

## 9

Rom. 4:9-12-<sup>9</sup> Is this blessing then on the circumcised, or on the uncircumcised also? For we say, “Faith was credited to Abraham as righteousness.” <sup>10</sup> **How then was it credited? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised;** <sup>11</sup> and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them, <sup>12</sup> and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised.

Rom. 3:27-**Where then is boasting? It has been excluded.**  
By what kind of law? Of works? No, but by a law of faith.

## 10

1 Sam. 17:26-Then David said to the men who were standing by him, “What will be done for the man who kills this Philistine and rids Israel of the disgrace? For who is this **uncircumcised Philistine**, that he has dared to defy the armies of the living God?”

## 11

Gen. 15:9-10-<sup>9</sup> So He said to him, “Bring Me a three year old heifer, and a three year old female goat, and a three year old ram, and a turtledove, and a young pigeon.” <sup>10</sup> Then he brought

all these to Him and **cut them in two**, and laid each half opposite the other; but he did not cut the birds.

## **12-13**

Gen. 12:5-Abram took Sarai his wife and Lot his nephew, and all their possessions which they had accumulated, and **the persons which they had acquired in Haran**, and they set out for the land of Canaan; thus they came to the land of Canaan.

Gen. 15:2-Abram said, “O Lord God, what will You give me, since I am childless, and the heir of my house is **Eliezer of Damascus?**”

Gen. 12:16-Therefore he treated Abram well for her sake; and gave him sheep and oxen and donkeys and **male and females servants** and female donkeys and camels.

Gen. 16:1-Now Sarai, Abram’s wife had borne him no *children*, and she had an **Egyptian maid whose name was Hagar**.

Gal. 2:3-But **not** even Titus, who was with me, though he was a Greek, was compelled to be circumcised.

## **14**

Exod. 4:24-26-<sup>24</sup> Now it came about at the lodging place on the way that the Lord met him and sought to put him to death. <sup>25</sup> Then Zipporah took a flint and cut off her son’s foreskin and threw it at Moses’ feet, and she said, “You are indeed a

bridegroom of blood to me.”<sup>26</sup> So He let him alone. At that time she said, “*You are* a bridegroom of blood”—because of the circumcision.

1 Pet. 3:21—Corresponding to that, **baptism now saves you**—not the removal of dirt from the flesh, but an appeal to God for a good conscience—through the resurrection of Jesus Christ.

### **Conclusion**

Num. 6:24-26-<sup>24</sup> The LORD bless you, and keep you;

<sup>25</sup> The LORD cause His face to shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His face to you, And give you peace.’