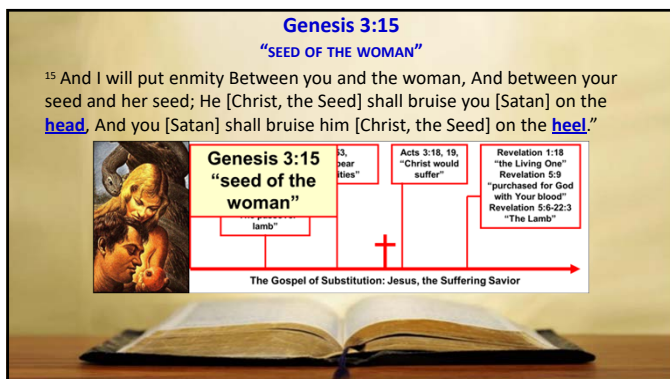
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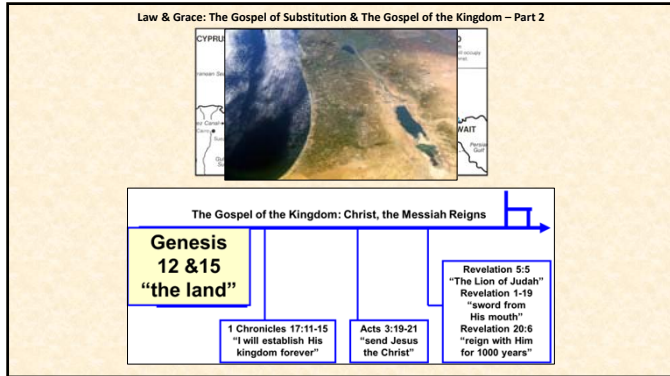
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### 03-31-2024



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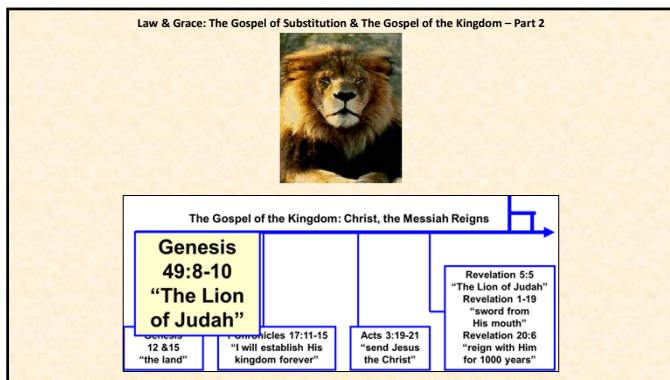
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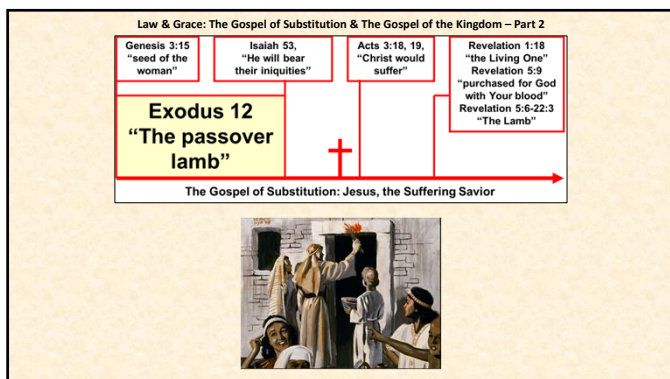
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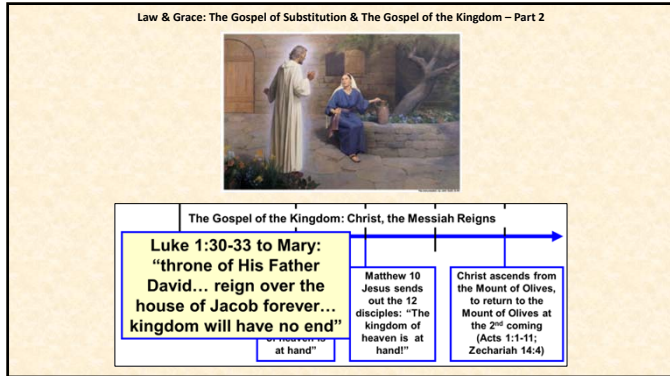


