



"And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."





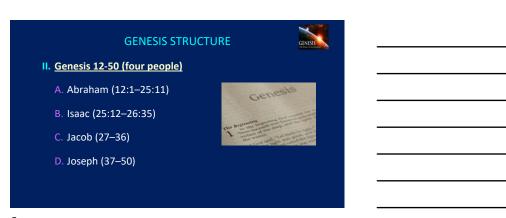


I. Beginning of the Human race (Gen. 1–11)

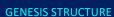
II. Beginning of the Hebrew race (Gen. 12–50)



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- II. Genesis 12-50 (four people)
 - A. Abraham (12:1-25:11)
 - B. Isaac (25:12–26:35)
 - C. Jacob (27–36)
 - D. Joseph (37-50)



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Genesis 12–19

- Abram's Early Journeys
- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)
- XI. Sodom & Gomorrah (Gen. 18–19)

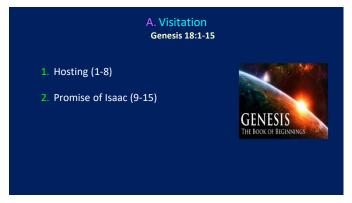
Genesis 18–19 Sodom & Gomorrah

- A. Visitation (18:1-15)
- B. Prediction (18:16-33)
- C. Destruction (19:1-38)



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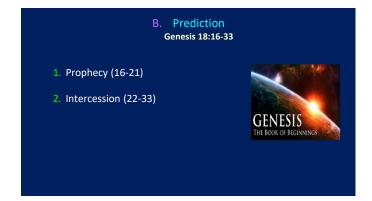


- A. Visitation (18:1-15)
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13

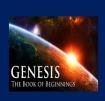
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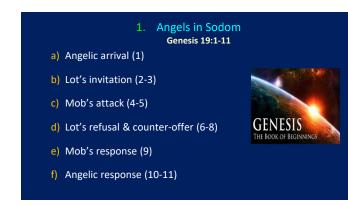


- 1. Angels in Sodom (1-11)
- 2. Lot's rescue (12-22)
- 3. Destruction (23-29)
- 4. Lot's incest (30-38)



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C. Destruction Genesis 19:1-38

- 1. Angels in Sodom (1-11)
- 2. Lot's rescue (12-22)
- 3. Destruction (23-29)
- 4. Lot's incest (30-38)



19



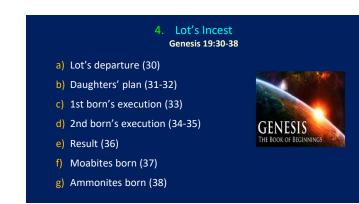




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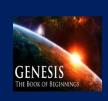
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a) Lot's departure (30)

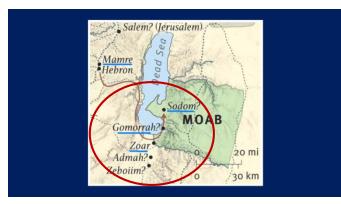
- b) Daughters' plan (31-32)
- c) 1st born's execution (33)
- d) 2nd born's execution (34-35)
- e) Result (36)
- f) Moabites born (37)
- g) Ammonites born (38)





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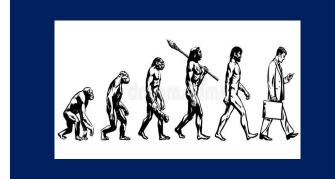
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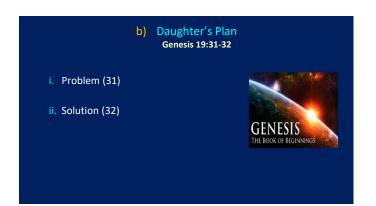
"Abraham stopped at ten, because he assumed that would be sufficient because of the size of Lot's family, since Lot's total household at this point did number ten: Lot; Lot's wife; Lot's two sons (19:12); his two married daughters (19:14); and his two sons-in-laws (19:14); and finally, his two single virgin daughters (19:8)."





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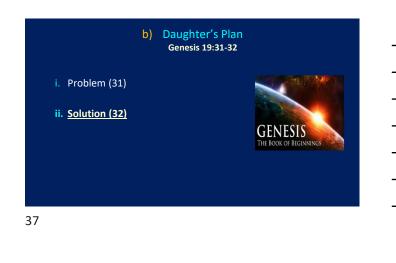
"In verse 31b, she expressed the problem: *Our father is old*, meaning his time is running out for him to be able to produce sons. Furthermore: There is not a man in the earth to come in unto us after the manner of all the earth. Sometimes this phrase has been misinterpreted to mean that they thought that everybody in the world was destroyed and there were no men left, but that is simply not true. They did, after all, spend some time in Zoar, and so they knew there were males available."

