

## 25

Matthew 24:3-5-<sup>3</sup> As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things happen, and what *will be* the sign of Your coming, and of the end of the age?” <sup>4</sup> And Jesus answered and said to them, “**See to it that no one misleads you.** <sup>5</sup> For many will come in My name, saying, ‘I am the Christ,’ and will mislead many.

2 Thess. 2:3- **Let no one in any way deceive you,** for *it will not come* unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction.

## 27

Dan. 9:24-27-<sup>24</sup> **Seventy weeks** have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy *place*. <sup>25</sup> So you are to know and discern *that* from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince *there will be* seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress. <sup>26</sup> Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end *will come* with a flood; even to the end there will be war; desolations are determined. <sup>27</sup> And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.

## 28

Lev. 18:18-**You shall not marry a woman in addition to her sister** as a rival while she is alive, to uncover her nakedness.

## 29

The **Nuzi tablets** are clay tablets that were discovered near Kirkuk, Iraq, in the 1920s. They date back to the mid-second millennium BC, when Nuzi was part of the Hurrian Mitanni Empire. They contain family archives and legal documents that shed light on the everyday life and customs of the Hurrians and their neighbors in Mesopotamia. Some of these customs, such as the tablets of sistership, may have parallels with the biblical Patriarchs who lived in the same region several hundred years earlier.

## 30

Gal. 5:22-23-<sup>22</sup> But the fruit of the Spirit is love, joy, peace, **patience**, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control; against such things there is no law.

1 Cor. 13:4-**Love is patient**, love is kind *and* is not jealous; love does not brag *and* is not arrogant.

## 31

Gen. 29:31 (KJV) - And when the Lord saw that Leah was **hated**, he opened her womb: but Rachel was barren.

Mal. 1:2-3-<sup>2</sup> “I have loved you,” says the LORD. But you say, “How have You loved us?” “*Was not Esau Jacob’s brother?*” declares the LORD. “Yet I have loved Jacob; <sup>3</sup> but I have **hated**

Esau, and I have made his mountains a desolation and *appointed* his inheritance for the jackals of the wilderness.”

John 3:16-For **God so loved the world**, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

Luke 14:26-If anyone comes to Me, and does not **hate** his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple.

### **35**

Gen. 49:10-The **scepter** shall not depart from **Judah**, Nor the ruler’s staff from between his feet, Until Shiloh comes, And to him *shall be* the obedience of the peoples.

1 Sam. 13:8-14-<sup>8</sup> Now he waited seven days, according to the appointed time set by Samuel, but Samuel did not come to Gilgal; and the people were scattering from him. <sup>9</sup> **So Saul said, “Bring to me the burnt offering and the peace offerings.” And he offered the burnt offering.** <sup>10</sup> As soon as he finished offering the burnt offering, behold, Samuel came; and Saul went out to meet him *and* to greet him. <sup>11</sup> But Samuel said, “What have you done?” And Saul said, “Because I saw that the people were scattering from me, and that you did not come within the appointed days, and that the Philistines were assembling at Michmash, <sup>12</sup> therefore I said, ‘Now the Philistines will come down against me at Gilgal, and I have not asked the favor of the LORD.’ So I forced myself and offered the burnt offering.” <sup>13</sup> **Samuel said to Saul, “You have acted foolishly; you have not kept the commandment of**

**the LORD your God, which He commanded you, for now the LORD would have established your kingdom over Israel forever. <sup>14</sup> But now your kingdom shall not endure.** The LORD has sought out for Himself a man after His own heart, and the LORD has appointed him as ruler over His people, because you have not kept what the LORD commanded you.”

2 Chron. 26:16-22-<sup>16</sup> **But when he became strong, his heart was so proud that he acted corruptly, and he was unfaithful to the LORD his God, for he entered the temple of the LORD to burn incense on the altar of incense. <sup>17</sup> Then Azariah the priest entered after him and with him eighty priests of the LORD, valiant men. <sup>18</sup> They opposed Uzziah the king and said to him, “It is not for you, Uzziah, to burn incense to the LORD, but for the priests, the sons of Aaron who are consecrated to burn incense. Get out of the sanctuary, for you have been unfaithful and will have no honor from the LORD God.” <sup>19</sup> But Uzziah, with a censer in his hand for burning incense, was enraged; and while he was enraged with the priests, the leprosy broke out on his forehead before the priests in the house of the LORD, beside the altar of incense. <sup>20</sup> Azariah the chief priest and all the priests looked at him, and behold, he *was* leprous on his forehead; and they hurried him out of there, and he himself also hastened to get out because the LORD had smitten him. <sup>21</sup> King Uzziah was a leper to the day of his death; and he lived in a separate house, being a leper, for he was cut off from the house of the LORD. And Jotham his son *was* over the king’s house judging the people of the land.**

Zech. 6:9-15-<sup>9</sup> The word of the LORD also came to me, saying, <sup>10</sup> “Take *an offering* from the exiles, from Heldai, Tobijah and Jedaiah; and you go the same day and enter the house of Josiah the son of Zephaniah, where they have arrived from Babylon.<sup>11</sup> Take silver and gold, make an *ornate crown* and set *it* on the head of Joshua the son of Jehozadak, the high **priest**.<sup>12</sup> Then say to him, ‘Thus says the LORD of hosts, “Behold, a man whose name is Branch, for He will branch out from where He is; and He will build the temple of the LORD.<sup>13</sup> Yes, it is He who will build the temple of the LORD, and He who will bear the honor and sit and rule on His throne. Thus, He will be a priest on His throne, and the counsel of peace will be between the two offices.’”<sup>14</sup> Now the crown will become a reminder in the temple of the LORD to Helem, Tobijah, Jedaiah and Hen the son of Zephaniah.<sup>15</sup> Those who are far off will come and build the temple of the LORD.” Then you will know that the LORD of hosts has sent me to you. And it will take place if you completely obey the LORD your God.

### **Conclusion**

Num. 6:24-26-<sup>24</sup> The LORD bless you, and keep you;  
<sup>25</sup> The LORD make His face shine on you, And be gracious to you;  
<sup>26</sup> The LORD lift up His countenance on you,  
And give you peace.