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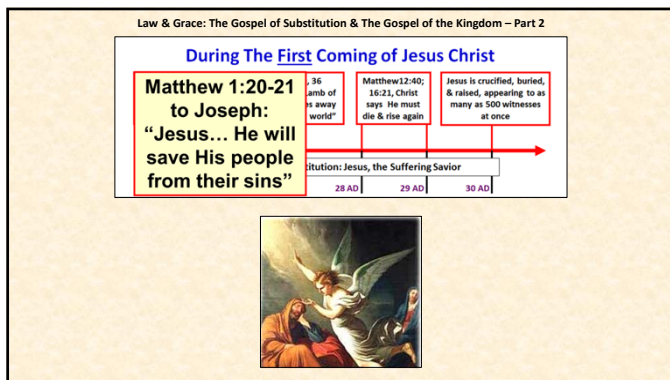
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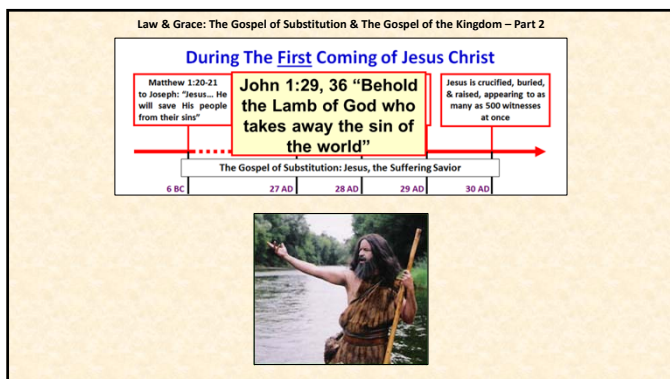
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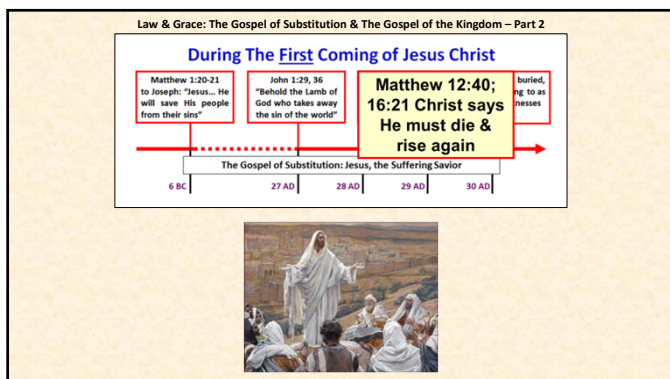
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Law & Grace: The Gospel of Substitution & The Gospel of the Kingdom – Part 2

**The Gospel of Substitution**

- In Matthew, Jesus presented that He would die, then be buried, and raised:
  - Matthew 12:40
  - Matthew 16:21, one year before
  - Matthew 17:23
  - Matthew 20:19



37

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**Luke 9:43-45**  
**THE GOSPEL OF SUBSTITUTION**

<sup>43</sup> ...He said to His disciples, <sup>44</sup> "Let these words sink into your ears; for the Son of Man is going to be delivered into the hands of men." <sup>45</sup> But they did not understand this statement, and it was concealed from them so that they would not perceive it; and they were afraid to ask Him about this statement.



38

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**Luke 19:41-44**  
**REJECTION OF THE GOSPEL OF THE KINGDOM**

<sup>41</sup> When He approached Jerusalem, He saw the city and wept over it, <sup>42</sup> saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. <sup>43</sup> For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, <sup>44</sup> and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."



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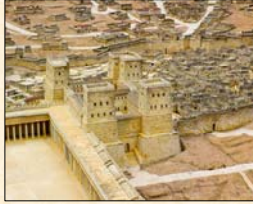
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03-31-2024

Law & Grace: The Gospel of Substitution & The Gospel of the Kingdom – Part 2

**The Fortress of Antonia**

- The Antonia Fortress was strategically located on the northeastern corner of the Temple Mount and overlooked the Temple courts.
- Its primary purpose was to provide a military garrison for the Roman troops stationed in Jerusalem to maintain order and quell any potential uprisings during religious festivals.