The Book of Genesis, 330

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"Therefore, they were not saying that there were no men left alive anywhere in the world to whom they could be joined in marriage. Rather, the issue was that no men would be willing to marry them, since their survival of such destruction implied that they were somewhat bad luck. Twice now, Sodom suffered a calamity, and both times Lot and his family were involved. Furthermore, the married parts of the family were also killed."



Dr. Arnold G. Fruchtenbaum The Book of Genesis, 330-31

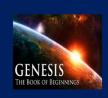
"Therefore, in verse 32, the older daughter came up with a solution: *Let us make our father drink wine*. The Hebrew word means, 'Let us make our father drunk.' She does not merely want him to drink wine, but she wants him to become drunk. Then: *We will lie with him*. There is a play upon the words in the Hebrew text again. To make drunk is *nashke*; to lie with him is *nishkavah*. "Let us make him *nashke* and then we will *nishkavah*."

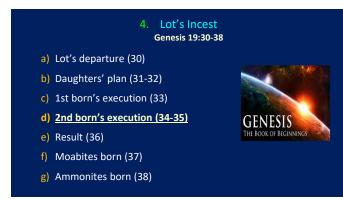
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4. Lot's Incest Genesis 19:30-38

- a) Lot's departure (30)
- b) Daughters' plan (31-32)
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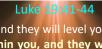


Luke 19:41-44

⁴¹ "When He approached Jerusalem, He saw the city and wept over it, ⁴² saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. ⁴³ For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on . . .



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... every side, ⁴⁴ and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.'

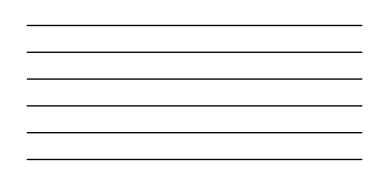


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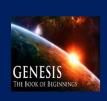


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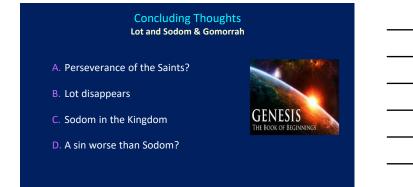




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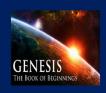


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Concluding Thoughts Lot and Sodom & Gomorrah

- A. Perseverance of the Saints?
- B. Lot disappears
- C. Sodom in the Kingdom
- D. A sin worse than Sodom?



2 Peter 2:7-9

⁴⁷ and if He rescued <u>righteous Lot</u>, oppressed by the sensual conduct of unprincipled men ⁸ (for by what he saw and heard that <u>righteous man</u>, while living among them, felt his <u>righteous soul</u> tormented day after day by their lawless deeds), ⁹ then the Lord knows how to rescue the <u>godly</u> from temptation, and to keep the unrighteous under punishment for the day of judgment."



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John 10:27-29

^{"27} My sheep hear My voice, and I know them, and they follow Me; ²⁸ and I give eternal life to them, and they will never perish **[ou mē; aiōnia]**; and **no one will snatch** them out of My hand. ²⁹ My Father, who has given them to Me, is greater than all; and **no one is able to snatch** them out of the Father's hand."

Total Depravity Unconditional Election Limited Atonement Irresistible Grace Perseverance of the Saints

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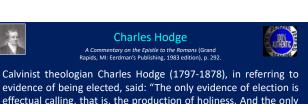


John Murray Redemption Accomplished and Applied, (Grand Rapids, MI: Eerdmans Publishing Co. 2015 edition), p. 152, 154-55, 165. pp. 152, 154-55, 165



"The crucial test of true faith is endurance to the end, abiding in Christ, and continuance in the Word...He cannot abandon himself to sin; he cannot come under the domination of sin; he cannot be guilty of certain kinds of unfaithfulness...Let us appreciate the doctrine of the perseverance of the saints and recognize that we may entertain the faith of our security in Christ only as we persevere in faith and holiness to the end...The perseverance of the saints reminds us very forcefully that only those who persevere to the end are truly saints."

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evidence of being elected, said: "The only evidence of election is effectual calling, that is, the production of holiness. And the only evidence of the genuineness of this call and the certainty of our perseverance, is a patient continuance in well doing."



John MacArthur Saved Without A Doubt, p. 177



"If a person fails to love and obey the Lord through the trials of life, then there is no evidence that he possesses saving faith. How many people do you know who came to church for a while, had a little trouble in their lives, and left? Although they may have made a profession of faith in Christ, they cannot be identified as those who love Him because their lives are not characterized by enduring obedience."



