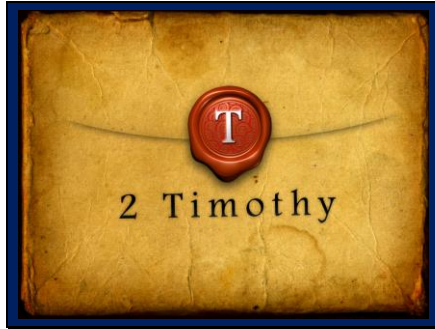
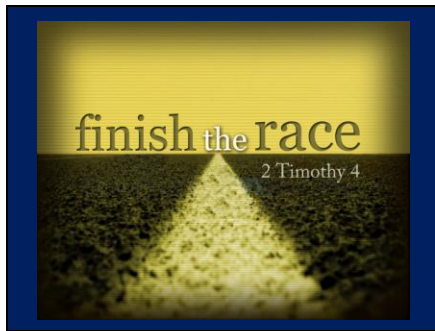


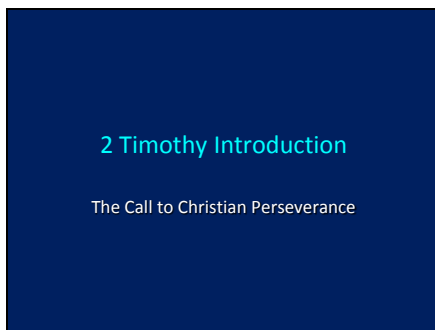
Slide 1



Slide 2




Slide 3



Slide 4

Answering Nine Questions



- 1) Who wrote it? – Paul
- 2) What do we know about the author? – An Apostle
- 3) To whom was it written? – Timothy
- 4) When was it written? - A.D. 67
- 5) Where was it written from? – Rome
- 6) Why was it written? – Timothy's timidity
- 7) What is it about? – Perseverance
- 8) What is inside (outline)? – 4 part outline
- 9) What makes the book different? – Paul's final word

Slide 5

Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)
2. Ten metaphors describing what faithful endurance looks like (chapter 2)
3. What to do in the midst of the coming apostasy (3:1–4:8)
4. How God met six needs in Paul's life (4:9-22)

Slide 6

Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)
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Slide 7

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Slide 8

2 Timothy 2

Ten Metaphors Illustrating Endurance

Slide 9

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 10

Ten Metaphors

- **Teacher (2:2)**
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 11

Ten Metaphors

- Teacher (2:2)
- **Soldier (2:3-4)**
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 12

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- **Athlete (2:5)**
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 13

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- **Farmer (2:6)**
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 14

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 15

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)**
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 16

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 17

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



Slide 18

Workman (2:14-18)


- I. What to avoid (14)
- II. What to embrace (15)
- III. What to avoid (16a)
- IV. Why it must be avoided (16b)
- V. Three illustrations (17-18)
 - a. Gangrene (17a)
 - b. Hymaneus & Philetus (17b)
 - c. Error (18)



Slide 19

Workman (2:14-18)


- I. What to avoid (14)
- II. What to embrace (15)
- III. What to avoid (16a)
- IV. Why it must be avoided (16b)
- V. Three illustrations (17-18)
 - a. Gangrene (17a)
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 - c. Error (18)



Slide 20

Workman (2:14-18)


- I. What to avoid (14)
- II. What to embrace (15)
- III. What to avoid (16a)
- IV. Why it must be avoided (16b)
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 - a. Gangrene (17a)
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Slide 21

Workman (2:14-18)


- I. What to avoid (14)
- II. What to embrace (15)
- III. What to avoid (16a)
- IV. Why it must be avoided (16b)
- V. Three illustrations (17-18)
 - a. Gangrene (17a)
 - b. Hymaneus & Philetus (17b)
 - c. Error (18)



Slide 22

Workman (2:14-18)


- I. What to avoid (14)
- II. What to embrace (15)
- III. What to avoid (16a)
- IV. **Why it must be avoided (16b)**
- V. Three illustrations (17-18)
 - a. Gangrene (17a)
 - b. Hymaneus & Philetus (17b)
 - c. Error (18)



Slide 23

Workman (2:14-18)


- I. What to avoid (14)
- II. What to embrace (15)
- III. What to avoid (16a)
- IV. Why it must be avoided (16b)
- V. **Three illustrations (17-18)**
 - a. Gangrene (17a)
 - b. Hymaneus & Philetus (17b)
 - c. Error (18)



Slide 24

Workman (2:14-18)


- I. What to avoid (14)
- II. What to embrace (15)
- III. What to avoid (16a)
- IV. Why it must be avoided (16b)
- V. **Three illustrations (17-18)**
 - a. **Gangrene (17a)**
 - b. Hymaneus & Philetus (17b)
 - c. Error (18)



