

Slide 4

Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)

Slide 5

Synthetic Outline

II. Prophetic (8-12):
Angel interprets, 1st person, Jewish nation, Hebrew

- A. Ram & Goat (8)
- B. 70 weeks (9)
- C. Final vision (10-12)

Slide 6

Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)

Slide 7

Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations


A. Intro "Hebrew" (1)

B. Aramaic chiasm (2-7)

Slide 8

Synthetic Outline

B. Chiasm "Aramaic" (2-7)




1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)

Slide 9

Synthetic Outline

B. Chiasm "Aramaic" (2-7)




1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)

Slide 19

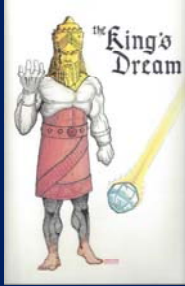
Contents & Interpretation of the Dream
(2:24-30)

- Contents (2:31-35)
- Interpretation (2:36-45)



Slide 20

Statue & Stone




the King's Dream

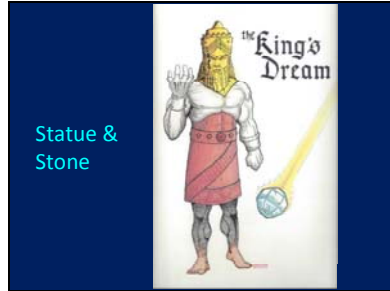
Slide 21

Contents & Interpretation of the Dream
(2:24-30)

- Contents (2:31-35)
- Interpretation (2:36-45)



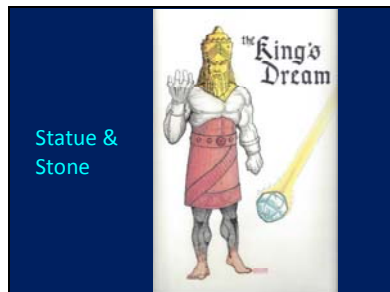
Slide 37



Slide 38



Slide 39



Slide 61

The Promotion of Daniel (2:46-49)

- Personal honor (2:46)
- Praise to God (2:47)
- Promotion of Daniel (2:48)
- Promotion of Shadrach, Meshach, & Abed-nego (2:49)



Slide 62

The Promotion of Daniel (2:46-49)

- Personal honor (2:46)
- Praise to God (2:47)
- Promotion of Daniel (2:48)
- Promotion of Shadrach, Meshach, & Abed-nego (2:49)



Slide 63

The Promotion of Daniel (2:46-49)

- Personal honor (2:46)
- Praise to God (2:47)
- Promotion of Daniel (2:48)
- Promotion of Shadrach, Meshach, & Abed-nego (2:49)



Slide 64

The Promotion of Daniel (2:46-49)

- Personal honor (2:46)
- Praise to God (2:47)
- Promotion of Daniel (2:48)
- Promotion of Shadrach, Meshach, & Abed-nego (2:49)



Slide 65



Slide 66



Slide 70



Slide 71

The Promotion of Daniel (2:46-49)

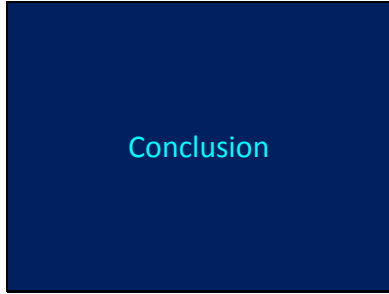
- Personal honor (2:46)
- Praise to God (2:47)
- Promotion of Daniel (2:48)
- Promotion of Shadrach, Meshach, & Abed-nego (2:49)

Slide 72

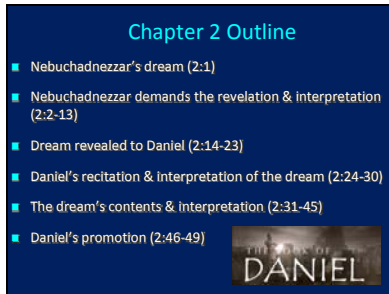
Takeaways from Daniel 2

- Mosaic Law taught Israel how to live inside the land
- The examples of the four Hebrew youths taught them how to live outside the land
- Consecrate themselves to God
- Live by faith from crisis to crisis entrusting the results to God
- Allow God to promote us in His due time
- Our cue as well

Slide 73



Slide 74



36

Luke 21:24- and they will fall by the edge of the sword, and will be led captive into all the nations; and Jerusalem will be trampled under foot by the Gentiles until **the times of the Gentiles** are fulfilled.

Rev. 11:2- Leave out the court which is outside the [e]temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months.

37-38

Dan. 4:30- he king ^[ab]reflected and said, ‘Is this not Babylon the great, which **I** myself have built as a royal ^[ac]residence by the might of **my** power and for the glory of **my** majesty?’

Rom. 13:1-7- Every ^[a]person is to be in subjection to the governing authorities. **For there is no authority except ^[b]from God, and those which exist are established by God.**

² Therefore ^[c]whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves. ³ For rulers are not a cause of fear for ^[d]good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; ⁴ for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil. ⁵ Therefore it is necessary to be in subjection, not only because of wrath, but also for conscience’ sake. ⁶ For because of this you also pay taxes, for *rulers* are servants of God, devoting themselves to this very thing. ⁷ Render to all what is due them: tax to whom tax *is due*; custom to whom custom; fear to whom fear; honor to whom honor.

1 Tim. 2:1-4- First of all, then, I urge that entreaties *and* prayers, petitions *and* thanksgivings, be made on behalf of all men, ² for kings and all who are in ^[a]authority, so that we may lead a tranquil and quiet life in all godliness and ^[b]dignity. ³ This is good and acceptable in the sight of God our Savior, ⁴ who desires all men to be saved and to come to the ^[c]knowledge of the truth.

