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The Rapture

Course Overview

- I. What is the Rapture?
- II. When is the Rapture?
- III. Strengthening the Pre-Tribulational case
- IV. The opposing views
- V. One second after the Rapture



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What is the Rapture?



- 1. An important doctrine
- 2. Distinct from the Second Advent
- 3. Catching away of all living believers (1 Thess 4:17)
- 4. Reunion (1 Thess 4:14-16)
- 5. Resurrection (1 Cor 15:50-54)
- 6. Exemption from death (1 Cor 15:51, 54-56)
- 7. Instantaneous (1 Cor 15:52)
- 8. Mystery (1 Cor 15:51)
- 9. Imminent (1 Cor 15:51; 1 Thess 4:15)
- 10. Traditional doctrine now being recovered

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When is the Rapture?

7 Arguments Favoring the Pre-Tribulation View

- 1. Tribulation's purpose concerns Israel (Jer 30:7; Dan 9:24)
- 2. No biblical reference to the church on earth during the Tribulation period (Rev 4-22)
- 3. Church is promised an exemption from divine wrath (1 Thess 1:10; 5:9; Rom 5:9; Rev 3:10; 6:17)
- 4. Rapture is imminent (1 Cor 15:51; 1 Thess 4:15)
- 5. Rapture is a comfort (1 Thess 4:18)
- 6. Antichrist cannot come to power until the restrainer is removed (2 Thess 2:6-7)
- 7. Symbolic parallels (2 Peter 2:5-9)

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Strengthening the Pre-Tribulation Case

- 1. John 14:1-4
- 2. Revelation 3:10
- 3. First Thessalonians 4–5
- 4. Second Thessalonians 2:3a
- 5. Matthew 24–25

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When Will the Rapture Take Place Relative to the Tribulation Period?

- Pre-tribulation rapture theory
- Mid-tribulation rapture theory
- Post-tribulation rapture theory
- Pre-wrath rapture theory
- Partial rapture theory



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One Second After the Rapture Sugar Land Bible Church 2021



Dr. Andy Woods Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

One Second After the Rapture

- 1. For the believer
- 2. For the unbeliever
- 3. So what?



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One Second After the Rapture

- 1. For the believer
- 2. For the unbeliever
- 3. So what?



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1. For the Believer

- a. Reunion (1 Thess. 4:13-18)
- **b. R**esurrection (1 Cor. 15:51, 53-55)
- c. Reward (2 Cor. 5:10)





One Second After the Rapture

- 1. For the believer
- 2. For the unbeliever
- 3. So what?



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2. For the Unbeliever

- a. A perverted explanation to be offered
- b. Change in God's program
- c. Identification of the Antichrist
- d. Global governance
- e. One-world religion
- f. Signs & wonders movement
- g. The demise of America
- h. God's wrath





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Explanation of the missing



"The people who leave the planet during the time of Earth changes do not fit in here any longer, and they are stopping the harmony of Earth. When the time comes that perhaps 20 million people leave the planet at one time there will be a tremendous shift in consciousness for those who are remaining."

Barbara Marciniak, Bringers of the Down: Teachings from the Pleiadians (Rochester, VT: Bear and Co., 1992), citer in "Rapture: The New Age Version," «www.redmoonrising.com/newage.htm>, 29 January, 2010. See Gary Bates, Allen Intrusion: UfOs and the Foultain Connection (Powder Springs. GA: Creation Book Publishers. 2004). 351

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b. Change in God's Program

- 1) From the Church to Israel
- 2) In the Holy Spirit's operation









| WORK OF THE SPIRIT IN THE OT | | | | |
|--|--|--------------------------------------|--|--|
| | OT/GOSPELS/ACTS 1 | ACTS 2/TODAY | | |
| External vs. Internal | Upon (1 Sam. 16:13) | Within (John 14:17) | | |
| Reception of all of the Spirit at the moment of salvation? | Subsequent to salvation (Exod 31:3) | At moment of salvation (Rom 8:9) | | |
| How long is the indwelling? | Temporary indwelling (1 Sam 16:14; Ps 51:11) | Permanent indwelling (John 14:16) | | |
| Who is indwelt? | Selective indwelling (Joel 2:28) Universal indwe (1 Cor 12:13) | | | |

2. For the Unbeliever

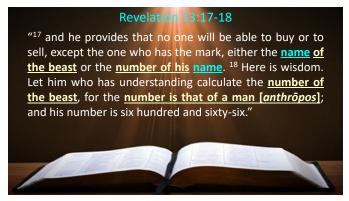
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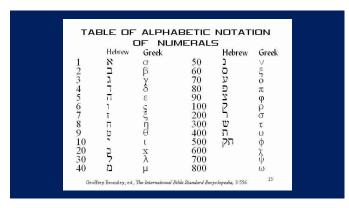