Slide 25

Workman (2:14-18)


- I. What to avoid (14)
- II. What to embrace (15)
- III. What to avoid (16a)
- IV. Why it must be avoided (16b)
- V. Three illustrations (17-18)
 - a. Gangrene (17a)
 - b. Hymaneus & Philetus (17b)
 - c. Error (18)



Slide 26

Workman (2:14-18)

- I. What to avoid (14)
- II. What to embrace (15)
- III. What to avoid (16a)
- IV. Why it must be avoided (16b)
- V. Three illustrations (17-18)
 - a. Gangrene (17a)
 - b. Hymaneus & Philetus (17b)
 - c. Error (18)



Slide 27

Four Part Structure

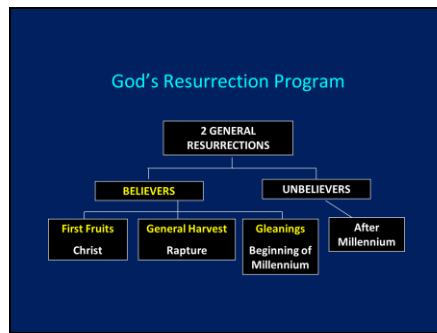
- 1. General call to faithful endurance in the ministry (chapter 1)
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- 3. What to do in the midst of the coming apostasy (3:1-4:8)
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Slide 28

Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)
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4. How God met six needs in Paul's life (4:9-22)

Slide 29




Slide 30

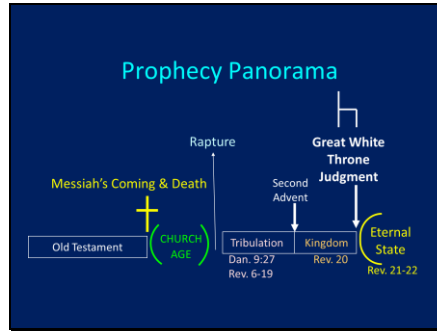
Order or *Tagma*

(1 Cor. 15:23)

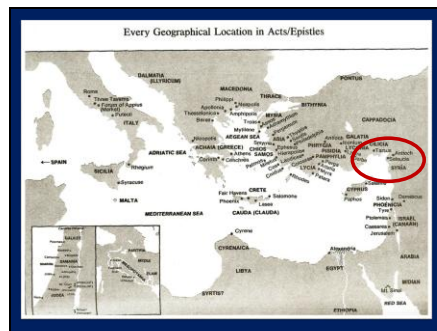
- General: Christ's resurrection (1 Cor 15:23)
- Officer: Rapture (1 Thess 4:13-18)
- Soldiers: OT saints & Tribulation martyrs (Rev 20:4)
- Captives: Unsaved of all ages (Rev 20:5)



Slide 31



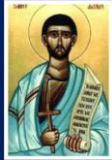
Slide 32



Slide 33

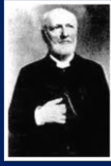
Justin Martyr

"But I and every other completely orthodox Christian feel certain that there will be a resurrection of the flesh, followed by a thousand years in the rebuilt, embellished, and enlarged city of Jerusalem as was announced by the prophets Ezekiel, Isaiah, and the others."



Justin Martyr, *Dialogue with Trypho*, 80.

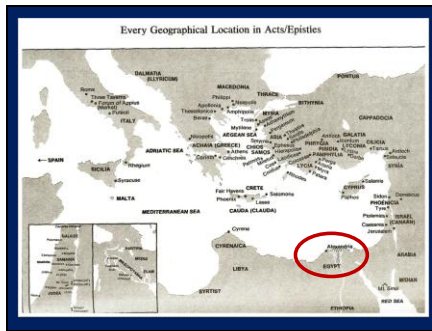
Slide 34



"The most striking point in the eschatology of the ante-Nicene age (A.D. 100–325) is the prominent chiliasm, or millenarianism, that is the belief of a visible reign of Christ in glory on earth with the risen saints for a thousand years, before the general resurrection and judgment. It was indeed not the doctrine of the church embodied in any creed or form of devotion, but a widely current opinion of distinguished teachers, such as Barnabas, Papias, Justin Martyr, Irenaeus, Tertullian, Methodius, and Lactantius."

Schaff, *History of the Christian Church*, vol. 2 , p. 614.

