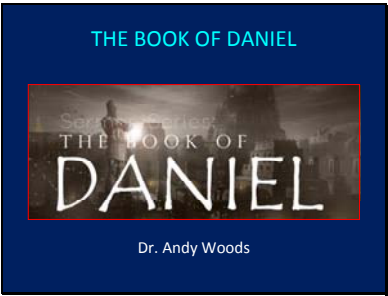


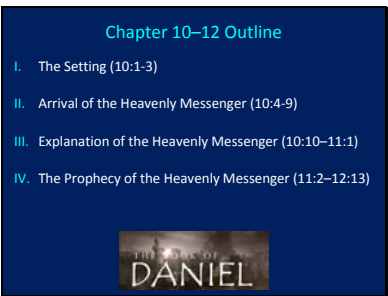
Slide 1



Slide 2



Slide 3



Slide 4


Chapter 10–12 Outline

I. The Setting (10:1-3)

II. Arrival of the Heavenly Messenger (10:4-9)

III. Explanation of the Heavenly Messenger (10:10–11:1)

IV. The Prophecy of the Heavenly Messenger (11:2–12:13)



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CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 rd year of Jehoiakim
2:1	603	2 nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1 st year of Belshazzar
8:1	551	3 rd year of Belshazzar
9:1	538	1 st year of Darius
10:1	536	3 rd year of Cyrus

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III. Explanation of the Heavenly Messenger (10:10–11:1)

IV. The Prophecy of the Heavenly Messenger (11:2–12:13)



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IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

A. Persia (11:2)

B. Greece (11:3-4)

C. Ptolemies & Seleucids (11:5-20)

D. Antiochus IV (11:21-35)

E. Antichrist (11:36-45)

F. Tribulation & Millennium (12:1-13)



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IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

A. Persia (11:2)

B. Greece (11:3-4)

C. Ptolemies & Seleucids (11:5-20)

D. Antiochus IV (11:21-35)

E. Antichrist (11:36-45)

F. Tribulation & Millennium (12:1-13)



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PERSIA 11:2


A. Cambyses 530-523 BC

B. Pseudo-Smerdis 522 BC

C. Darius I Hystaspes 521-486 BC

D. Xerxes 485-465 BC

Aka. "Ahasuerus" in Esther



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IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

A. Persia (11:2)

B. Greece (11:3-4)

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D. Antiochus (11:21-35)

E. Antichrist (11:36-45)

F. Tribulation & Millennium (12:1-13)



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GREECE 11:3-4

A. Alexander the Great

- 1. Died at age 33 in 323 BC
- 2. No heirs
- 3. Kingdom divided among his 4 generals

B. Daniel 7:6, 8:5-8



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Four Generals
Daniel 7:6; 8:8, 22

Cassander Macedonia	Ptolemy Egypt
Lysimachus Thrace & Asia Minor	Seleucus Syria (including Israel)

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FOUR DYNASTIES AFTER ALEXANDER



Note

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Four Generals Daniel 7:6; 8:8, 22	
Cassander Macedonia	Ptolemy Egypt
Lysimachus Thrace & Asia Minor	Seleucus Syria (including Israel)

Slide 17

IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



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PTOLEMIES AND SELEUCIDS 11:5-20

- A. History of warfare between the 2 dynasties
- B. Ptolemies of Egypt vs. Seleucids of Syria
- C. King of the South vs. King of the North
- D. From 323 BC – 175 BC
- E. The beautiful land = Israel
- F. Cassander and Lysimachus not in view
- G. Key transition in 198 B.C.
- H. Selective and non-comprehensive history
- I. What is at stake?

Slide 19

KINGS OF THE SOUTH (EGYPT)	KINGS OF THE NORTH (SYRIA)
Ptolemy I (Soter) 323–285	Seleucus I (Nicator) 312–281
Ptolemy II (Philadelphus) 285–247	Antiochus I (Soter) 281–261
Ptolemy III (Euregetus) 247–221	Antiochus Theos 261–246
Ptolemy IV (Philopater) 221–220	Seleucus Callinicus 246–226
Ptolemy V (Epiphanes) 203–182	Seleucus III 226–223
	Antiochus III (Great) 223–187
	Seleucus IV (Philopater) 186–175
	Antiochus IV (Epiphanes) 175–164

Paul N. Benware, Commentary on the Book of Daniel, The Coming Judgment of the Nations; Daniel's Prophecy of Things to Come (Clifton, TX: Scofield Ministries, 2007), 233.

