

1

The Rapture Course Overview I. What is the Rapture? II. When is the Rapture? III. Strengthening the Pre-Tribulational case IV. The opposing views V. One second after the Rapture

2



VI. Questions & Answers

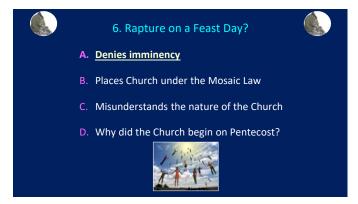


Lev	itical Feast	ts (Leviticus 23	
Feast	Season	Purpose	Туре
Passover	Spring	Redemption	1 Cor 5:7
Unleavened Bread	Spring	Separation	John 6:35
1st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18

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Imminent (1 Cor 15:51; 1 Thess 4:15) Imminency definition James 5:8; 1 Thess 1:10; 1 Cor 1:7; Philip 3:20 We are to be looking for Jesus Christ and not the Antichrist! Motivator (Holiness, Evangelism) Feast of Trumpets?

John 14:1–4

1 "Do not let your heart be troubled; believe in God, believe also in Me. ² "In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. ³ "If I go and prepare a place for you, <u>I will come again and receive you to Myself</u>, that where I am, there you may be also. ⁴ "And you know the way where I am going."



12

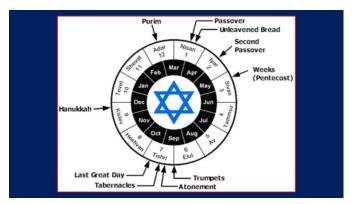
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Imminent (1 Cor 15:51; 1 Thess 4:15)

ALL Y

- Imminency definition
- James 5:8; 1 Thess 1:10; 1 Cor 1:7; Philip 3:20
- We are to be looking for Jesus Christ and not the Antichrist!
- Motivator (Holiness, Evangelism)
- Feast of Trumpets?

13



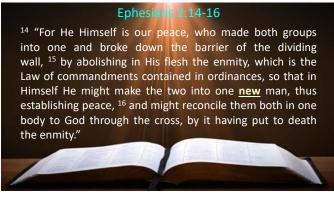
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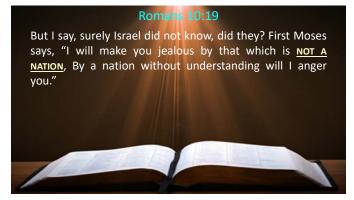


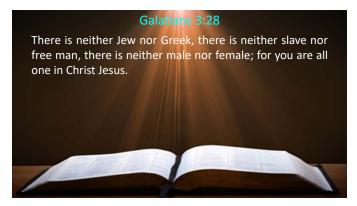


5. Disc	continuity Between Is	srael & the Church
	ISRAEL	CHURCH
Marriage	Wife	Bride
Christ	Birthed Christ	Birthed by Christ
Return	2 nd advent	Rapture
Leader	King	Head, Groom
Beginning	Gen 12	Acts 2
Scripture	4/5	1/5
Covenants	Parties	Beneficiaries
<u>Nation</u>	<u>Political</u>	<u>Spiritual</u>









5. Disc	ontinuity Between Isra	el & the Church
	ISRAEL	CHURCH
Wars	Political	Spiritual
<u>Timing</u>	A quo / ad quem	No time indicators
Priesthood	Have a priesthood	Are a priesthood
Temple	Physical	Body
Resurrection	1st resurrection	Rapture
Judgment	Earthly (Ezek. 20:33-44)	Heavenly (Bema)
New Jerusalem	Gates	Foundations
Entrance	Physical birth	Spiritual birth



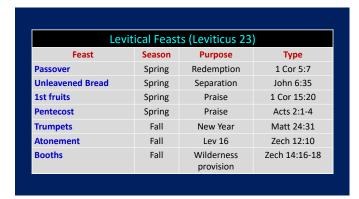




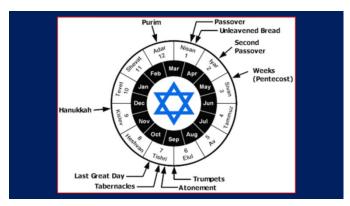
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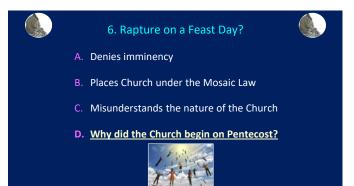


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35

Areas of Systematic Theology Prolegomena – Introduction Theology – Study of God Christology – Study of Christ Pneumatology – Study of the Holy Spirit Anthropology – Study of Man Hamartiology – Study of sin Soteriology – Study of salvation Angelology – Study of angels Ecclesiology – Study of the Church Eschatology – Study of the end



37

When Did the Church Begin?



