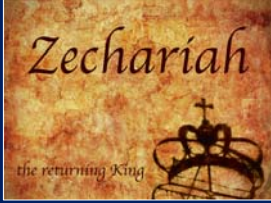


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Zechariah 004 - 1v4-21
10-13-2021

Zechariah
Introductory Matters




Dr. Andy Woods
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

1

Introductory Matters

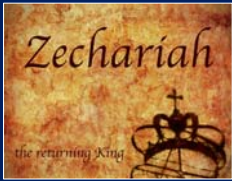
1. Title
2. Authorship
3. Biography
4. Scope
5. Date
6. Audience
7. Place of writing



2

Introductory Matters

8. Occasion
9. Structure
10. Message
11. Purposes
12. Themes
13. Unique characteristics
14. Genre
15. Christ in Zechariah




3

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Structure

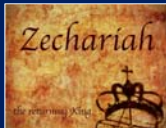
- I. Introductory call to repentance (1:1-6)
- II. Eight-night visions (1:7-6:15)
- III. Question and answers about fasting (7-8)
- IV. Two burdens (9-14)



4

Structure

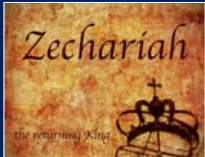
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5

I. Introductory call to repentance
(1:1-6)

- A. Date (1:1a)
- B. Author (1:1b)
- C. Call to repentance (1:2-6)




6

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Deuteronomy 17:15


“you shall surely set a king over you whom the LORD your God chooses, one from among your countrymen you shall set as king over yourselves; you may not put a foreigner over yourselves who is not your countryman.”



7

Hosea 4:1-2

“Listen to the word of the LORD, O sons of Israel, For the LORD has a case against the inhabitants of the land, Because there is no faithfulness or kindness Or knowledge of God in the land.² There is swearing, deception, murder, stealing and adultery. They employ violence, so that bloodshed follows bloodshed.”



8



9

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Six Parts of a Suzerain-Vassal Treaty in Deuteronomy

- Preamble (1:1-5)
- Prologue (1:6-4:40)
- Covenant obligations (5-26)
- Storage and reading instructions (27:2-3; 31:9, 24, 26)
- Witnesses (32:1)
- Blessings and curses (28)



10

Israel's Judgments

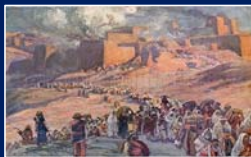
- Division of the kingdom in 931 B.C. (1 Kgs. 12)
- Assyrian judgment in 722 B.C. (2 Kgs. 17)
- Babylonian captivity in 586 B.C. (2 Kgs. 25)
- Roman invasion in AD 70 (Luke 19:41-44)



11

Israel's Judgments

- Division of the kingdom in 931 B.C. (1 Kgs. 12)
- Assyrian judgment in 722 B.C. (2 Kgs. 17)
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- Roman invasion in AD 70 (Luke 19:41-44)




12


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13

 **Charles Ryrie**
The Ryrie Study Bible

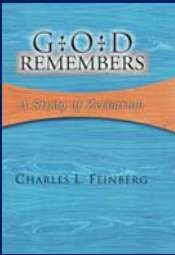
“Zechariah 1:5–6 (RSB:NASB1995U): 1:5–6 The idea is this: Pay attention to the Word of God because, though prophets die, it endures, and the proof that it endures is that its warnings come true (overtake).”



14


 **Charles L. Feinberg**
God Remembers: A Study of Zechariah (Wheaton: Van Kampen, 1950, p. 20).

“God’s Word is more lasting than any messenger of His who bears it and gives utterance.”

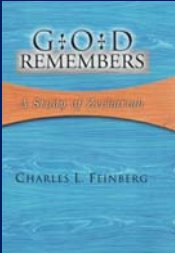


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 **Charles L. Feinberg**
God Remembers: A Study of Zechariah (Wheaton: Van Kampen, 1950, p. 21.)


“The fulfillment of the threatenings were so patent that Israel had to admit after consideration that God’s Word was true, even though it was to their own discomfiture. Proof that the fathers recognized the Lord’s hand and their judgment can be found in Lamentations 2:17... Daniel 9:4ff; Ezra 9:6ff.”