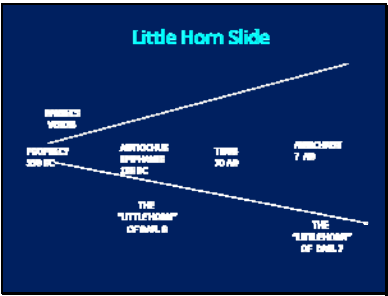
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Four Generals Daniel 7:6; 8:8, 22	
Cassander Macedonia	Ptolemy Egypt
Lysimachus Thrace & Asia Minor	Seleucus Syria (including Israel)

Slide 21

Intertestamental Chronology (Dates BC)	
SELEUCIDS	
Seleucus I	312-281
Antiochus I	281-261
Antiochus II	261-246
Seleucus II	246-226
Seleucus III	226-223
Antiochus III	223-187
Seleucus IV Philopator	187-175
Antiochus IV Epiphanes	175-163

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Slide 23

IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)


- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)**
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



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The Career of Antiochus IV Epiphanes
Daniel 11:21-35


- I. His rise to power (21)
- II. His initial and general military successes (22-24)
- III. His 1st military activities concerning Egypt & Israel (25-28)
- IV. His desecration of the Jewish Temple (29-31)
- V. The reaction of Israel to the Temple's desecration (32-25)



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Daniel 11:31

1. Antiochus IV promoted Hellenism

2. Antiochus IV outlawed Judaism

3. Antiochus IV desecrated the Temple

4. Antiochus IV terminated Israel's animal sacrifices

5. This period represented some of the darkest eras for Judaism

6. It is also predicted in Daniel 8:9-14

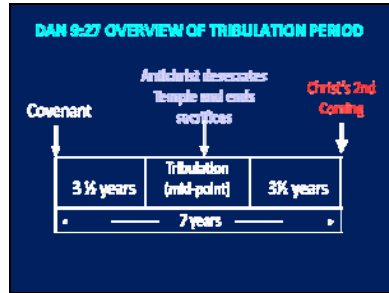
Paul N. Benveniste, Commentary on the Book of Daniel: The Coming Judgment of the Nations, Daniel's Prophecy of Things to Come (Elliott, 1977), 230-40.

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Daniel 9:27

And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.


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Slide 32

The Career of Antiochus IV Epiphanes
Daniel 11:21-35

- I. His rise to power (21)
- II. His initial and general military successes (22-24)
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- V. The reaction of Israel to the Temple's desecration (32-25)



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Daniel 11:32-35 Overview

- A. Israeli response to Antiochus IV
- B. Two groups within Israel
 - 1. Hellenism's resisters
 - 2. Hellenism's embracers

Slide 34

Daniel 11:32-34

1. Antiochus IV operates by “smooth words” & flattery

2. The Maccabean revolt

3. Those with “insight” will help others

4. Rebels will bring down the wrath of Antiochus IV

5. The righteous ones were few in number (“little help”) at first but grew in number as they faithfully encouraged others

6. Some Israelis will defect to Antiochus IV

Paul N. Benvenuto, Commentary on the Book of Daniel: The Coming Judgment of the Nations, Daniel's Prophecy of Things to Come (Edison, TN: Seaford Ministries, 2007), 232-36.

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HANUKKAH

■ The Maccabean revolt

■ December 25th 164 BC, the temple is liberated and rededicated

■ 1 & 2 Maccabees

■ The miracle of the lamp oil

■ Hanukkah “Feast of Dedication” (festival of lights).

■ Christmas / Jewish Holiday

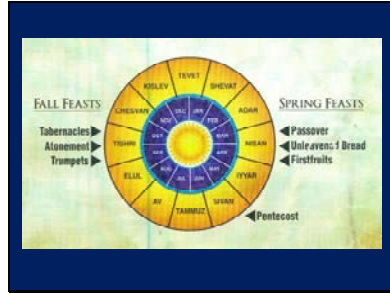
■ John 10:22-24



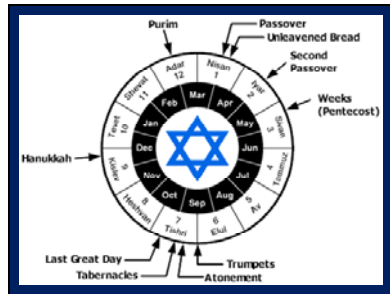
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Levitical Feasts (Lev. 23)			
Feast	Season	Purpose	Type
Passover	Spring	Redemption	1 Cor. 5:7
Unleavened Bread	Spring	Separation	John 6:35
1st fruits	Spring	Praise	1 Cor. 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt. 24:31
Atonement	Fall	Lev 16	Zech. 12:10
Booths	Fall	Wilderness provision	Zech. 14:16-18