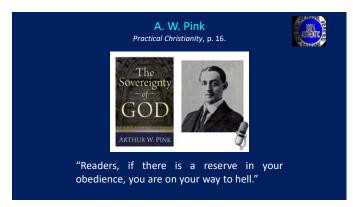
John Piper John Piper & Pastoral Staff, TULIP: What We Believe about the Five Points of Calvinism of the Pastoral Staff (Desiring God Ministries, 1997), 25, cited in Dave Hunt, What Lo





"No Christian can be sure that he is a true believer. Hence, there is an ongoing need to be dedicated to the Lord and to deny ourselves so that we might make it."

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Examples of Old Testament Non-Persevering Saints

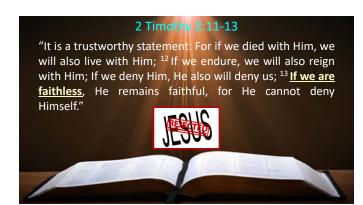
- 1. Noah (Gen. 9:20-23; Heb. 11:7)
- 2. Lot (Gen. 13; 19; 2 Pet. 2:7-8)
- Moses (Num. 20:11-12; Deut. 32:5; Matt. 17:1-3; Heb. 11:23-29; Rev. 11:6)
- 4. Exodus' generation (Num. 13–14; Heb. 11:29)
- 5. Samson (Judges 13–16; Heb. 11:32)
- 6. Saul (1 Sam. 28; 31)
- 7. Solomon (1 Kgs. 11:4, 9-10)





Examples of New Testament Non-Persevering Saints

- 1. Untrustworthy believers (John 2:23-25)
- 2. Non-confessing believers (John 12:42)
- 3. Ananias and Sapphira (Acts 5:1-11)
- 4. Simon the Sorcerer (Acts 8:13)
- 5. Immature believers at Corinth (1 Cor. 3:1-3)
- 6. Unrewarded believers at Corinth (1 Cor. 3:15)
- 7. Disciplined believers at Corinth (1 Cor. 11:27-32)
- 8. Demas (2 Tim. 4:10; Col. 4:14)
- 9. Immature believers in Hebrews (Heb. 5:11-14)
- 10. Seven churches in Asia Minor (Rev. 3:19)







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1 Corinthians 9:24-27

"²⁴ Do you not know that those who run in a race all run, but *only* one receives the <u>prize</u>? Run in such a way that you may win. ²⁵ Everyone who competes in the games exercises self-control in all things. They then *do it* to receive a perishable wreath, but we an imperishable. ²⁶ Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; ²⁷ <u>but I discipline</u> <u>my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified</u>."



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Concluding Thoughts Lot and Sodom & Gomorrah

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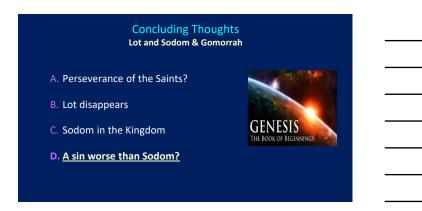


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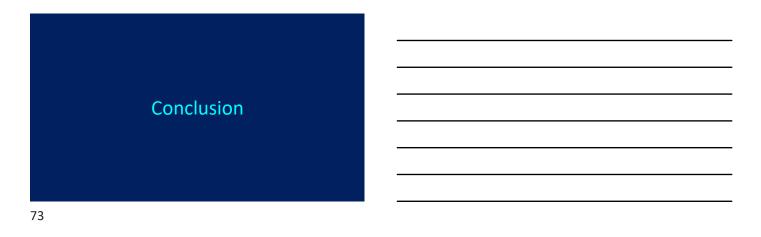
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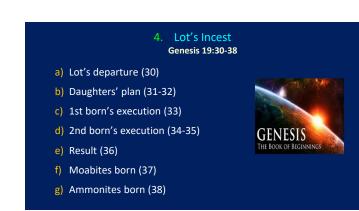
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Dr. Arnold G. Fruchtenbaum The Book of Genesis, 332

"The first reference is Matthew 11:23–24, where Jesus declared that it would be more tolerable for Sodom in the day of judgment than for Capernaum. Although homosexuality is a very grievous sin, an even more grievous sin is having been confronted with spiritual truth, especially concerning the Messiahship of Jesus, and rejecting it. Since so many miracles of Jesus were performed in Capernaum and the people living there rejected Him anyway, it will be more tolerable for Sodom in the Day of Judgment than for Capernaum."







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Genesis 12–20 Abram's Early Journeys



- I. Unconditional promises (Gen. 12:1-3)II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
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- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)
- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abimelech (Gen. 20)



²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace. Numbers 6:24–26 (NASB95)