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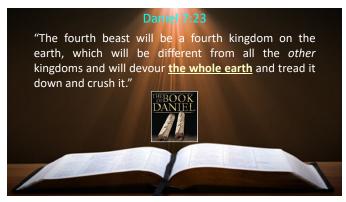




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Satan's Goal of Globalism



- Dan. 7:23
- Rev. 13:7-8; Rev. 5:9
- Rev. 13:16-18
- Rev. 17:15

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Zechariah 5:5-11

- Woman (wickedness)
- Ephah (commerce)
- House (Temple-2 Sam 7; religion)
- Shinar (Gen 10:10; 11:2; Dan 1:2)



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2 Thessalonians 2:6-7

⁶And you know what <u>restrains [katechon; neuter]</u> him now, so that in his time he will be revealed. ⁷For the mystery of lawlessness is already at work; only he who now <u>restrains [katechōn; masculine]</u> will do so until he is taken out of the way.



| Zechariah 5:5-11 | Revelation 17–18 | |
|---|--|--|
| Woman sitting in a basket | Woman sitting on beast, seven mountains, many waters (17: 3, 9, 15) | |
| Emphasis on commerce (a basket for measuring grain) | Emphasis on commerce (merchant of grain, 18:13) | |
| Woman's name is wickedness | Woman's name is Babylon the Great, Mother of Harlots and Abominations of the Earth | |
| Focus on False worship (a temple is built for the woman) | Focus on False worship (17:5) | |
| Woman is taken to Babylon | Woman is called Babylon | |
| Hitchcock, The Second Coming of Babylon, 109. | | |







David Rockefeller

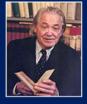
cited in Memoirs, page 405

"For more than a century ideological extremists...have seized upon well-publicized incidents...to attack the Rockefeller family for the inordinate influence they claim we wield over American political and economic institutions. Some even believe we are part of a secret cabal working against the best interests of the United States, characterizing my family and me as 'internationalists' and of conspiring with others around the world to build a more integrated global political and economic structure--one world, if you will. If that's the charge, I stand quilty, and I am proud of it."

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Henry Steele Commager

cited in The New World Order, page 147



"The inescapable fact, traumatized by the energy crisis, the population crisis, armaments race, and so forth, is that <u>nationalism</u> as we have noted in the 19th and much of the 20th century is as much of an <u>anachronism</u> today as with States Rights when Calhoun preached it and Jefferson Davis fought for it."

38

Henry Steele Commager cited in The New World Order, page 147



"Just as we know, or should know, that none of our domestic problems can be solved within the artificial boundaries of the states, so none of our global problems can be solved within the largely artificial boundaries of the nations."

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Satanic/Demonic Miracles

- 1. Exod. 7–8
- 2. Deut. 13:1-3
- 3. Job 1:12-19; 2:7-8
- 4. 1 Sam. 28?
- 5. Matt. 7:21-23; 24:24
- 6. Acts 8:9; 16:16
- 7. Gal. 1:6-9
- 8. 2 Thess. 2:9
- 9. Rev. 13:3, 13, 15; 16:13-14



Satanic Signs Wonders & Miracles

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"This is historically true. From the discovery of this continent to the present hour, there is a single voice making this affirmation... These are not the sayings, declarations of private persons: they are organic utterances; they speak the voice of the entire people...These and many other matters which might be noticed, add a volume of unofficial declarations to the mass of organic utterances that this is a Christian nation." Church of the Holy Trinity v. U.S., 143 U.S. 457, 465, 470-71 (1852)

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Pretribulationism is not Escapism

- Trials (John 16:33)
- Man's wrath (2 Tim 3:12)
- Satan's wrath (Eph 6:11-12)
- World's wrath (John 15:18-19)



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Promised Exemption from Divine Wrath

- The promise (1 Thess 1:10; 5:9; Rom 5:9; 8:1; Rev 3:10)
- Tribulation = divine wrath (Rev 6:16-17; 11:18; 15:1, 7; 16:1, 19)



God's Role in Redemption (Rev 5)

- Seven sealed scroll (5:1)
- John weeps (5:2-4)



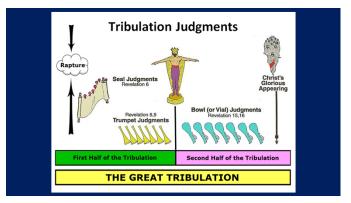


Christ praised by various entities (5:8-14)

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Telescoping 7th judgment releases 1st in next series Seals: 1 2 3 4 5 6 7 Trumpets: 1 2 3 4 5 6 7 Bowls: 1 2 3 4 5 6 7