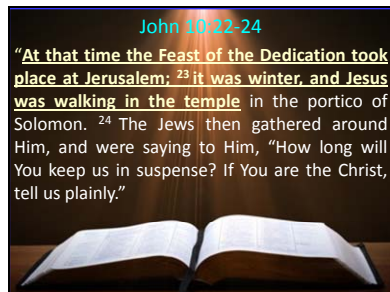
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Slide 38




Slide 39



Slide 40

Daniel 9:27

And he will make a firm covenant with **the many** for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.



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Daniel 11:32-34

1. Antiochus IV operates by "smooth words" & flattery
2. The Maccabean revolt
3. Those with "insight" will help others
4. Rebels will bring down the wrath of Antiochus IV
5. The righteous ones were few in number ("little help") at first but grew in number as they faithfully encouraged others
6. Some Israelis will defect to Antiochus IV

Paul N. Barnett, Commentary on the Book of Daniel: The Coming Judgment of the Nations, Daniel's Prophecy of Things to Come (Eikon, TX: Scofield Ministries, 2007), 212-16.

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Daniel 11:35

1. Defectors vs. loyalists created a purifying process
2. Process to continue "until the end time" and "the appointed time"
3. Foretaste of Zechariah 13:8-9

Paul N. Barnett, Commentary on the Book of Daniel: The Coming Judgment of the Nations, Daniel's Prophecy of Things to Come (Eikon, TX: Scofield Ministries, 2007), 212-16.

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Zechariah 13:8-9

⁸"It will come about in all the land," Declares the LORD, "That two parts in it will be cut off and perish; But the third will be left in it. ⁹And I will bring the third part through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, 'They are My people,' And they will say, 'The LORD is my God.' "




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Discontinuity Between Israel & the Church		
	ISRAEL	CHURCH
Governing principle	Law	NT
Relation to HS	Selective, temporary, subsequent	Universal, permanent, at moment of salvation
Farewell address	Olivet Discourse	Upper Room Discourse
Designation	First Born Son	Bride of Christ
Revealed in OT	Yes	No
Evangelism	Come & See	Go & Proclaim
Blessings	Earthly	Heavenly
Composition	Believers & Unbelievers	Believers Only

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Matthew 3:9


"and do not suppose that you can say to yourselves, 'We have Abraham for our father'; for I say to you that from these stones God is able to raise up children to Abraham."



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Romans 2:28-29

“28 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh. 29 But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.”



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Romans 9:6


“But it is not as though the word of God has failed. For they are not all Israel who are descended from Israel.”



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Revelation 2:9

“I know your tribulation and your poverty (but you are rich), and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan.”



Slide 49

Zechariah 13:8-9

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Slide 50

1 Corinthians 12:13

"For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit."



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1 Corinthians 3:1-3 (NKJV)

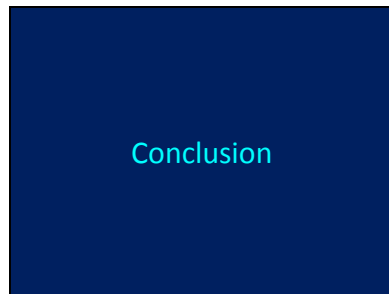
¹And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ. ²I fed you with milk and not with solid food; for until now you were not able to *receive it*, and even now you are still not able; ³for you are still carnal. For where *there are* envy, strife, and divisions among you, are you not carnal and behaving like mere men?



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Slide 53



Slide 54

The Career of Antiochus IV Epiphanes
Daniel 11:21-35

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- V. The reaction of Israel to the Temple's desecration (32-25)

A small, stylized image of the word 'DANIEL' in a gold, serif font, set against a dark background.

Slide 55

IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

A. Persia (11:2)

B. Greece (11:3-4)

C. Ptolemies & Seleucids (11:5-20)

D. Antiochus IV (11:21-35)

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Slide 56

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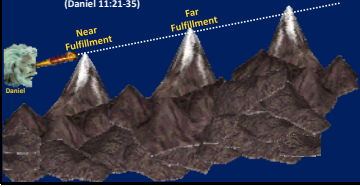


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Understanding Daniel's
Prophetic Perspective

Antiochus IV
(Daniel 11:21-35)

Antichrist
(Daniel 11:36-45)



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Why is Daniel 11:36-45 About Antichrist and not Antiochus IV?

