

19

Matt. 19:28-And Jesus said to them, “Truly I say to you, that you who have followed Me, in the **regeneration** [*palingenesia*] when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.”

Progressive Dispensationalists interpret the “times of refreshing” in verse 19 to refer to the “already” stage of the kingdom and the “restoration of all things” in verse 21 to refer to the “not yet” stage of the kingdom. However, because the two clauses follow *hopōs* (“in order that”), are connected by *kai* (“and”), and both contain subjunctive verbs, nothing grammatically separates the two clauses. Thus, they are speaking of the same event rather than two unrelated events. Viewing both clauses as referring to the same event is strengthened upon recognizing that the plural *kairoi* (“times”) in verse 19 is parallel to the plural *chronōn* (seasons or times) in verse 21. Andy Woods, *The Coming Kingdom*, 256-57.

21

Acts 1:9-11-⁹ And after He had said these things, He was **lifted up** while they were watching, and a **cloud** took Him up, out of their sight. ¹⁰ And as they were gazing intently into the **sky** while He was going, then behold, two men in white clothing stood beside them, ¹¹ and they said, “Men of Galilee, why do you stand looking into the **sky**? This Jesus, who has been taken up from you into **heaven**, will come in the same way as you have watched Him go into **heaven**.”

22

Deut. 18:15-The Lord your God will raise up for you a **prophet** like me from among you, from your countrymen; to him you shall listen.

John 1:21-And so they asked him, “What then? Are you Elijah?” And he said, “I am not.” “**Are you the Prophet?**” And he answered, “No.”

23

Deut. 18:19-And it shall come about that whoever does not listen to My words which he speaks in My name, I Myself will require *it* of him.

24

1 Sam. 13:8-14-⁸ **Now he waited for seven days, until the appointed time that Samuel had set, but Samuel did not come to Gilgal; and the people were scattering from him. ⁹ So Saul said, “Bring me the burnt offering and the peace offerings.” And he offered the burnt offering. ¹⁰ But as soon as he finished offering the burnt offering, behold, Samuel came; and Saul went out to meet him and to greet him. ¹¹ But Samuel said, “What have you done?”** And Saul said, “Since I saw that the people were scattering from me, and that you did not come at the appointed time, and that the Philistines were assembling at Michmash, ¹² I thought, ‘Now the Philistines will come down against me at Gilgal, and I have not asked the favor of the Lord.’ So I worked up the courage and offered the burnt offering.” ¹³ **But Samuel said to Saul, “You have acted foolishly! You have not kept the commandment of the Lord your God, which He commanded you, for the Lord would now have established your kingdom over Israel forever. ¹⁴ But now your kingdom**

shall not endure. The Lord has sought for Himself a man after His own heart, and the Lord has appointed him ruler over His people, because you have not kept what the Lord commanded you.”

26

Isa. 42:6 - “I am the Lord, I have called You in righteousness, I will also hold You by the hand and watch over You, And I will appoint You as a covenant to the people, As a **light to the nations.**”

Isa. 49:6-He says, “It is too small a thing that You should be My Servant To raise up the tribes of Jacob and to restore the protected ones of Israel; I will also make You a light of the nations, so that My salvation may reach to **the end of the earth.**”

Deut. 7:7-The Lord did not make you His beloved nor **choose** you because you were greater in number than any of the peoples, since you were the fewest of all peoples.

Conclusion

“... but you’ll have to wait until next week to hear about that.

If you need to pick up your young ones, now would be a good time.

If you are watching live this evening, please stand by for Q&A which will begin shortly.”

Please allow 20 seconds before beginning to take questions. This should be enough time for those who are making their way out of the Sanctuary to get up and head for the exits.