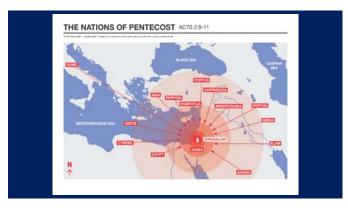
- a. Christ referred to the Church in the future tense (Matt. 16:18)
- b. Paul referred to the Church as a "mystery" (Eph. 3:4-5, 9)
- c. The Church did not exist prior to Acts 1 since Christ became the head of the Church (Eph. 5:23) after His Ascension (Eph. 1:20-22)
- d. The Church did not exist prior to Acts 1 since spiritual gifts (1 Cor. 12:7; 14:26) only came into existence after His Ascension (Eph. 4:7-11)

38

When Did the Church Begin?



- e. The Church existed before Paul's conversion in Acts 9 (Acts 5:11; 8:1,3; Rom. 16:7)
- f. The Baptizing (joining, uniting, identifying) ministry of the Holy Spirit began in Acts 2
 - 1) 1 Cor. 12:13
 - 2) Acts 1:5
 - 3) Acts 11:15-16
 - 4) Acts 2:1-4, 37-41



40

Levi	tical Feas	ts (Leviticus 23)
Feast	Season	Fulfillment	Rejected
Passover	Spring	John 1:29	John 1:11
Unleavened Bread	Spring	John 6:35	John 6:41
1st fruits	Spring	1 Cor. 15:20	Matt. 28:11-15
Pentecost	Spring	Joel 2:28-32	Acts 2:13; 1 Cor. 14:22
Trumpets	Fall	New Year	Matt 24:31
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41

"19 Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord; 20 and that He may send Jesus, the Christ appointed for you, 21 whom heaven must receive until the period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time."



Terry Hulbert

Terry C. Hulbert, The Eschatological Significance of Israel's Annual Feasts. Doctoral Dissertation. Dallas Theological Seminary. 1965. Pages 2, 115-116.

"When God fulfilled the first four feasts, He had provided everything necessary for Israel to enter into literal kingdom blessing-redemption, separation, resurrection, and the presence of the Holy Spirit. Israel's rejection of these, however, made a necessary national change of heart before the kingdom could be established...The paschal lamb of God pointed out by John the Baptist was rejected as an imposter. The resurrection of Christ, as it answered to the Feast of First Fruits, was suppressed in it's proclamation by the bribe money paid to the sentries...Finally, the coming of the Spirit was rejected at Pentecost as the Jews...

43



Terry Hulbert

Terry C. Hulbert, The Eschatological Significance of Israel's Annual Feasts. Doctoral Dissertation. Dallas Theological Seminary. 1965. Pages 2, 115-116,

...taunted the apostles with charges of drunkenness. By the time of the close of Acts chapter 2, God had done all He could do for Israel until they repented as a nation. Thus, the significance of Peter's second sermon in Acts 3 was that it re-emphasized the condition of millennial blessing already laid down in the Old Testament, but as yet unfulfilled...Of the upmost importance here is the fact that the shedding of the blood of Christ to take away sin, and with the coming of the Spirit to empower the life of the redeemed, all of the spiritual requirements for the millennial kingdom had been met as far as God was concerned....

44



Terry Hulbert

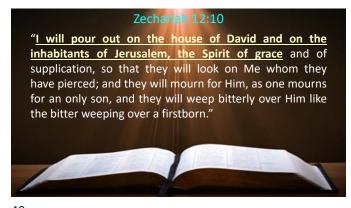
Terry C. Hulbert, The Eschatological Significance of Israel's Annual Feasts. Doctoral Dissertation. Dallas Theological Seminary. 1965. Pages 2, 115-116.

...But, God's provision could not be operative until man appropriated it. This point cannot be over emphasized, for it is not only the reason for the delay in the fulfillment of the final three feasts, it is the basis for understanding the relationship of the church to the feasts."



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49

"Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. ¹⁷ And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths."

50



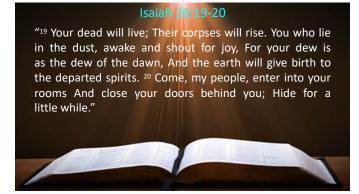
Thomas D. Ice

Thomas D. Ice, "The Feasts of Israel in Prophecy," in Charting the End Times: A Visual Guide to Understanding Bible Prophecy, ed. Time LaHaye and Thomas Ice (Eugene, OR: Harvest House, 2001), 103-104.

"The three fall feasts await fulfillment in the events that will take place at the Second Coming of Christ and in the Millennium. The Feast of Trumpets will take place at the Second Coming, as Matthew 24:31 indicates: 'He will send forth his angels with a great trumpet and they will gather together His elect from the four winds, from one end of the sky to the other.' The Day of Atonement will be applied to the nation of Israel when the people realize that Jesus was their long-awaited Messiah all along (Zechariah 12:10; Romans 11:25–27). And the Feast of Tabernacle's will be fulfilled by the Millennial kingdom when the Jewish nation will dwell with their God in the land of Israel for 1000 years."