1. It does not fit the known facts of history
2. The king is not from the North only but is in conflict with both the North and the South
3. It is consistent with the prophecies about the future Antichrist (Dan. 7; 2 Thess. 2; Rev. 13; 17)
4. The Antichrist is prominent in Daniel's earlier prophecies ("little horn" of Dan. 7)
5. Prophetic gaps are common in Scripture

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6 Reasons for Gap in the 70 Weeks Prophecy (Dan. 9:24-27)

1. Events prophesied v.26
 - Messiah crucified v.26a
 - 70 AD holocaust v.26b
2. Prophecies in Dan. 9:24 would have been fulfilled 7 years after Palm Sunday
3. Jesus indicated a gap - (Matt. 24:15, 21-22, 29-30)
4. Daniel 9:27 was never fulfilled historically
5. Gap occurs elsewhere - (Is. 61:1-2; Luke 4:16-21; Isaiah 9:6)
6. Early church fathers indicated a gap

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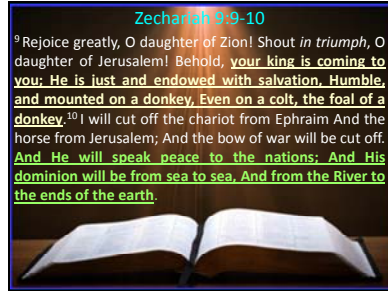
Mountain Peaks of Prophecy

Multiple fulfillments in one prophecy

Present age Time of Christ Future

Prophet's Situation First Advent of Christ Second Advent of Christ

Slide 61



Slide 62




Slide 63



Slide 64

Luke 4:16-21


¹⁶ And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read.
¹⁷ And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written,¹⁸ "THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET ...



Slide 65

Luke 4:16-21


...FREE THOSE WHO ARE OPPRESSED,¹⁹ TO PROCLAIM THE FAVORABLE YEAR OF THE LORD." ²⁰ And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him. ²¹ And He began to say to them, "Today this Scripture has been fulfilled in your hearing."



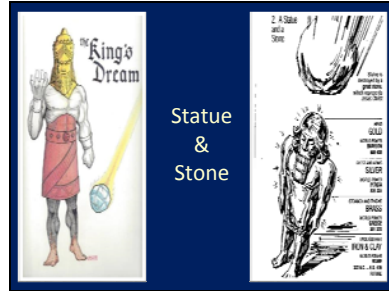
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Isaiah 61:1-2

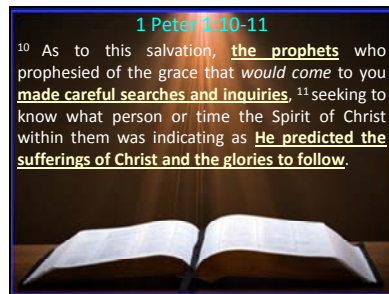
¹ The Spirit of the Lord God is upon me, Because the LORD has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives And freedom to prisoners;² To proclaim the favorable year of the LORD And the day of vengeance of our God; To comfort all who mourn.



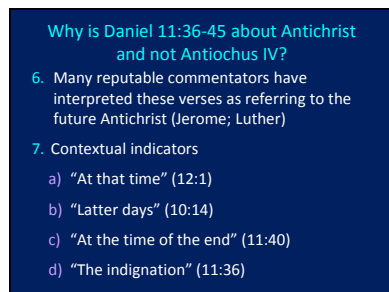
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Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land



Slide 72



“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.”
(NIV)

Dan. 9:27-And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.

Rev. 13:15- ¹⁵ And it was given to him to give breath to the image of the beast, so that the image of the beast would even speak and cause as many as do not worship the image of the beast to be killed.

1 Cor. 10:19-21- ¹⁹ What do I mean then? That a thing sacrificed to idols is anything, or that an idol is anything? ²⁰ *No*, but *I say* that the things which the Gentiles sacrifice, they sacrifice to demons and not to God; and I do not want you to become sharers in demons. ²¹ You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the table of the Lord and the table of demons.

32

Rom. 12:2- ² And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Prov. 7:5- That they may keep you from an adulteress, From the foreigner **who flatters with her words.**

Prov. 7:21- With her many persuasions she entices him; **With her flattering lips she seduces him.**

Prov. 26:28- A lying tongue hates those it crushes, And a flattering mouth works ruin.