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1st Six Seals (Rev 6)

- 6:1-2 Advent of antichrist
- 6:3-4 War
- 6:5-6 Famine
- 6:7-8 Death
- 6:9-11 Martyrdoms
- 6:12-17 Cosmic disturbances

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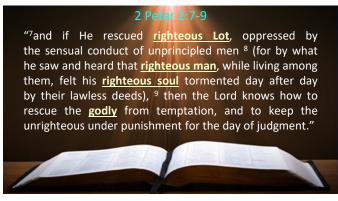
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Robert L. Thomas Rev. 6:16-17

"The verb *ēlethen* ("has come") is aorist indicative, referring to a previous arrival of wrath, not something that is about to take place. Men see the arrival of this day at least as early as the cosmic upheavals that characterize the sixth seal (6:12-14), but upon reflection they probably recognize that it was already in effect with the death of one-fourth of the population (6:7-8), the worldwide famine (6:5-6), and the global warfare (6:3-4). The rapid sequence of all of these events could not escape notice, but the light of their true explanation does not dawn upon human consciousness until the severe phenomena of the sixth seal arrive."

Robert L Thomas, Revelation 1–7: An Exegetical Commentary, ed. Kenneth Barker (Chicago: Moody, 1992), 457-



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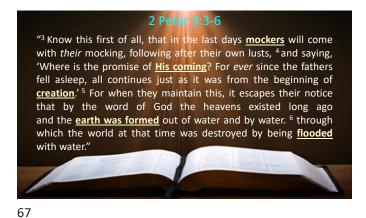
One Second After the Rapture 1. For the believer 2. For the unbeliever 3. So what?

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HISTORY
2 Pet. 3:5-7

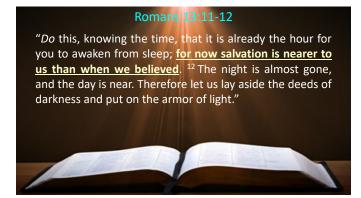
■ Creation (5)
■ Flood (6-7)

◆ God will judge again via fire

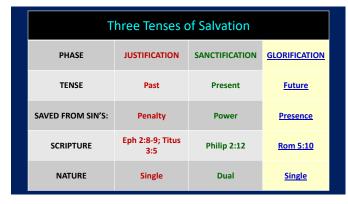
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| UNIFORMITARIANISM IS NOT BIBLICISM | | | | | | |
|------------------------------------|---------------|-----------------------------------|---|--|--|--|
| | ERA | SCRIPTURE | DISTINCTIVES | | | |
| 1. | CREATION | Genesis 1-2 | No death Death, painful pregnancy & toil, long life spans, no human government Shorter life spans, human government, one language, no nations | | | |
| 2. | FALL | Genesis 3-6 | | | | |
| 3. | FLOOD | Genesis 7-10 | | | | |
| <u>4.</u> | BABEL | Genesis 11-present | No global government, multiple languages, nations, ethnicities | | | |
| 5. | ANTICHRIST | Rapture to 2 nd Advent | Global government, restrainer removed | | | |
| 6. | KINGDOM | Rev. 20:1-10 | Long life spans, kingdom conditions, reality of death, renovated earth No death, new earth | | | |
| 7. | ETERNAL STATE | Rev. 21-22 | | | | |

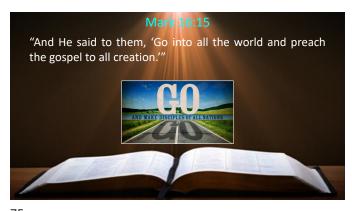




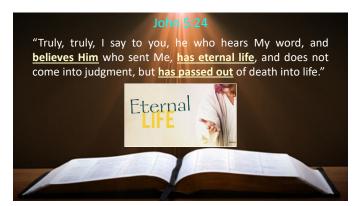
| Three Tenses of Salvation | | | | |
|---------------------------|-------------------------|----------------|---------------|--|
| PHASE | JUSTIFICATION | SANCTIFICATION | GLORIFICATION | |
| TENSE | Past | Present | Future | |
| SAVED FROM SIN'S: | Penalty | Power | Presence | |
| SCRIPTURE | Eph 2:8-9; Titus 3:5 | Philip 2:12 | Rom 5:10 | |
| NATURE | Single | Dual | Single | |

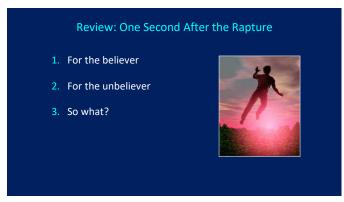














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