16

Structure

- I. Introductory call to repentance (1:1-6)
- II. **Eight-night visions (1:7–6:15)**
- III. Question and answers about fasting (7–8)
- IV. Two burdens (9–14)



17

II. Eight Night Visions
(1:7–6:15)

- 1. Riders & horses among the myrtle trees (1:7-17)
- 2. Four horns & four craftsmen (1:18-21)
- 3. Man with the measuring line (2)
- 4. Cleansing of the High Priest Joshua (3)
- 5. Lampstand & olive tree (4)
- 6. Flying scroll (5:1-4)
- 7. Woman in the basket (5:5-11)
- 8. Four chariots (6:1-8)
- Conclusion: crowning of Joshua (6:9-15)



18


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Zechariah's Eight Night Visions		
Vision	Reference	Meaning
The Red-horse Rider among the Myrtles	1:7-17	God's anger against the nations and blessing on restored Israel
The Four Horns and the Four Craftsmen	1:18-21	God's judgment on the nations that afflict Israel
The Surveyor with a Measuring Line	Chapter 2	God's future blessing on restored Israel
The Cleansing and Crowning of Joshua the High Priest	Chapter 3	Israel's future cleansing from sin and reinstatement as a priestly nation
The Golden Lampstand and the Two Olive Trees	Chapter 4	Israel as the light to the nations under Messiah, the King Priest
The Flying Scroll	5:1-4	The severity and totality of divine judgment on individual Israelites
The Woman in the Ephah	5:5-11	The removal of national Israel's sin of rebellion against God
The Four Chariots	6:1-8	Divine judgment on Gentile nations

19

II. Eight Night Visions
(1:7-6:15)


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- Conclusion: crowning of Joshua (6:9-15)



20

1. Rider & Horses Among the Myrtle Trees
(1:7-17)

- a. Date (1:7)
- b. Description (1:8)
- c. Interpretation (1:9-11)
- d. Explanation (1:12-17)






21

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1. Rider & Horses Among the Myrtle Trees
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- d. Explanation (1:12-17)





22

Zechariah 1:7

On the twenty-fourth day of the eleventh month, which is the month Shebat, in the **second year of Darius (519 B.C.*)**, the word of the LORD came to Zechariah the prophet, the son of Berechiah, the son of Iddo, as follows:

***Babylon fell in 539 B.C!**



23

4. Scope


SCRIPTURE	SCRIPTURAL DATE	DATE
1:1	8 th month, 2 nd year of Darius	10 or 11/520 B.C.
<u>1:7</u>	<u>24th day, 11th month, 2nd year of Darius</u>	<u>2/15/519 B.C.</u>
7:1	4 th day, 9th month, 4th year of Darius	12/17/518 B.C.

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(1:7-17)

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25

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(1:7-17)


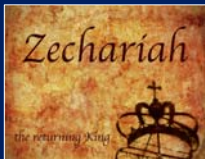
- a. Date (1:7)
- b. Description (1:8)
- c. Interpretation (1:9-11)
- d. Explanation (1:12-17)



26

III. Interpretation
(1:9-11)

- A. Zechariah's inquiry (1:9a)
- B. Interpreting angel's answer (1:9b)
- C. Angel of the Lord's answer (1:10)
- D. Rider's report (1:11)





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28

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29

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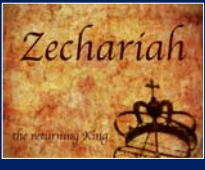


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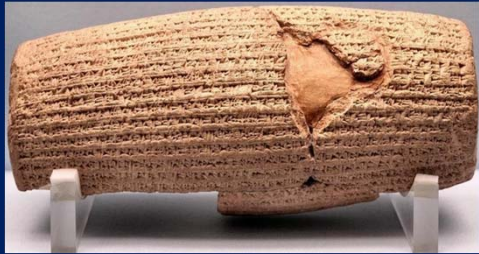
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31

