

Slide 2

"After These Things" (Rev. 4–22)

- A. Before the Tribulation (4–5)
- B. During the Tribulation (6–19)
- C. After the Tribulation (20–22)
 - 1. Kingdom (20:1-10)
 - 2. Great White Throne Judgment (20:11-15)
 - 3. Destruction of the Earth (21:1)
 - 4. New Heaven and New Earth (21–22)

Slide 3

The Eternal State Revelation 21–22

- I. The New Heavens & Earth (21:1-8)
- II. The New Jerusalem (21:9–22:5)
- III. Epilogue (22:6-21)



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Slide 4 The Eternal State Revelation 21–22 I. The New Heavens & Earth (21:1-8) II. The New Jerusalem (21:9–22:5) III. Epilogue (22:6-21) Slide 5 The Epilogue Revelation 22:6-21 I. Words of Comfort (22:6-17) II. Words of Warning (22:18-19) III. Words of Benediction (22:20-21) Slide 6 The Epilogue Revelation 22:6-21 I. Words of Comfort (22:6-17) II. Words of Warning (22:18-19) III. Words of Benediction (22:20-21)

I. Words of Comfort Revelation 22:6-17

- A. Faithful Words (6a)
- B. Christ's Soon Coming (6b-7a)
- C. Blessing for Obedience (7b)
- D. God Deserves Worship (8-9)
- E. Prophecy Unsealed (10)
- F. Destinies Fixed (11)
- G. Rewards Given (12-13)
- H. Redeemed Blessed (14-15)
- I. God is Gracious (16-17)

Slide 8

The Epilogue Revelation 22:6-21

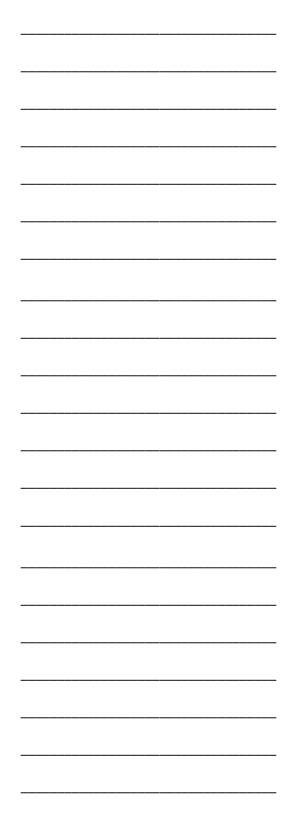
- I. Words of Comfort (22:6-17)
- II. Words of Warning (22:18-19)
- III. Words of Benediction (22:20-21)



Slide 9

Revelation 22:18-19

"I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; ¹⁹ and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are written in this book."



Revelation 22:18-19

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Slide 11

Genesis 2:16-17

"¹⁶ The LORD God commanded the man, saying, 'From <u>any</u> tree of the garden you may eat <u>freely</u>: ¹⁷ but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die."



Slide 12

Genesis 3:2-3

"2 The woman said to the serpent, 'From the fruit of the trees of the garden we may eat; ³ but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it or touch it, or you will die.'"



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"1 Now the serpent was more crafty than any beast of the field which the Lord God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from any tree of the garden'?" ... "The serpent said to the woman, 'You surely will not die!""

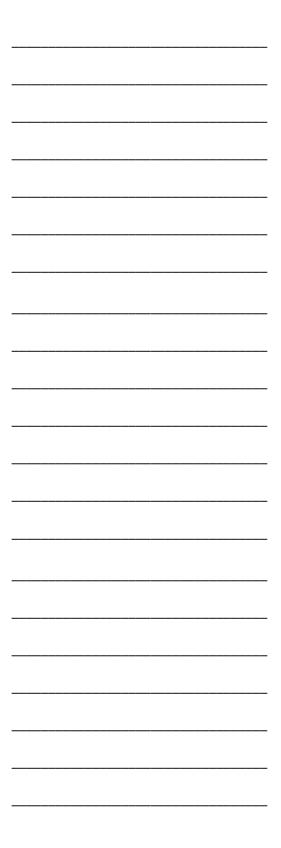
Slide 14

Revelation 22:17 "The Spirit and the bride say, 'Come.' And let the one who hears say, 'Come.' And let the one who is thirsty come; let the one who wishes take the water of life without cost."

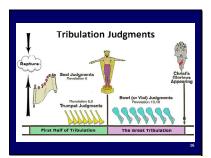
Slide 15

Revelation 22:18-19

"I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; ¹⁹ and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are written in this book."



