


Soteriology
Session 3



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
Professor of Bible & Theology – College of Biblical Studies


Soteriology Overview

- I. Definition
- II. Election
- III. Atonement
- IV. Salvation Words
- V. God's One Condition of Salvation
- VI. Results of Salvation
- VII. Eternal Security
- VIII. Faulty Views of Salvation

Soteriology Overview


This Session

III. Atonement




III. Atonement

- A. Definition
- B. False views
- C. Role of the blood
- D. Extent
- E. Finality
- F. Old Testament illustrations




III. Atonement

- A. Definition**
- B. False views
- C. Role of the blood
- D. Extent
- E. Finality
- F. Old Testament illustrations



Christ's Atoning Death

- Substitution – Isa 53:3-6
- Illustrations
 - Secret serviceman
 - Bee sting





Isaiah 53:3-6

³ He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. ⁴ Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. ⁵ But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed. ⁶ All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.

Christ's Atoning Death

- Substitution – Isa 53:3-6
- Illustrations
 - Secret serviceman
 - Bee sting





Christ's Atoning Death

- Substitution – Isa 53:3-6
- Illustrations
 - Secret serviceman
 - Bee sting



Christ's Atoning Death

- Substitution – Isa 53:3-6
- Illustrations
 - Secret serviceman
 - Bee sting


Christ's Atoning Death

- Substitution – Isa 53:3-6
- Illustrations
 - Secret serviceman
 - Bee sting




III. Atonement

- A. Definition
- B. False views
- C. Role of the blood
- D. Extent
- E. Finality
- F. Old Testament illustrations



Christ's Atoning Death

- False views of the atonement
 - Ransom to Satan – Christ's death is a ransom to Satan and not the Father (A.D. 185–54)
 - Moral influence – Christ's death is an expression of God's love (A.D. 1079–1142)
 - Moral example – Christ's death inspires us to be sacrificial (A.D. 1539–1604)
 - Governmental – Christ's death promotes respect for God's Law (A.D. 1583–1645)
 - Accidental – Fate accidently ended Christ's life

Christ's Atoning Death

- False views of the atonement
 - **Ransom to Satan** – Christ's death is a ransom to Satan and not the Father (A.D. 185–54)
 - Moral influence – Christ's death is an expression of God's love (A.D. 1079–1142)
 - Moral example – Christ's death inspires us to be sacrificial (A.D. 1539–1604)
 - Governmental – Christ's death promotes respect for God's Law (A.D. 1583–1645)
 - Accidental – Fate accidently ended Christ's life

Christ's Atoning Death

- False views of the atonement
 - Ransom to Satan – Christ's death is a ransom to Satan and not the Father (A.D. 185–54)
 - **Moral influence** – Christ's death is an expression of God's love (A.D. 1079–1142)
 - Moral example – Christ's death inspires us to be sacrificial (A.D. 1539–1604)
 - Governmental – Christ's death promotes respect for God's Law (A.D. 1583–1645)
 - Accidental – Fate accidently ended Christ's life

Christ's Atoning Death

- False views of the atonement
 - Ransom to Satan – Christ's death is a ransom to Satan and not the Father (A.D. 185–54)
 - Moral influence – Christ's death is an expression of God's love (A.D. 1079–1142)
 - **Moral example** – Christ's death inspires us to be sacrificial (A.D. 1539–1604)
 - Governmental – Christ's death promotes respect for God's Law (A.D. 1583–1645)
 - Accidental – Fate accidently ended Christ's life

Christ's Atoning Death


- False views of the atonement
 - Ransom to Satan – Christ's death is a ransom to Satan and not the Father (A.D. 185–54)
 - Moral influence – Christ's death is an expression of God's love (A.D. 1079–1142)
 - Moral example – Christ's death inspires us to be sacrificial (A.D. 1539–1604)
 - **Governmental** – Christ's death promotes respect for God's Law (A.D. 1583–1645)
 - Accidental – Fate accidently ended Christ's life

Christ's Atoning Death

- False views of the atonement
 - Ransom to Satan – Christ's death is a ransom to Satan and not the Father (A.D. 185–54)
 - Moral influence – Christ's death is an expression of God's love (A.D. 1079–1142)
 - Moral example – Christ's death inspires us to be sacrificial (A.D. 1539–1604)
 - Governmental – Christ's death promotes respect for God's Law (A.D. 1583–1645)
 - **Accidental** – Fate accidently ended Christ's life

III. Atonement

- A. Definition
- B. False views
- C. Role of the blood**
- D. Extent
- E. Finality
- F. Old Testament illustrations