Cyrus Cylinder



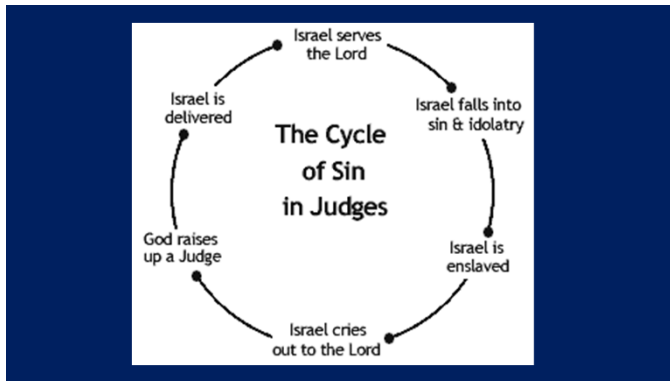
32

Three Returns

	DATE	DURATION	PERSIAN KING	JEWISH LEADER	SCRIPTURE	PURPOSE	NUMBER OF RETURNEES
1 st return	538-515 B.C.	23 years	Cyrus (Isa. 44:28-45:1)	Zerubbabel	Ezra 1-6; Isaiah 44:28	Rebuilding the temple	50,000
2 nd return	458-457 B.C.	2 years	Artaxerxes	Ezra	Ezra 7-10	Adorning of the temple and reforming the people	2,000
3 rd return	444-432 B.C.	8 years	Artaxerxes	Nehemiah	Nehemiah	Rebuilding the wall	

33

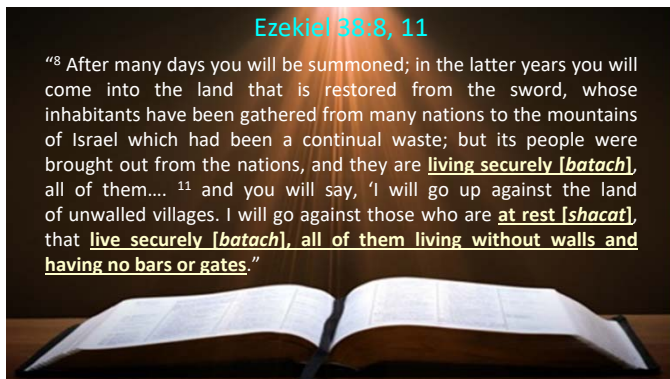
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35

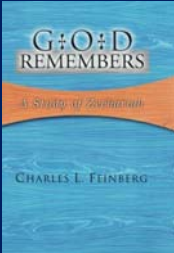


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 **Charles L. Feinberg**
God Remembers: A Study of Zechariah (Wheaton: Van Kampen, 1950, p. 33-34, 38.)



"Let her full plight come before us; the rest promised upon return from Babylon yet unfulfilled; Israel under the yoke of the Gentile powers; hindrances in building the temple; the holy city without walls; the desolation of Jerusalem...The contrast between Israel and the nations of the earth is the occasion for the intercession now before us...Truly, God's thoughts are not ours. When the world was busy with its own affairs, God's eyes and the heart of the Messiah were upon the lowly estate of Israel and upon the temple in Jerusalem."



37

1. Rider & Horses Among the Myrtle Trees
(1:7-17)


- a. Date (1:7)
- b. Description (1:8)
- c. Interpretation (1:9-11)
- d. **Explanation (1:12-17)**



38

IV. Explanation
(1:12-17)

- A. God's jealousy for Jerusalem (1:12-14)
- B. God's anger with the nations (1:15)
- C. Jerusalem to be restored (1:16a)
- D. The Temple to be restored (1:16b)
- E. Jerusalem's prosperity to return (1:17)



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IV. Explanation
(1:12-17)

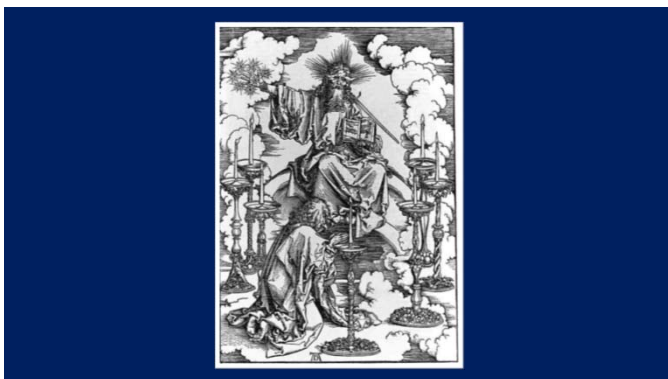
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40




41

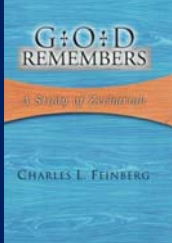


42

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 **Charles L. Feinberg**
God Remembers: A Study of Zechariah (Wheaton: Van Kampen, 1950, p. 34-35).