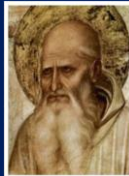
Slide 35



Slide 36

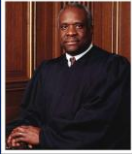
"Papias . . . says that there will be a millennium after the resurrections of the dead, when the kingdom of Christ will be set up in material form on this earth. I suppose that he got these notions by a perverse reading of the apostolic accounts, not realizing that they had spoken mystically and symbolically. For he was a man of very little intelligence, as is clear from his books. But he is responsible for the fact that so many Christian writers after him held the same opinion, relying on his antiquity, for instance Irenaeus and whoever else appears to have held the same views."

Eusebius, *Ecclesiastical History*, 3.39.12-13



Slide 37

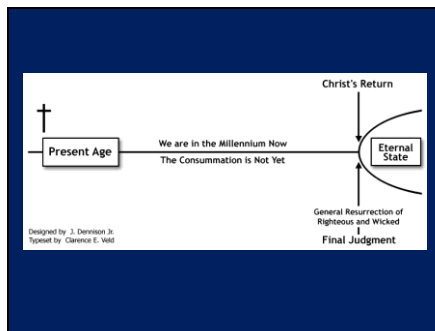
Clarence Thomas



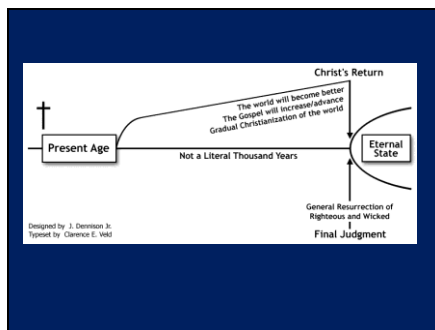
"He is the dumbest Justice to ever sit on the bench...He waits to see how Scalia votes, and he votes the same. He rarely issues comments or engages in questions during any Supreme Court hearing...He rarely grants media interviews (because he knows he will look stupid). He rarely writes opinions. He believes in a narrow interpretation of the Constitution. He is an idiot."

http://juneauempire.com/opinion/2011-09-22/outside-editorial-law-and-clarence-thomas#Tu5qN5o1_p

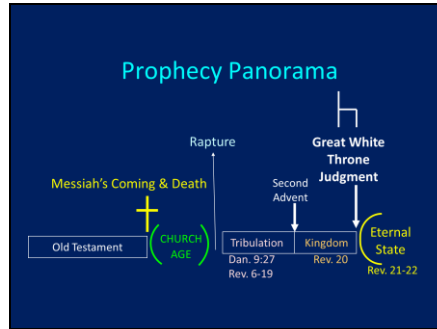
Slide 38



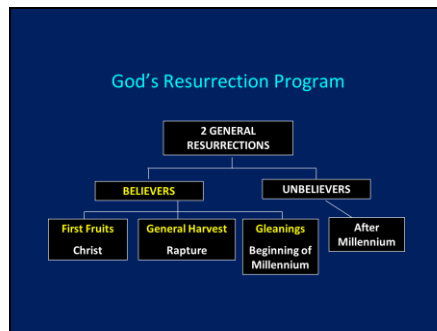
Slide 39



Slide 40



Slide 41




Slide 42

Order or *Tagma*

(1 Cor. 15:23)

- General: Christ's resurrection (1 Cor 15:23)
- Officer: Rapture (1 Thess 4:13-18)
- Soldiers: OT saints & Tribulation martyrs (Rev 20:4)
- Captives: Unsaved of all ages (Rev 20:5)



Slide 43

Revelation 20:4-5

“Then I saw thrones, and they sat on them, and judgment was given to them. And I *saw* the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection.”

Slide 44

Revelation 20:4-5

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Slide 45


Revelation 20:4-5

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Slide 46


OT PROPHETS DESCRIBE THE KINGDOM

- Established by God (Dan. 2:44)
- Eternal (Dan. 7:27)
- Christ's direct rule (Zech. 9:9-10)
- Earthly (Zech. 14:9)
- Land promises realized (Gen. 15:18-21)
- Israel's preeminence (Isa. 49:22-23)
- Millennial Temple (Ezek. 40-46)
- Millennial David (Jer. 30:9)
- Righteousness (Isa. 9:6-7)
- Curse curtailed (Isa. 65:20, 22)
- Peace (Isa. 2:4)
- Prosperity (Amos 9:13-14; Isa 65:22)
- Topographical changes (Ezek. 47:1-12)



Slide 47

SLBC Position Statements




- **DISPENSATIONS** – A Dispensation is a specific manner in which God governs during a particular period of time. We are a dispensational church. That is, we believe that God has chosen to administer or govern His purpose on earth through man under varying dispensations. These changes in government are a result of God's choice, and do not indicate that His character ever changes. At least three of these dispensations are mentioned in the Bible and are the subject of extended revelation, viz.: the Dispensation of the Mosaic Law, the present Dispensation of Grace, and the future Dispensation of the Millennial Kingdom. In interpreting the Bible, we believe that these are distinct and should not be intermingled or confused.