Titus 3:1- Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good deed.

1 Pet. 2:13-17- Submit yourselves for the Lord's sake to every human institution, whether to a king as the one in authority, ¹⁴ or to governors as sent ^[p]by him for the punishment of evildoers and the praise of those who do right. ¹⁵ For ^[q]such is the will of God that by doing right you may silence the ignorance of foolish men. ¹⁶ Act as free men, and ^[r]do not use your freedom as a covering for evil, but *use it* as bondslaves of God. ¹⁷ Honor all people, love the brotherhood, fear God, honor the ^[s]king.

39a

Dan. 5:28- 'PERĒS'—your kingdom has been divided and given over to the Medes and ^[af]**Persians**.

Dan. 8:20- The ram which you saw with the two horns represents the kings of Media and **Persia**.

Dan. 10:13- But the prince of the kingdom of **Persia** was ^[o]withstanding me for twenty-one days; then behold, Michael, one of the chief princes, came to help me, for I had been left there with the kings of **Persia**.

Dan. 10:20- Then he said, “Do you ^[v]understand why I came to you? But I shall now return to fight against the ^[w]prince of **Persia**; so I am going forth, and behold, the ^[x]prince of ^[y]Greece is about to come.

39b

Dan. 8:21- The shaggy ^[u]goat *represents* the ^[y]kingdom of **Greece**, and the large horn that is between his eyes is the first king.

Dan. 10:20- Then he said, “Do you ^[y]understand why I came to you? But I shall now return to fight against the ^[w]prince of Persia; so I am going forth, and behold, the ^[x]prince of ^[y]**Greece** is about to come.

40

Dan. 9:26- Then after the sixty-two weeks the ^[aa]**Messiah will be cut off** and have ^[ab]nothing, and **the people of the prince who is to come will destroy the city and the sanctuary**. And ^[ac]its end *will come* with a flood; even to the end ^[ad]there will be war; desolations are determined.

41-43

Dan. 7:23- Thus he said: ‘The fourth beast will be a fourth kingdom on the earth, which will be different from all the *other* kingdoms and **will devour the whole earth** and tread it down and crush it.

Dan. 7:24- As for the **ten horns**, out of this kingdom ten kings will arise; and another will arise after them, and he will be different from the previous ones and will subdue three kings.

Rev. 17:12- The **ten horns** which you saw are ten kings who have not yet received a kingdom, but they receive authority as kings with the beast for one hour

Isa. 9:6-7- For a child will be born to us, a son will be given to us; And the government will ^[i]rest on His shoulders; And His

name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.⁷ There will be no end to the increase of *His* government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this.

Dan. 7:23- Thus he said: ‘The fourth beast will be a fourth kingdom on the earth, which will be different from all the *other* kingdoms and **will devour the whole earth** and tread it down and crush it.

Rev. 13:5- There was given to him a mouth speaking ^[c]arrogant words and blasphemies, and authority to act for **forty-two months** was given to him.

Walvoord-The final form of the kingdom will include diverse elements whether this refers to race, political idealism, or sectional interests; and this will prevent the final form of the kingdom from having a real unity. This is, of course, borne out by the fact that the world empire at the end of the age breaks up into a gigantic civil war in which forces from the south, east, and north contend with the ruler of the Mediterranean for supremacy, as Daniel himself portrays in Daniel 11:36–45.¹

Matt. 3:2- Repent, for the **kingdom of heaven** ^[c]is at hand.

47

¹ Walvoord, J. F. (2008). *Daniel: The Key To Prophetic Revelation* (p. 71). Galaxie Software.

Rev. 19:16-And on His robe and on His thigh He has a name written, “KING OF KINGS, AND LORD OF LORDS.”

1 Tim. 3:6- *and* not a new convert, so that he will not become conceited and **fall into the condemnation** ^[d]**incurred by the devil.**

48

Ps 75:6-7-For not from the east, nor from the west, Nor from the ^[e]desert *comes* exaltation;⁷ But God is the Judge; He puts down one and exalts another.

1 Pet. 5:6-Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time.

Matt. 2:2- Where is He who has been born King of the Jews? For we saw His star in the **east** and have come to worship Him.

Gen. 2:8- The LORD God planted a garden toward the **east**, in Eden; and there He placed the man whom He had formed.

Gen. 11:2- It came about as they journeyed **east**, that they found a plain in the land of Shinar and ^[e]settled there

Dan. 9:25- So you are to know and discern *that* from the issuing of a ^[x]decree to restore and rebuild Jerusalem until ^[y]Messiah the Prince *there will be* seven weeks and sixty-two weeks; it will be built again, with ^[z]plaza and moat, even in times of distress.

Num. 24:17- I see him, but not now; I behold him, but not near; A **star** shall come forth from Jacob, A scepter shall rise from Israel, And shall crush through the ^[s]forehead of Moab, And ^[t]tear down all the sons of ^[u]Sheth

Deut 23:4- because they did not meet you with [b]food and water on the way when you came out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of [c]Mesopotamia, to curse you.

49

Rev. 5:10- You have made them *to be* a kingdom and priests to our God; and they will reign upon the earth.

1 Peter 5:6- Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time

Walvoord-Thus Daniel, the obscure Jewish captive who could have been lost to history like many others if he had compromised in chapter 1, is now exalted to a place of great honor and power. Like Joseph in Egypt, he was destined to play an important part in the subsequent history of his generation.²

Conclusion

Num. 6:24-26- The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you;²⁶ The LORD lift up His countenance on you, And give you peace.

² Walvoord, J. F. (2008). *Daniel: The Key To Prophetic Revelation* (p. 78). Galaxie Software.