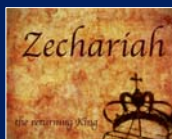
“The good comforting words, yet before us in verses 14-17, are threefold: (1) God still loves Jerusalem; (2) He is exceedingly angry with the nations that afflicted Israel; (3) He has purposes of glory, prosperity, and enlargement for Jerusalem.”




43

IV. Explanation
 (1:12-17)


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44

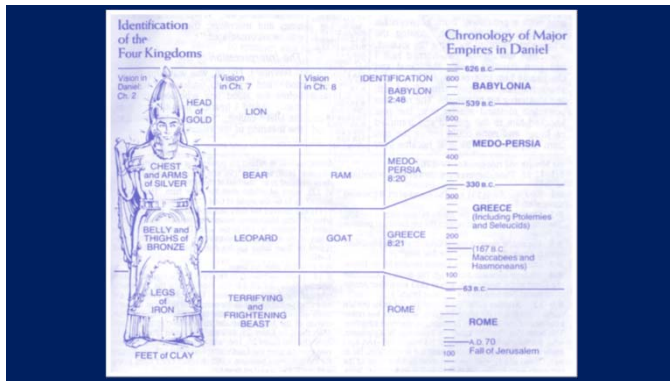


Statue & Stone



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46

 **Charles Ryrie**
 The Ryrie Study Bible

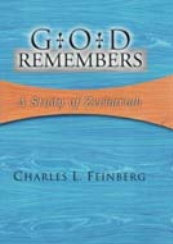
“Zechariah 1:15 (RSB:NASB1995U): 1:15 they furthered the disaster. Lit., they helped for evil. Though the heathen nations were used of God to punish Israel, they went too far in trying to annihilate her.”



47


 **Charles L. Feinberg**
God Remembers: A Study of Zechariah (Wheaton: Van Kampen, 1950, p. 35-36.)

“They helped with evil purpose to exterminate them. God meant a moderate punishment, but the Babylonians and others reveled in the sufferings of Israel with delight in prolonging them. Babylon, like a Assyria, was the rod of God’s wrath, but their own hearts designed evil against Israel (Isa. 10:5, 7). Note it is an unfailling Scriptural principle: God’s relations to Israel are one thing and the relations of the nations to Israel are another. God is never pleased with the meddling of strangers in His relations with Israel (Isa. 47:6).”

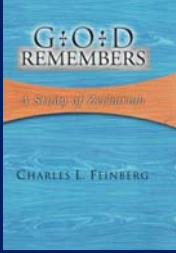


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 **Charles L. Feinberg**
God Remembers: A Study of Zechariah (Wheaton: Van Kampen, 1950, p. 35-36.)

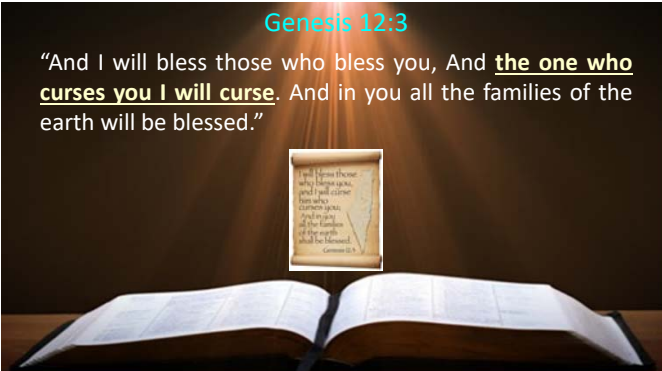
"It is as though a father were chastening a child, and a stranger began to punish with an iron rod. Some take refuge in the plea that God has predicted these things before-hand. True, but the prediction of the sufferings of Christ and His betrayal at the hands of His own familiar friend mitigated not one whit the crime of the Romans and Israel or that of Judas Iscariot."



49

Genesis 12:3

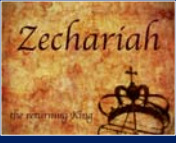
"And I will bless those who bless you, And **the one who curses you I will curse**. And in you all the families of the earth will be blessed."



50


IV. Explanation
(1:12-17)

- A. God's jealousy for Jerusalem (1:12-14)
- B. God's anger with the nations (1:15)
- C. **Jerusalem to be restored (1:16a)**
- D. The Temple to be restored (1:16b)
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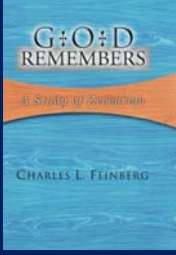


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 **Charles L. Feinberg**
God Remembers: A Study of Zechariah (Wheaton: Van Kampen, 1950, p. 37-38.)