Christ's Atoning Death

1. Role of Christ's blood in the atonement
 - Acts 20:28
 - Rom 5:9; Eph 1:7; 2:13; Col 1:20
 - Heb 9:12, 22; 1 Pet 1:2; 1 John 1:7
 - Rev 1:5; 5:9; 12:11
2. Free to us but expensive to Him
3. Significance of the Lord's Table (1 Cor 11:23-26)

Christ's Atoning Death

1. **Role of Christ's blood in the atonement**
 - Acts 20:28
 - Rom 5:9; Eph 1:7; 2:13; Col 1:20
 - Heb 9:12, 22; 1 Pet 1:2; 1 John 1:7
 - Rev 1:5; 5:9; 12:11
2. Free to us but expensive to Him
3. Significance of the Lord's Table (1 Cor 11:23-26)

Christ's Atoning Death


1. Role of Christ's blood in the atonement
 - Acts 20:28
 - Rom 5:9; Eph 1:7; 2:13; Col 1:20
 - Heb 9:12, 22; 1 Pet 1:2; 1 John 1:7
 - Rev 1:5; 5:9; 12:11
2. Free to us but expensive to Him
3. Significance of the Lord's Table (1 Cor 11:23-26)

Christ's Atoning Death

1. Role of Christ's blood in the atonement
 - Acts 20:28
 - Rom 5:9; Eph 1:7; 2:13; Col 1:20
 - Heb 9:12, 22; 1 Pet 1:2; 1 John 1:7
 - Rev 1:5; 5:9; 12:11
2. Free to us but expensive to Him
3. Significance of the Lord's Table (1 Cor 11:23-26)

III. Atonement


- A. Definition
- B. False views
- C. Role of the blood
- D. Extent
- E. Finality
- F. Old Testament illustrations



Extent of the Atonement

1. Limited


- Five point Calvinism – TULIP
- Biblical support
 - > Matt 20:28
 - > John 10:15
 - > Acts 20:28
 - > Eph 5:25



Extent of the Atonement

1. Limited


- Five point Calvinism – TULIP
- Biblical support
 - > Matt 20:28
 - > John 10:15
 - > Acts 20:28
 - > Eph 5:25



Extent of the Atonement

1. Limited


- Five point Calvinism – TULIP
- Biblical support
 - > Matt 20:28
 - > John 10:15
 - > Acts 20:28
 - > Eph 5:25



Extent of the Atonement

1. Limited

- Five point Calvinism – TULIP
- **Biblical support**
 - > Matt 20:28
 - > John 10:15
 - > Acts 20:28
 - > Eph 5:25



Extent of the Atonement

2. Unlimited

- Biblical support
 - > John 1:29; 3:16-17; 4:42; 6:51; 12:32, 47; Acts 17:30; 2 Cor 5:19; 1 Tim 2:4, 6; **4:10**; Titus 2:11; Heb 2:9; **1 John 2:2**; 2 Pet 2:1
- Contradiction?
 - > John 12:19
 - > Only?
 - > Non exclusive
- Savable vs. saved
- Christ died for you!

Extent of the Atonement

2. Unlimited

- **Biblical support**
 - > John 1:29; 3:16-17; 4:42; 6:51; 12:32, 47; Acts 17:30; 2 Cor 5:19; 1 Tim 2:4, 6; **4:10**; Titus 2:11; Heb 2:9; **1 John 2:2**; 2 Pet 2:1
- Contradiction?
 - > John 12:19
 - > Only?
 - > Non exclusive
- Savable vs. saved
- Christ died for you!

Extent of the Atonement

2. Unlimited

- Biblical support
 - John 1:29; 3:16-17; 4:42; 6:51; 12:32, 47; Acts 17:30; 2 Cor 5:19; 1 Tim 2:4, 6; **4:10**; Titus 2:11; Heb 2:9; **1 John 2:2**; 2 Pet 2:1
- **Contradiction?**
 - John 12:19
 - Only?
 - Non exclusive
- Savable vs. saved
- Christ died for you!



Extent of the Atonement

1. Limited

- Five point Calvinism – TULIP
- **Biblical support**
 - Matt 20:28
 - John 10:15
 - Acts 20:28
 - Eph 5:25



Extent of the Atonement

2. Unlimited

- Biblical support
 - John 1:29; 3:16-17; 4:42; 6:51; 12:32, 47; Acts 17:30; 2 Cor 5:19; 1 Tim 2:4, 6; **4:10**; Titus 2:11; Heb 2:9; **1 John 2:2**; 2 Pet 2:1
- **Contradiction?**
 - John 12:19
 - Only?
 - Non exclusive
- Savable vs. saved
- Christ died for you!



