

## 12

Heb. 9:27-And just as it is appointed for man to **die once**, and after that comes judgment.

## 14

Josh. 15:34-and Zanoah and En-gannim, Tappuah and **Enam**.

Gen. 38:11-Then Judah said to Tamar his daughter-in-law, “Remain a widow in your father’s house, till Shelah my son grows up”—for he feared that he would die, like his brothers. So Tamar went and remained in her father’s house.

## 15

Gal. 6:7-8-<sup>7</sup> Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap. <sup>8</sup> For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

Num. 32:23-But if you will not do so, behold, you have sinned against the LORD, and **be sure your sin will find you out**.

## 18

1 Cor. 6:18-**Flee from sexual immorality**. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body.

1 Cor. 15:33-Do not be deceived: **“Bad company ruins good morals.”**

## 19

2 Sam. 11:4-5-So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house. And the woman conceived, and she sent and told David, “I am pregnant.”

## 23

Gen. 37:29-When **Reuben** returned to the pit and saw that Joseph was not in the pit, he tore his clothes.

## 24

2 Sam. 12:5-7-Then David’s anger was greatly kindled against the man, and he said to Nathan, “As the LORD lives, the man who has done this deserves to die, and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.” Nathan said to David, “You are the man!”

## 26

Gen. 38:11-Then Judah said to Tamar his daughter-in-law, “Remain a widow in your father’s house, till Shelah my son grows up”—for he feared that he would die, like his brothers. So Tamar went and remained in her father’s house.

## 29

Ruth 4:12- Moreover, may your house be like the house of **Perez** whom Tamar bore to Judah, through the offspring which the LORD will give you by this young woman.

Ruth 4:18-22- <sup>18</sup>Now these are the generations of **Perez**: to Perez was born Hezron, <sup>19</sup>and to Hezron was born Ram, and to

Ram, Amminadab, <sup>20</sup> and to Amminadab was born Nahshon, and to Nahshon, Salmon, <sup>21</sup> and to Salmon was born Boaz, and to Boaz, Obed, <sup>22</sup> and to Obed was born Jesse, and to Jesse, **David**.

Luke 3:33-the son of Amminadab, the son of Admin, the son of Ram, the son of Hezron, the son of **Perez**, the son of Judah

Matt. 1:3-Judah was the father of **Perez** and Zerah by Tamar, **Perez** was the father of Hezron, and Hezron the father of Ram.

### **30**

Num. 26:20-The sons of Judah according to their families were: of Shelah, the family of the Shelanites; of **Perez, the family of the Perezites; of Zerah, the family of the Zerahites.**

Josh. 7:1-But the sons of Israel acted unfaithfully in regard to the things under the ban, for **Achan**, the son of Carmi, the son of Zabdi, the son of **Zerah**, from the tribe of Judah, took some of the things under the ban, therefore the anger of the LORD burned against the sons of Israel.

### **Concluding Observations**

Gen. 37:36- Meanwhile, the Midianites sold him in Egypt to Potiphar, Pharaoh's officer, the captain of the bodyguard.

Gen. 39:1-Now Joseph had been taken down to Egypt; and Potiphar, an Egyptian officer of Pharaoh, the captain of the bodyguard, bought him from the Ishmaelites, who had taken him down there.

Matt. 1:3-Judah was the father of **Perez** and Zerah by Tamar, **Perez** was the father of Hezron, and Hezron the father of Ram.

Deut. 25:5-10-<sup>5</sup>“**When brothers live together and one of them dies and has no son, the wife of the deceased shall not be married outside the family to a strange man. Her husband’s brother shall go into her and take her to himself as wife and perform the duty of a husband’s brother to her.** <sup>6</sup>**It shall be that the firstborn whom she bears shall assume the name of his dead brother, so that his name will not be blotted out from Israel.** <sup>7</sup>But if the man does not desire to take his brother’s wife, then his brother’s wife shall go up to the gate to the elders and say, ‘My husband’s brother refuses to establish a name for his brother in Israel; he is not willing to perform the duty of a husband’s brother to me.’ <sup>8</sup>Then the elders of his city shall summon him and speak to him. And *if* he persists and says, ‘I do not desire to take her,’ <sup>9</sup> then his brother’s wife shall come to him in the sight of the elders, and pull his sandal off his foot and spit in his face; and she shall declare, ‘Thus it is done to the man who does not build up his brother’s house.’ <sup>10</sup> In Israel his name shall be called, ‘The house of him whose sandal is removed.’

Num. 6:24-26-<sup>24</sup> The LORD bless you and keep you;  
<sup>25</sup> The LORD make His face shine on you, And be gracious to you;  
<sup>26</sup> The LORD lift up His countenance on you, And give you peace.’