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Structure

- I. Introductory call to repentance (1:1-6)
- II. Eight-night visions (1:7-6:15)
- III. Question and answers about fasting (7–8)
- IV. Two burdens (9–14)



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| ZECHARIAH'S EIGHT NIGHT VISIONS | | |
|---|-----------|--|
| Vision | Reference | Meaning |
| The Red-horse Rider among the Myrtles | 1:7-17 | God's anger against the nations & blessing on restored Israel. |
| The Four Horns & the Four Craftsmen | 1:18-21 | God's judgment on the nations that afflict Israel. |
| The Surveyor with a Measuring Line | Chapter 2 | God's future blessing on restored Israel. |
| The Cleansing & Crowning of Joshua the Hight Priest. | Chapter 3 | Israel's future cleansing from sin & reinstatement as a priestly nation. |
| The Golden Lampstand & the Two Olive Trees | Chapter 4 | Israel as the light to the nations under Messiah, the King-Priest. |
| The Flying Scroll | 5:1-4 | The severity & totality of divine judgment on individual Israelites. |
| The Woman in the Ephah | 5:5-11 | The removal of national Israel's sin of rebellion against God. |
| The Four Chariots | 6:1-8 | Divine judgment on Gentile nations. |

II. Eight Night Visions

(1:7-6:15)

- 1. Riders & horses among the myrtle trees (1:7-17)
- 2. Four horns & four craftsmen (1:18-21)
- 3. Man with the measuring line (2)
- 4. Cleansing of the High Priest Joshua (3)
- 5. Lampstand & olive tree (4)
- 6. Flying scroll (5:1-4)
- 7. Woman in the basket (5:5-11)
- 8. Four chariots (6:1-8)
- Conclusion: crowning of Joshua (6:9-15)





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Zechariah

Zechariah

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III. Questions & Answers Concerning Fasting

A. Question (7:1-3)

- B. Four divine answers (7:4–8:23)
 - 1. Condemnation of empty ritualism (7:4-7)
 - 2. Condemnation of past covenant failure (7:8-14)
 - 3. Prediction of Jerusalem's restoration (8:1-17)
 - 4. Prediction of future blessing (8:18-23)

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A. Question (7:1-3) 1. Date (1) 2. Questioner (2) 3. Question (3)

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1. Empty Ritualism (7:4-7) a) Israel's insincerity (4-5) b) Israel's selfishness (6-7)

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2. Covenant Rebellion (7:8-14) a) Covenant requirements (8-10) b) Covenant rebellion (11-12) c) Covenant judgment (13-14)

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3. Prediction of Jerusalem's Restoration (8:1-17) a) Prediction (1-8) b) Application (9-17)

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a) Application (8:9-17) 1) Rebuild the Temple (9-13) 2) Trust in God's promises (14-15) 3) Obey the covenant (16-17)

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4. Prediction of Jerusalem's Restoration (8:18-23)

- a) From fasting to feasting (18-19)
- b) Jerusalem's exaltation (20-23)



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4. Prediction of Jerusalem's Restoration (8:18-23)

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- b) Jerusalem's exaltation (20-23)



a) From Fasting to Feasting (8:18-19) 1) New oracle (18) 2) From fasting to feasting (19)

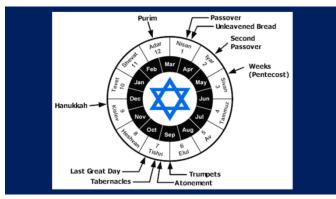
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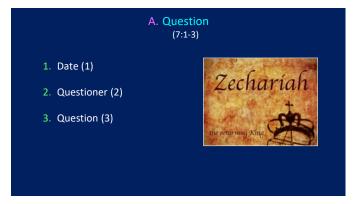
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Six Parts of a Suzerain-Vassal Treaty in Deuteronomy

- Preamble (1:1-5)
- Prologue (1:6–4:40)
- Covenant obligations (5–26)
- Storage and reading instructions (27:2-3; 31:9, 24, 26)
- Witnesses (32:1)
- Blessings and curses (28)



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4. Prediction of Jerusalem's Restoration (8:18-23)

- a) From fasting to feasting (18-19)
- b) Jerusalem's exaltation (20-23)



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b) Jerusalem's Exaltation (8:20-23)

- 1) The gathering (20)
- 2) The reason (21)
- 3) The location (22)
- 4) The preeminence (23)



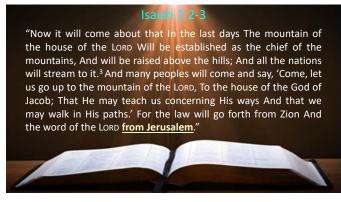
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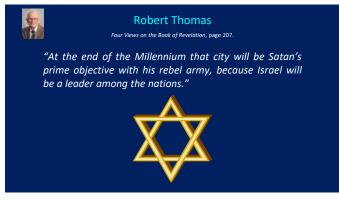


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"Then it will come about that any who are left of all the nations that went against <u>Jerusalem</u> will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. ¹⁷ And it will be that whichever of the families of the earth does not go up to <u>Jerusalem</u> to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths."

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Revelation 20:7-9 "7 When the thousand years are completed, Satan will be released from his prison, ⁸ and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore. ⁹ And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them."



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David J. Ellis

Ellis, David J. "Zechariah." In The New Layman's Bible Commentary, pp. 1025-50. Edited by G. C. D. Howley, et al. Grand Rapids: Zondervan Publishing House, 1979. p. 1039.

"Jerusalem is no longer viewed simply as the heart of Judaism but as the centre of God's dealings with all nations, and as a glorious realization of the ancient promise given to Abraham (cf. Gen. 12:3)."

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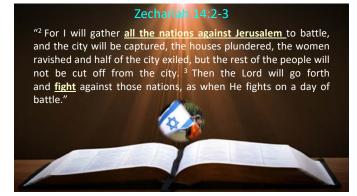
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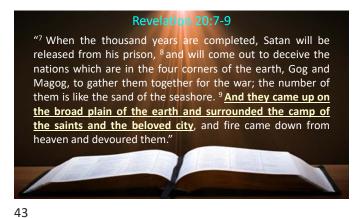


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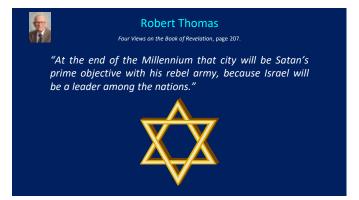


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Zechariah 14:16-18

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Conclusion

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