Prov. 29:5- A man who flatters his neighbor Is spreading a net for his steps.

Dan. 7:8- While I was contemplating the horns, behold, another horn, a little one, came up among them, and three of the first horns were pulled out by the roots before it; and behold, this horn possessed eyes like the eyes of a man and **a mouth uttering great boasts**.

Dan. 7:25- **He will speak out against the Most High** and wear down the saints of the Highest One, and he will intend to make alterations in times and in law; and they will be given into his hand for a time, times, and half a time.

Rev. 13:5-⁵ There was given to him **a mouth speaking arrogant words and blasphemies**, and authority to act for forty-two months was given to him.

The Undying Flame: Christ the Light in Hanukkah on July 7th, 2006 *Steven Ger (Th.M. 94), a Messianic Jew, is founder and director of Sojourner Ministries. He is also the producer of the video, The Unleavened Messiah: A Portrait of Christ in the Passover.*

In the Judean village of Modiin, soldiers assembled all the people in the town square. They built an altar and ordered the old priest Mattathias to sacrifice a pig for the people to eat. Mattathias refused to defile himself or his people. The soldiers insisted, offering great financial incentive.

Finally, another man from the village volunteered to collaborate with the Syrian Greek soldiers. As the man approached the pig, Mattathias rushed forward and assassinated the collaborator. The five sons of Mattathias drew their weapons, struck down the soldiers, and headed for the hills. Many fellow revolutionaries joined them, and so began a lopsided revolt against the mighty Syrian Greek Empire.

Soon after, the leadership of the ragtag Jewish army passed to Mattathias' son, Judah, nicknamed *the Hammer*, or in Hebrew, *Maccabee*. Thereafter, the revolutionaries were known as *The Maccabees*.

The Menorah. After three years of Jewish guerrilla warfare, the band of rebels achieved victory. On the 25th of Kislev, 164 B.C., exactly three years from Antiochus's abomination of desolation, the Maccabees triumphantly entered the defiled and half-demolished Temple. They then began the process of rededication.

The undying, eternal flame of the Temple menorah, the great seven-branched candelabra so central to the worship of Israel, had been extinguished. The Greeks had desecrated nearly all of the sacred oil used for the menorah. Only a small container remained, containing a one-day supply. It would take eight days for the priests to consecrate more oil. Nevertheless, the Maccabees lit the menorah.

It burned for one day. Then a miracle occurred. The menorah kept burning for *eight full days*. Judah Maccabee declared that these events would be commemorated by an annual holiday, *Hanukkah*, the Feast of Dedication. Understandably, the people

also called it *Hag ha Urim*—the Festival of Lights. As the holiday became popular, a tradition of lighting miniature menorahs began within Jewish homes during the eight-day celebration. These menorahs had eight branches, one candle for each evening of the holiday, with an additional ninth branch elevated in the center. This center candle is known as the *shamash*, Hebrew for *servant*, which is used to light the other candles as they are added each evening.

Exod. 3:11- But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the sons of Israel out of Egypt?”

Judges 6:15-He said to Him, “O Lord, how shall I deliver Israel? Behold, my family is the least in Manasseh, and I am the youngest in my father’s house.”

Acts 4:13-Now as they observed the confidence of Peter and John and understood that they were uneducated and untrained men, they were amazed, and *began* to recognize them as having been with Jesus.

1 Cor. 1:26-29-²⁶ For consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble; ²⁷ but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong, ²⁸ and the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are, ²⁹ so that no man may boast before God.

Rev. 3:7-8-⁷ “And to the angel of the church in Philadelphia write: He who is holy, who is true, who has the key of David, who opens and no one will shut, and who shuts and no one opens, says this:⁸ ‘I know your deeds. Behold, I have put before you an open door which no one can shut, because you have a little power, and have kept My word, and have not denied My name.

John 13:17- If you know these things, you are blessed if you do them.

Acts 4:13- Now as they observed the confidence of Peter and John and understood that they were uneducated and untrained men, they were amazed, and *began* to recognize them as having been with Jesus.

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Dan. 9:27-And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.

Zech. 13:8-9- “It will come about in all the land,” Declares the LORD, “That two parts in it will be cut off *and* perish; But the third will be left in it.⁹ “And I will bring the third part through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, ‘They are My people,’ And they will say, ‘The LORD is my God.’”

Conclusion

Num. 6:24-26-²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.