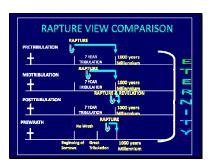
Slide 16



When Will the Rapture Take Place Relative to the Tribulation Period?

- Pre-tribulation rapture theory
- Mid-tribulation rapture theory
- Post-tribulation rapture theory
- Pre-wrath rapture theory
- Partial rapture theory





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Dennis Rokser

"To unbelievers who would add to God's Word in this fashion, the Lord promises to 'add to him the plagues that are written in this book." The plagues spoken of in the book of Revelation occur during that future period of God's judgment on the earth known as the Tribulation. If anyone reading Revelation accepts the invitation of verse 17 and becomes a believer in Christ prior to the Tribulation, that person will experience the pretribulational Rapture of the saints (1 Thess. 4:13-18) rather than the plagues of the Tribulation (1 Thess. 5:1-3). Therefore, the warning of Revelation 22:18 applies only to unbelievers. This is not a warning to believers to stay saved or to be rewarded for their perseverance."

Dennis Rokser, Shall Never Perish Forever, p. 274

Slide 20



Dennis Rokser

"Verses 18-19 follow with a grave warning to unbelievers who would add to or subtract from the words of this book. Either adding to or taking away from the Word of God is characteristic of unbelievers who cannot simply accept by faith what God says in His Word. When God speaks, the response of the believing heart is simply 'Amen.' But the unbeliever does not accept what God says at face value, and so he must change the Word to suit himself."

Dennis Rokser, Shall Never Perish Forever, p. 273.

Slide 21

2 Peter 3:16-17

"as also in all his letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable <u>distort</u>, as they do also the rest of <u>the Scriptures</u>, to their <u>own destruction</u>. ¹⁷ You therefore, beloved, knowing this beforehand, be on your guard so that you are not carried away by the error of unprincipled men and fall from your own steadfastness."



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Revelation 22:18-19

"I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; ¹⁹ and if anyone takes away from the words of the book of this prophecy, God will take away his part [meros] from the tree of life and from the holy city, which are written in this book."

Slide 23

Revelation 20:6

"Blessed and holy is the one who has a part [meros] in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years."



Slide 24

Revelation 21:8

"But for the cowardly and Junbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part [meros] will be in the lake that burns with fire and brimstone, which is the second death."



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Slide 26





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Dennis Rokser

"A common characteristic of cults and religions that profess to be 'Christian' is that they invariably add other books, creeds, council decisions, or 'inspired' writings of their founder or leaders to the Bible, and they put these on a par with God's Word."

Dennis Rokser, Shall Never Perish Forever, p. 274

Slide 29

Test the Spirits

- 1. Deut. 13:1-5
- 2. Isa. 8:19-20
- 3. Acts 17:11
- 4. Gal. 1:8-9
- 5. 1 Thess. 5:20-21
- 6. 1 John 4:1
- 7. Rev. 2:2



Slide 30

cts 17:11

""The brethren immediately sent Paul and Silas away by night to Berea, and when they arrived, they went into the synagogue of the Jews. "Now these were more noble-minded than those in Thessalonica, for they received the word with great eagerness, examining the Scriptures daily to see whether these things were so."



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The Five Solas (Alone or By Itself) Solus Christus – Christ alone Sola Fide – faith alone Sola Gratia – grace alone Sola Scriptura – Scripture alone Soli Deo Gloria – To the glory of God alone

Slide 35





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The Epilogue
Revelation 22:6-21

I. Words of Comfort (22:6-17)

II. Words of Warning (22:18-19)

III. Words of Benediction (22:20-21)

Slide 38

Revelation 22:20-21
"He who testifies to these things says, 'Yes, I am coming quickly.' Amen. Come, Lord Jesus. The grace of the Lord Jesus be with all. Amen."

Slide 39

Revelation 22:20-21

"He who testifies to these things says, 'Yes, I am coming quickly.' Amen. Come, Lord Jesus. The grace of the Lord Jesus be with all. Amen."

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| | "TIME-TEXTS" IN REVELATION R.C. Sproul, The Last Days According to Jesus, p.139 |
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| | SHORTLY, QUICKLY "TACOS" |
| 1:1 | Things which must shortly take place |
| 2:16 | Repent, or else I will come to you quickly. |
| 3:11 | Behold, I come quickly! |
| 22:6 | Which must shortly take place. |
| 22:7 | Behold, I come quickly! |
| 22:12 | Behold, I am coming quickly! |
| 22:20 | Surely, I am coming quickly! |
| | NEAR, AT HAND "ENGYS" |
| 1:3 | The time is near. |
| 22:10 | The time is at hand. |
| | ABOUT TO, ON THE POINT OF "MELLO" |
| 1:19 | Writethe things that are about to take place. |
| 3:10 | the hour of trialis about to come upon the whole world. |

Slide 41

Chronological vs. Adverbial Use of *Tacos*

- "I hope to come to you soon" (1 Tim 3:14) vs. "Leave Jerusalem quickly" (Acts 22:18)
- Isaiah 13:22: "Her fateful time also will soon come"
- Isaiah 51:5: "My righteous is near, My salvation has gone forth, And my arms will judge the peoples; The coastlands will wait upon me, And on My arms they will trust."