Extent of the Atonement

2. Unlimited

- Biblical support
 - > John 1:29; 3:16-17; 4:42; 6:51; 12:32, 47; Acts 17:30; 2 Cor 5:19; 1 Tim 2:4, 6; **4:10**; Titus 2:11; Heb 2:9; **1 John 2:2**; 2 Pet 2:1
- **Contradiction?**
 - > John 12:19
 - > Only?
 - > Non exclusive
- **Savable vs. saved**
- Christ died for you!



Extent of the Atonement

2. Unlimited

- Biblical support
 - > John 1:29; 3:16-17; 4:42; 6:51; 12:32, 47; Acts 17:30; 2 Cor 5:19; 1 Tim 2:4, 6; **4:10**; Titus 2:11; Heb 2:9; **1 John 2:2**; 2 Pet 2:1
- Contradiction?
 - > John 12:19
 - > Only?
 - > Non exclusive
- Savable vs. saved
- **Christ died for you!**



Jay Adams


Competent to Counsel, 70.



"But counselors, as Christians, are obligated to present the claims of Christ. They must present the good news that Christ Jesus died on the cross in the place of His own, that He bore the guilt and suffered the penalty for their sins. He died that all whom the Father had given to Him might come unto Him and have life everlasting. As a reformed Christian, the writer believes that counselors must not tell any unsaved counselee that Christ died for him, **FOR THEY CANNOT SAY THAT**. No man knows except Christ Himself who are His elect for whom He died." [emphasis mine]

III. Atonement

- A. Definition
- B. False views
- C. Role of the blood
- D. Extent
- E. **Finality**
- F. Old Testament illustrations



Finality of the Atonement

1. Finality

- Sat down
 - > Col 3:1
 - > Hebrews (Jewish readers) 1:3; 8:1; 10:12; 12:1-2
 - > Rev 3:21
- One time (hapax) – Heb 9:12, 26; 10:10, 12, 14
- Finished (teleō) – John 19:30

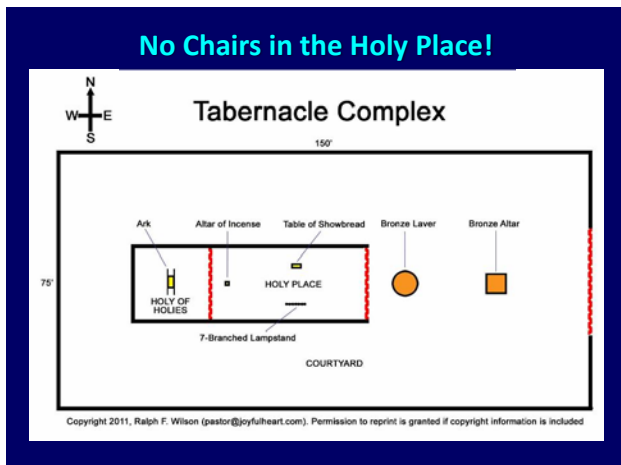


Finality of the Atonement

1. Finality

- **Sat down**
 - > Col 3:1
 - > Hebrews (Jewish readers) 1:3; 8:1; 10:12; 12:1-2
 - > Rev 3:21
- One time (hapax) – Heb 9:12, 26; 10:10, 12, 14
- Finished (teleō) – John 19:30





Finality of the Atonement

1. Finality


- Sat down
 - > Col 3:1
 - > Hebrews (Jewish readers) 1:3; 8:1; 10:12; 12:1-2
 - > Rev 3:21
- One time (hapax) – Heb 9:12, 26; 10:10, 12, 14
- Finished (teleō) – John 19:30



Finality of the Atonement

1. Finality

- Sat down
 - > Col 3:1
 - > Hebrews (Jewish readers) 1:3; 8:1; 10:12; 12:1-2
 - > Rev 3:21
- One time (hapax) – Heb 9:12, 26; 10:10, 12, 14
- Finished (teleō) – John 19:30



Finality of the Atonement

1. Finality

- Sat down
 - > Col 3:1
 - > Hebrews (Jewish readers) 1:3; 8:1; 10:12; 12:1-2
 - > Rev 3:21
- One time (hapax) – Heb 9:12, 26; 10:10, 12, 14
- **Finished (teleō)** – John 19:30



Religion says...