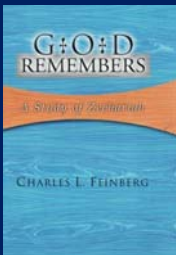
"But if God's words can comfort the then present generation and speak for Messianic times to come, as in multiplied numbers of passages, who shall say this is contrary to God's practice? We need not limit the Holy One of Israel. This is not to say that we find no fulfillment in that time...But this does not exhaust the prophecy; there awaits a fuller fulfillment..."



52

 **Charles L. Feinberg**
God Remembers: A Study of Zechariah (Wheaton: Van Kampen, 1950, p. 37-38.)

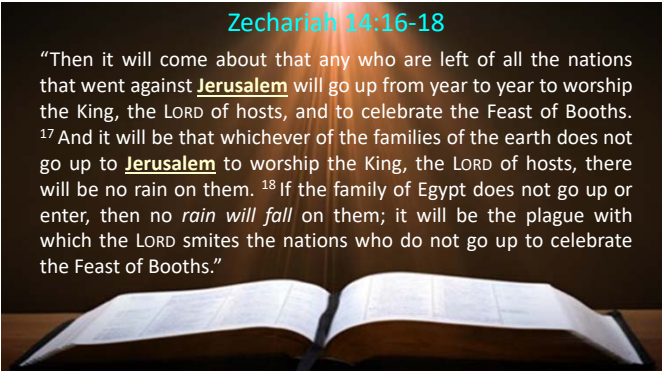
"These prophecies will be completely fulfilled in the return of Israel to her land in Messianic times, a return of which the restoration from the Babylonian captivity was a pledge and a promise. Space word forbid of bringing forth of the many passages concerning the Messianic reign which predict the presence of God's mercy in Jerusalem (Ezek. 48:35); the building of His temple in it (Ezek. 40-48; the rebuilding of Jerusalem (Jer. 31: 38-40); the prosperity of Judah's cities (Isa. 60:4-9; Zech. 9:17); the comfort of Zion (Isa. 14:1). The composite picture is without a doubt Messianic."



53

Zechariah 14:16-18

"Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. ¹⁷And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸If the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths."

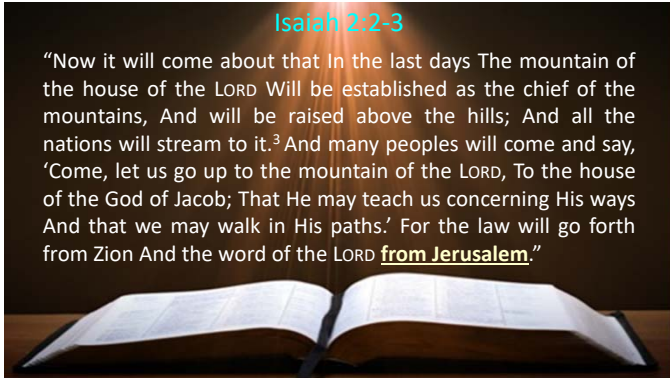


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Isaiah 2:2-3

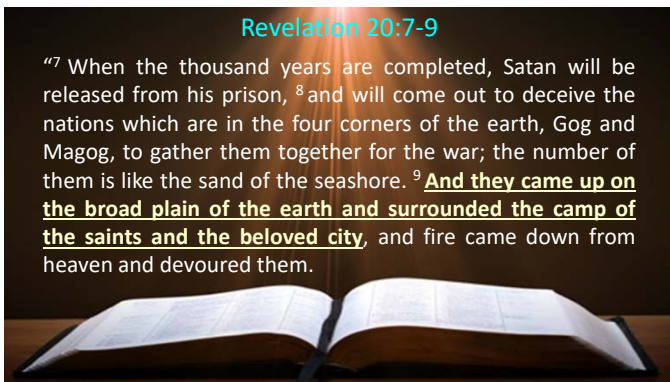
“Now it will come about that In the last days The mountain of the house of the LORD Will be established as the chief of the mountains, And will be raised above the hills; And all the nations will stream to it.³ And many peoples will come and say, ‘Come, let us go up to the mountain of the LORD, To the house of the God of Jacob; That He may teach us concerning His ways And that we may walk in His paths.’ For the law will go forth from Zion And the word of the LORD from Jerusalem.”