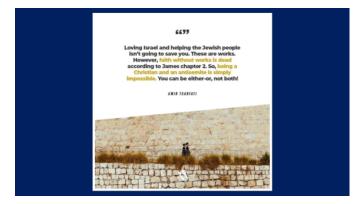
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53

AMIR TSAFARTI If Jesus will not allow anyone who harmed and didn't help His bretheren (the Jews) throughout the tribulation, to enter into His Millennial Kingdom right after, why would He allow such to be raptured as His bride before the Tribulation? 11:18 AM · Aug 11, 2020 · Twitter for iPhone

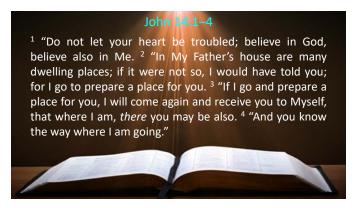












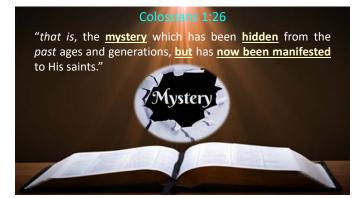


NEW MYSTERY TRUTH

"But here in John 14 the Lord gives a new and unique revelation; He speaks of something which no prophet had promised, or even could promise. Where is it written that this Messiah would come and instead of gathering His saints into an earthly Jerusalem, would take them to the Father's house, to the very place where He is? It is something new."

Arno C. Gaebelein, The Gospel of John, 268.

61



62

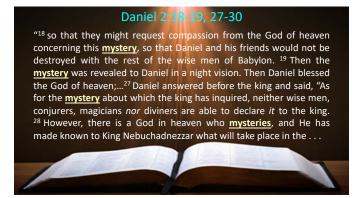
"Mystery" Defined

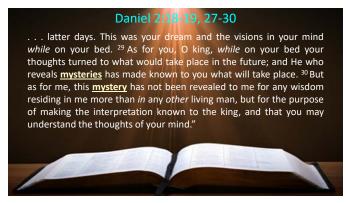
"In the N.T, it [mystērion] denotes, not the mysterious (as with the Eng. word), but that which, being outside the range of unassisted natural apprehension, can be made known only by Divine revelation, and is made known in a manner and at a time appointed by God, and to those who are illumined by His Spirit."

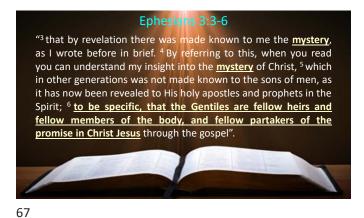


W. E. Vine, Merrill F. Unger, and William White, Vine's Complete Expository Dictionary of





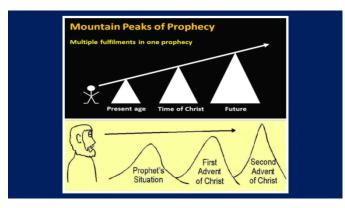




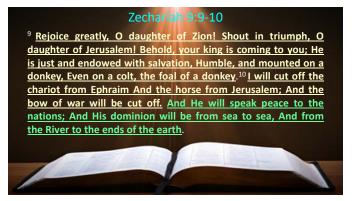


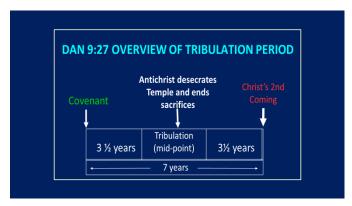
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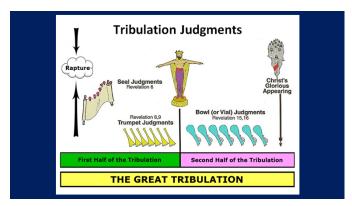


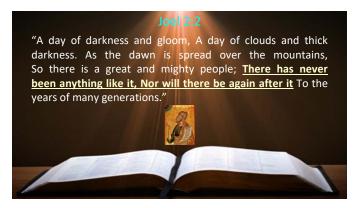






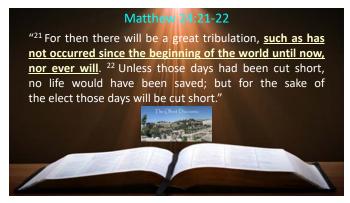














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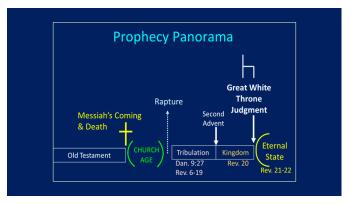
" Now at that time Michael, the great prince who stands guard over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued. Many of those who sleep in the dust of the ground will awake, these to everlasting (olam) life, but the others to disgrace and everlasting (olam) contempt."

80

Revelation 20:4-6 "4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life [zaō] and reigned with Christ for a thousand years. 5 The rest of the dead did not come to life [zaō] until the. . .



82





MAIL BAG	
Will the Rapture occur on a Hebrew feast da	y?
2. Is Isaiah 26:19-20 speaking of the Rapture?	