Jesus Christ did 90%

You must do 10%

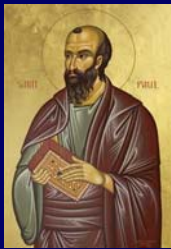
This is salvation by works.

God says...

Jesus Christ did 100%

This is salvation by God's grace.


Romans 4:4-5



“ Now to the one who works, his wage is not credited as a favor, but as what is due. **But to the one who does not work, but believes in Him** who justifies the ungodly, his faith is credited as righteousness.”


III. Atonement

- A. Definition
- B. False views
- C. Role of the blood
- D. Extent
- E. Finality
- F. Old Testament illustrations



Illustrations of the Atonement

- Animal skins – Gen 3:7, 21
- Abraham offering Isaac – Gen 22
- Passover Lamb – Exod 12
- Levitical offerings – Lev 1-5
- Day of Atonement – Lev 16
- Red heifer – Num 19



Illustrations of the Atonement

- Animal skins – Gen 3:7, 21
- Abraham offering Isaac – Gen 22
- Passover Lamb – Exod 12
- Levitical offerings – Lev 1-5
- Day of Atonement – Lev 16
- Red heifer – Num 19




Illustrations of the Atonement

- Animal skins – Gen 3:7, 21
- **Abraham offering Isaac – Gen 22**
- Passover Lamb – Exod 12
- Levitical offerings – Lev 1-5
- Day of Atonement – Lev 16
- Red heifer – Num 19




Illustrations of the Atonement

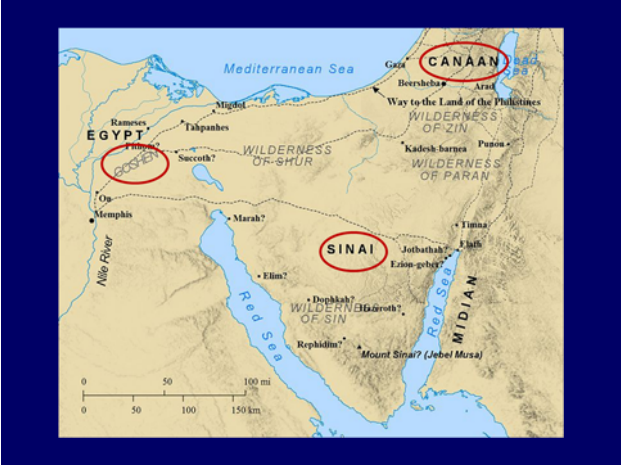
- Animal skins – Gen 3:7, 21
- Abraham offering Isaac – Gen 22
- **Passover Lamb – Exod 12**
- Levitical offerings – Lev 1-5
- Day of Atonement – Lev 16
- Red heifer – Num 19



Illustrations of the Atonement

- Animal skins – Gen 3:7, 21
- Abraham offering Isaac – Gen 22
- Passover Lamb – Exod 12
- **Levitical offerings – Lev 1-5**
- Day of Atonement – Lev 16
- Red heifer – Num 19

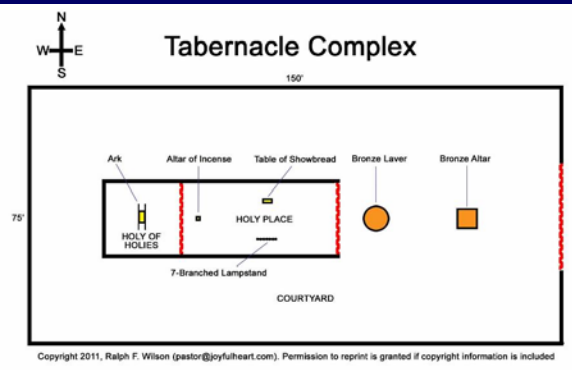




Illustrations of the Atonement

- Animal skins – Gen 3:7, 21
- Abraham offering Isaac – Gen 22
- Passover Lamb – Exod 12
- Levitical offerings – Lev 1-5
- **Day of Atonement – Lev 16**
- Red heifer – Num 19





Ark of the Covenant



The Golden Garments (Bti) of the Kohen Gadol Shemot 28:4-42



Illustrations of the Atonement


- Animal skins – Gen 3:7, 21
- Abraham offering Isaac – Gen 22
- Passover Lamb – Exod 12
- Levitical offerings – Lev 1-5
- Day of Atonement – Lev 16
- **Red heifer – Num 19**



CONCLUSION

III. Atonement Review

- A. Definition
- B. False views
- C. Role of the blood
- D. Extent
- E. Finality
- F. Old Testament illustrations



Soteriology Overview

Next Session

IV. Salvation Words