55

Revelation 20:7-9

⁷ When the thousand years are completed, Satan will be released from his prison, ⁸ and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore. ⁹ And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them.




56



Robert Thomas

Four Views on the Book of Revelation, page 207.

“At the end of the Millennium that city will be Satan’s prime objective with his rebel army, because Israel will be a leader among the nations.”



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IV. Explanation
(1:12-17)

- A. God's jealousy for Jerusalem (1:12-14)
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- D. **The Temple to be restored (1:16b)**
- E. Jerusalem's prosperity to return (1:17)



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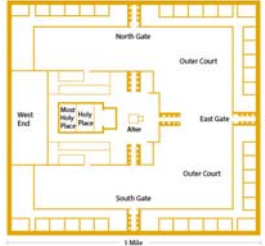
ISRAEL'S FOUR TEMPLES

1. Solomon's pre-exilic temple (Kings and Chronicles)
2. Zerubbabel's post exilic temple (Ezra 1-6; John 2:20)
3. Antichrist's temple (Dan. 9:27; Matt. 24:15; 2 Thess. 2:4; Rev. 11:1-2)
4. **Millennial temple (Ezek. 40-48)**

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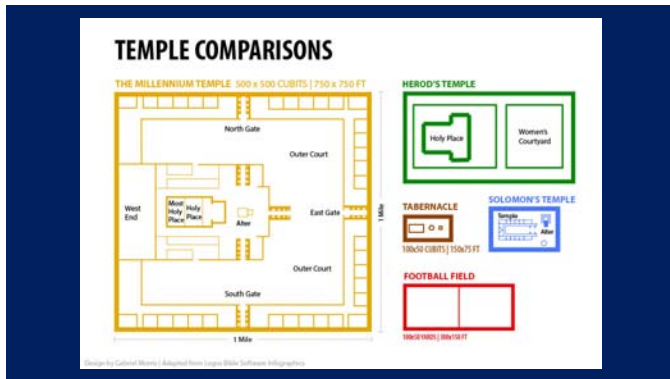
The Millennium Temple

THE MILLENNIUM TEMPLE: 500 x 500 CUBITS | 750 x 750 FT



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IV. Explanation
 (1:12-17)

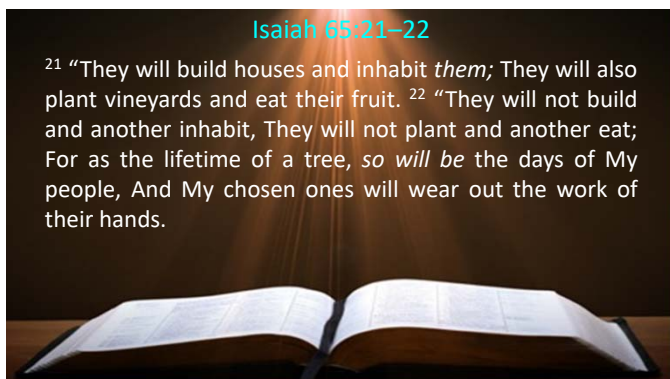
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- E. Jerusalem's prosperity to return (1:17)



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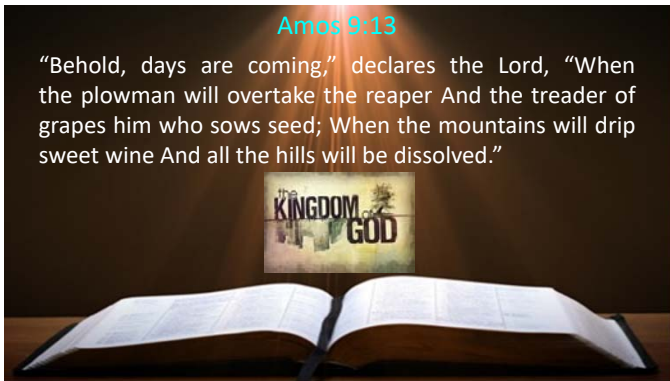
Isaiah 65:21-22

²¹ "They will build houses and inhabit *them*; They will also plant vineyards and eat their fruit. ²² "They will not build and another inhabit, They will not plant and another eat; For as the lifetime of a tree, *so will be* the days of My people, And My chosen ones will wear out the work of their hands.