40

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Law & Grace: The Gospel of Substitution & The Gospel of the Kingdom – Part 2

**The Gospel of the Kingdom was to be presented to Israel**

- Israel's response to the '*Gospel of the Kingdom*', that Christ was indeed the King of Israel and to be received by Israel, would determine the outcome:
  - If Israel's response to Jesus as their Messiah had been favorable, then the kingdom would have begun soon.
  - But they rejected Jesus as their Messiah so, the beginning of the kingdom was...



41

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**Matthew 23:37-39**

**REJECTION OF THE GOSPEL OF THE KINGDOM**

<sup>37</sup> Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings<sup>+</sup>, and you were unwilling.  
<sup>38</sup> "Behold, your house is being left to you desolate! <sup>39</sup> For I say to you, from now on you will not see Me until you say, 'Blessed is He who comes in the name of the Lord!'"

<sup>+</sup> The Psalms picture God taking Israel 'under His wings' for protection. (cf. 17:8, 36:7, et al)



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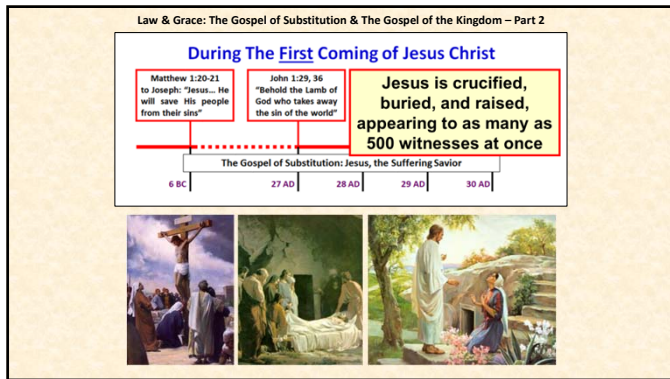
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03-31-2024



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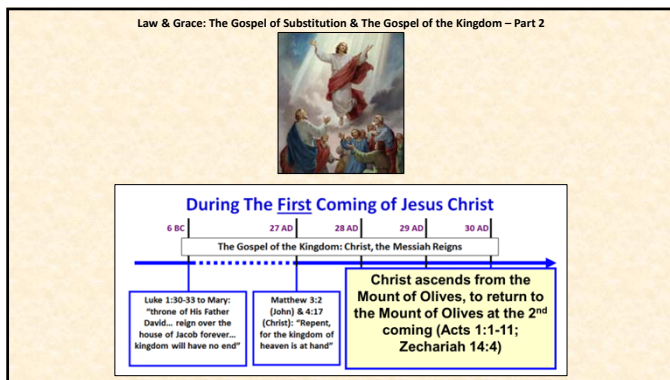
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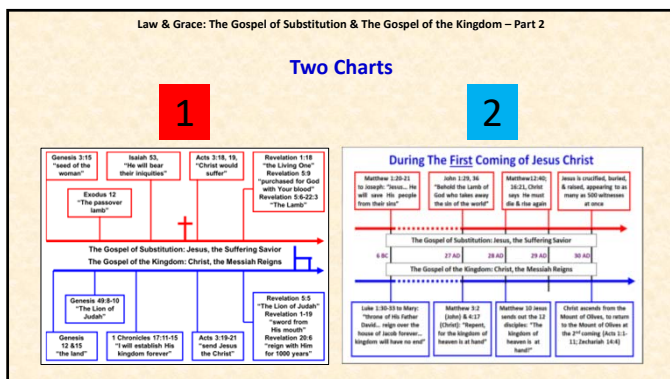
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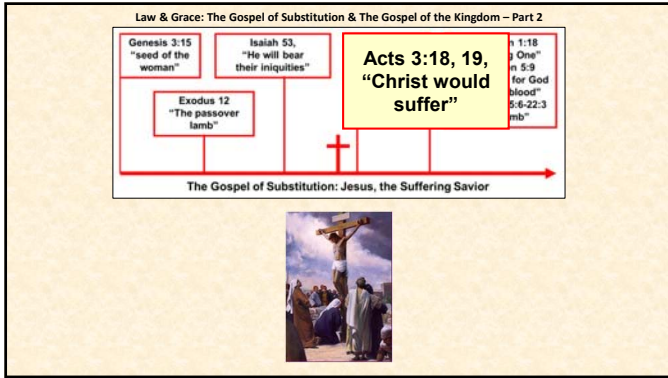
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03-31-2024