Slide 42

Imminency

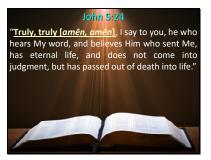
- Engys: "The Lord is near" (Phil 4:5)
- Mellō: "and one who will share in the glory to be revealed" (1 Pet 5:1)



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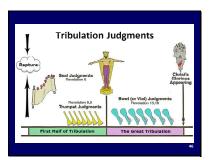
Revelation 22:20-21 "He who testifies to these things says, 'Yes, I am coming quickly.' Amen. Come, Lord Jesus. The grace of the Lord Jesus be with all. Amen."

Slide 44

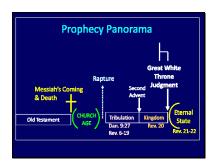




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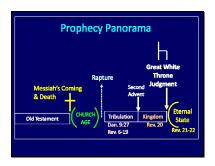


| Scripture's Five Crowns (Rev 4:10: 3:11; 2 John 8) | | | | | |
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| SCRIPTURE | CROWN | PURPOSE | | | |
| 1 Cor. 9:24-27 | Incorruptible | Gaining mastery over the flesh | | | |
| 1 Thess. 2:19-20 | Rejoicing | Soul winning | | | |
| Jas. 1:12; Rev. 2:10 | Life | Enduring trials | | | |
| 1 Pet. 5:2-4 | Glory | Shepherding God's people | | | |
| 2 Tim. 4:8 | Righteousness | Longing for His appearing | | | |

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Revelation 22:20-21 "He who testifies to these things says, 'Yes, I am coming quickly.' Amen. Come, Lord Jesus. The grace of the Lord Jesus be with all. Amen."

Slide 53

Extent of the Atonement Unlimited • Biblical support > John 1:29; 3:16-17; 4:42; 6:51; 12:32, 47 > Acts 17:30 > 2 Cor 5:19 > 1 Tim. 2:4, 6; 4:10 > Titus 2:11 > Heb. 2:9 > 2 Pet. 2:1 > 1John 2:2; 4:14 > Rev. 5:9

Slide 54

Conclusion

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Deut. 4:2-You shall not add to the word which I am commanding you, nor take away from it, that you may keep the commandments of the LORD your God which I command you.

Deut. 12:32-Whatever I command you, you shall be careful to do; you shall not add to nor take away from it.

Prov. 30:6-Do not add to His words Or He will reprove you, and you will be proved a liar.

Rev. 22:2-in the middle of its street. On either side of the river was the tree of life, bearing twelve *kinds of* fruit, yielding its

fruit every month; and the leaves of the tree were for the healing of the nations.

Rev. 21:2-And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband.

Deut. 13:1-5-If a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder, ² and the sign or the wonder comes true, concerning which he spoke to you, saying, 'Let us go after other gods (whom you have not known) and let us serve them,' ³ you shall not listen to the words of that prophet or that dreamer of dreams; for the LORD your God is testing you to find out if you love the LORD your God with all your heart and with all your soul. ⁴ You shall follow the LORD your God and fear Him; and you shall keep His commandments, listen to His voice, serve Him, and cling to Him. ⁵ But that prophet or that dreamer of dreams shall be put to death, because he has counseled rebellion against the LORD your God who brought you from the land of Egypt and redeemed you from the house of slavery, to seduce you from the way in which the LORD your God commanded you to walk. So you shall purge the evil from among you.

Isa. 8:19-20-¹⁹ When they say to you, "Consult the mediums and the spiritists who whisper and mutter," should not a people consult their God? *Should they consult* the dead on behalf of the living? ²⁰ To the law and to the testimony! If they do not speak according to this word, it is because they have no dawn.

Gal. 1:8-9-8 But even if we, or an angel from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed! 9 As we have said before, so I say

again now, if any man is preaching to you a gospel contrary to what you received, he is to be accursed!

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Rev. 10:10-I took the little book out of the angel's hand and ate it, and in my mouth it was sweet as honey; and when I had eaten it, my stomach was made bitter.

Conclusion

Num. 6:24-26-²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.'