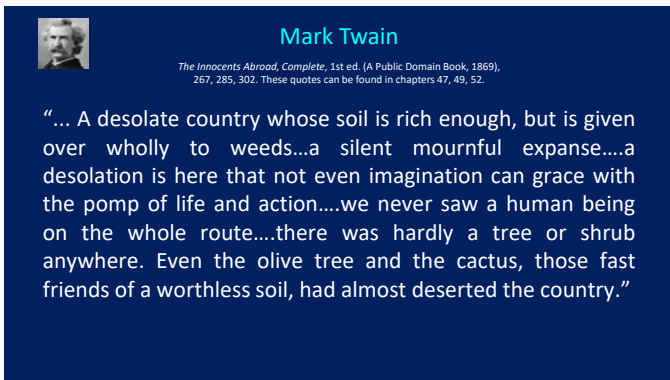


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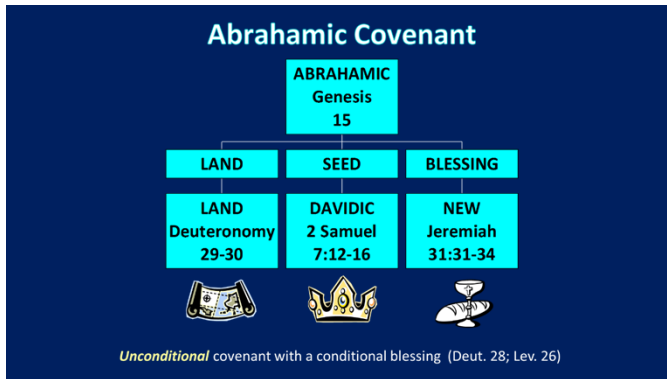
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Why?

COUNTRY	GROSS DOMESTIC PRODUCT
ISRAEL	\$123 BILLION
Egypt	\$81 billion
Syria	\$26 billion
Lebanon	\$21 billion
Jordan	\$12 billion

Source: CIA World Fact Book, 2005

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II. Eight Night Visions
(1:7-6:15)

1. Riders & horses among the myrtle trees (1:7-17)
2. **Four horns & four craftsmen (1:18-21)**
3. Man with the measuring line (2)
4. Cleansing of the High Priest Joshua (3)
5. Lampstand & olive tree (4)
6. Flying scroll (5:1-4)
7. Woman in the basket (5:5-11)
8. Four chariots (6:1-8)

- Conclusion: crowning of Joshua (6:9-15)



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Zechariah's Eight Night Visions		
Vision	Reference	Meaning
The Red-horse Rider among the Myrtles	1:7-17	God's anger against the nations and blessing on restored Israel
The Four Horns and the Four Craftsmen	1:18-21	God's judgment on the nations that afflict Israel
The Surveyor with a Measuring Line	Chapter 2	God's future blessing on restored Israel
The Cleansing and Crowning of Joshua the High Priest	Chapter 3	Israel's future cleansing from sin and reinstatement as a priestly nation
The Golden Lampstand and the Two Olive Trees	Chapter 4	Israel as the light to the nations under Messiah, the King Priest
The Flying Scroll	5:1-4	The severity and totality of divine judgment on individual Israelites
The Woman in the Ephah	5:5-11	The removal of national Israel's sin of rebellion against God
The Four Chariots	6:1-8	Divine judgment on Gentile nations

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2. The Four Horses & Four Craftsmen
(1:8-21)

- I. Four Horns (1:18-19)
 - A. Description (1:18)
 - B. Explanation (1:19)
- II. Four Craftsmen (1:20-21)
 - A. Description (1:20)
 - B. Explanation (1:21)



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2. The Four Horses & Four Craftsmen
(1:8-21)

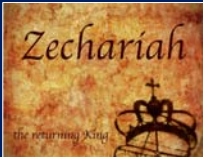
- I. Four Horns (1:18-19)
 - A. Description (1:18)
 - B. Explanation (1:19)
- II. Four Craftsmen (1:20-21)
 - A. Description (1:20)
 - B. Explanation (1:21)



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2. The Four Horses & Four Craftsmen
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 - B. Explanation (1:21)



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2. The Four Horses & Four Craftsmen
(1:8-21)