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**Acts 3:17-21**

<sup>17</sup> And now, brethren, I know that you acted in ignorance, just as your rulers did also. <sup>18</sup> But the things which God announced beforehand by the mouth of all the prophets, that His Christ would suffer, He has thus fulfilled. <sup>19</sup> Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord; <sup>20</sup> and that He may send Jesus, the Christ appointed for you, <sup>21</sup> whom heaven must receive until the period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time."

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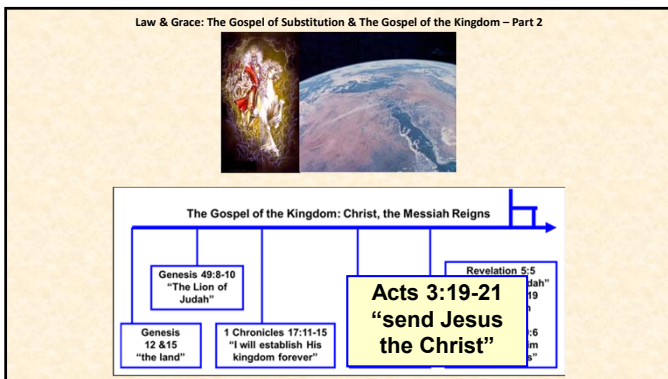
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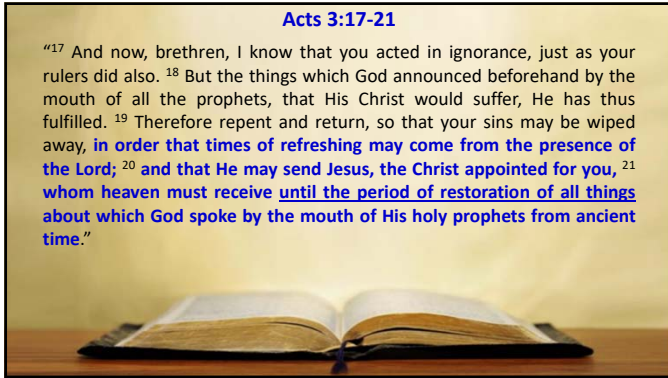
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03-31-2024



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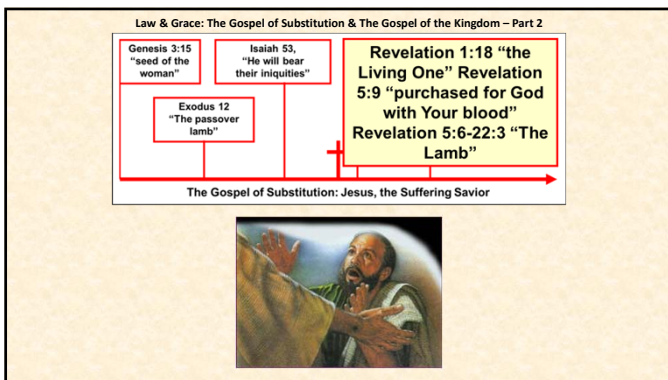
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# Dr. Jim McGowan

## Law & Grace: Session 42

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52

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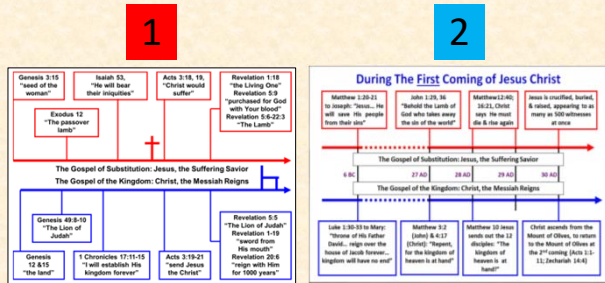
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#### Law & Grace: The Gospel of Substitution & The Gospel of the Kingdom – Part 2

#### Two Charts



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#### Law and Grace: An Overview

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Sugar Land Bible Church  
03-31-2024



54

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