I. Four Horns (1:18-19)
A. Description (1:18)
B. **Explanation (1:19)**

II. Four Craftsmen (1:20-21)
A. Description (1:20)
B. Explanation (1:21)




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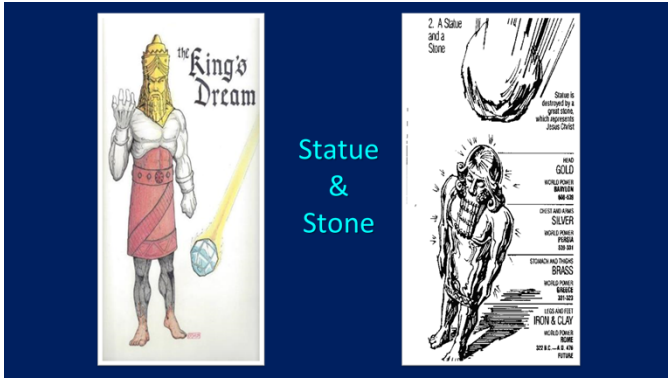
Six Parts of a Suzerain-Vassal Treaty in Deuteronomy

- Preamble (1:1-5)
- Prologue (1:6-4:40)
- Covenant obligations (5-26)
- Storage and reading instructions (27:2-3; 31:9, 24, 26)
- Witnesses (32:1)
- ***Blessings and curses (28)***



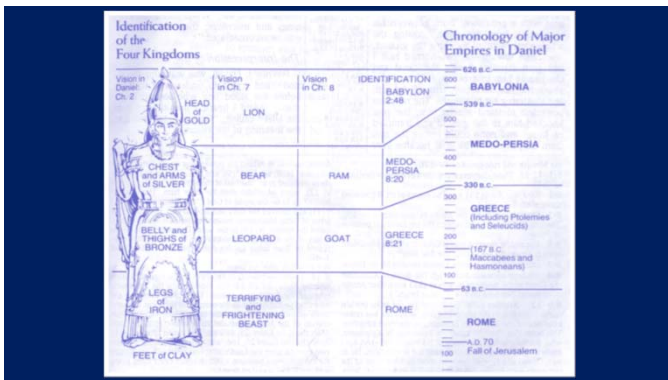
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Statue
&
Stone

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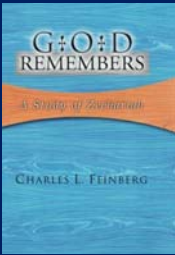
77



Charles L. Feinberg

God Remembers: A Study of Zechariah (Wheaton: Van Kampen, 1950, p. 40.)

“The objection falls down completely when we consider that there were not for powers in open opposition to Judah in the time of Zechariah. Those with whom Judah had to deal at this time. Were subordinate to the Persian empire.”



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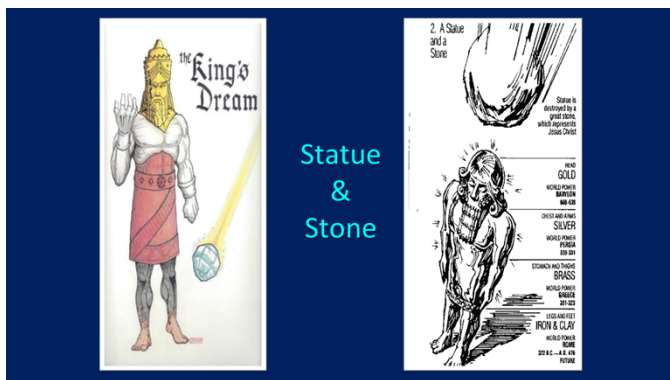


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 **Charles Ryrie**
 The Ryrie Study Bible

“Zechariah 1:15 (RSB:NASB1995U): 1:15 they furthered the disaster. Lit., they helped for evil. Though the heathen nations were used of God to punish Israel, they went too far in trying to annihilate her.”

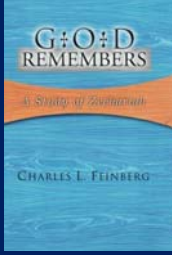


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 **Charles L. Feinberg**
God Remembers: A Study of Zechariah (Wheaton: Van Kampen, 1950, p. 42-43).

“Several features are noteworthy in this vision: (1) God takes account of everyone that lifts his hand against Israel; (2) He has complete knowledge of the dejected condition of His people and the extent of their injury; and (3) He has already provided the punishment for every foe of His chosen ones. As a definite matter of history three of the empires or kingdoms symbolized by the horns already know of the visitation of God upon them.”



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Conclusion

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- Conclusion: crowning of Joshua (6:9-15)



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