No. 4

Slide 48

SLBC Position Statements



- **ESCHATOLOGY** - Eschatology is the doctrine of future things. As a framework for interpreting and teaching prophecy, we hold to a pre-tribulational, premillennial position. That is, we teach that a literal thousand-year period of time (the millennium) lies ahead in the future (Rev. 20:1-8). At the conclusion of this time period, there will be a final judgment of non-Christians and then the eternal state will begin (Rev. 20:11-15). Immediately preceding this millennial period, a period of tribulation, lasting seven years, will dominate the earth (Dan. 9:27; Rev. 6:1-19:21). However, just prior to this, all believers will be removed from the earth (the rapture) and thus escape this period of tribulation (1 Thess. 4:13-18).

No. 5

Slide 49

Emergent: Kingdom

"The Kingdom of God is a central conversation in emerging communities... And let me tell you 'Kingdom of God' language is really big in the emerging church" (Italics added).



Doug Pagitt, cited in Oakland, 163.

Slide 50

Emergent: Kingdom

"If Revelation were a blueprint of the distant future, it would have been unintelligible to its original readers...In light of this, Revelation becomes a powerful book about the kingdom of God here and now, available to all."



Brian McLaren, cited in Oakland, 158.

Slide 51

Kingdom



Rick Warren, cited in
Oakland, Kindle edition.

"I stand before you confidently right now and say to you that God is going to use you to change the world...I'm looking at a stadium full of people right now who are telling God they will do whatever it takes to establish God's Kingdom "on earth as it is in heaven." What will happen if the followers of Jesus say to Him, "We are yours?" What kind of spiritual awakening will occur?"

Slide 52

Russell Moore
President: Ethics and Religious Liberties
Commission of the Southern Baptist Convention




"The locus of the kingdom of God in this age is within the church, where Jesus rules as king. As we live our lives together, we see the transforming power of the gospel and the in breaking of the future kingdom."

Justin Taylor, "An Interview with Russell Moore,"
www.thegospelcoalition.org.

Slide 53


Partial Preterism's View of Revelation

- Written in mid A.D. 60's
- Mostly fulfilled in A.D. 70
- Predicts A.D. 70 sacking of Jerusalem as God's divorce and judgment of adulterous Israel
- Rev 20 describes a future bodily return of Christ



Slide 54


Preterists' 3 Comings of Christ



```
graph TD; A[Incarnation] --> B[A.D. 70]; B --> C[Bodily Return];
```

Slide 55

R.C. Sproul
Last Days According to Jesus, p.140.




"If the book [of Revelation] was written after A.D. 70, then its contents manifestly do not refer to events surrounding the fall of Jerusalem – unless the book is a wholesale fraud, having been composed after the predicted events had already occurred."

Slide 56


Kenneth Gentry
Four Views of Revelation, p. 38.

"...the preterist view does understand Revelation's prophecies as strongly reflecting actual historical events in John's near future, though they are set in apocalyptic drama and clothed in poetic hyperbole."



Slide 57

Kenneth Gentry
He Shall Have Dominion, 421-22.



[the two witnesses] "probably represent a small body of Christians who remained in Jerusalem to testify against" the temple. "They are portrayed as two, in that they are legal witnesses to the covenant curses."

Slide 58

Kenneth Gentry
He Shall Have Dominion, 422.

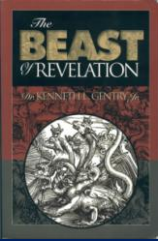







"In Revelation 12 John backs up chronologically in order to show the 'mother' church in Jerusalem, which was being protected from Satan inspired resistance. This would cover the time frame from Christ's ministry through the Book of Acts up until the destruction of Jerusalem." (emphasis mine)

Slide 59

PRETERISM




- Revelation was fulfilled in AD 70
- Beast is Nero
- RC Sproul, Hank Hanegraaff, Gary DeMar



Slide 60

Confident Preterist Assertions

"I am convinced *beyond any doubt* that this Harlot is first-century Jerusalem." (italics added).




Gentry, *He Shall Have Dominion*, 392.

Slide 61

Confident Preterist Assertions

“What has puzzled me over the years is not the identity of ‘the great prostitute,’ but how so many could mistake her historical identity. . . . In biblical history only one nation is inextricably linked to the moniker ‘harlot.’ *And that nation is Israel!*”



Hanegraaff, *The Apocalypse Code*, 118-19.

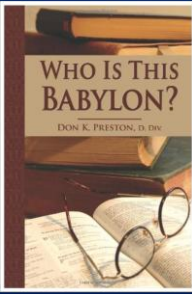
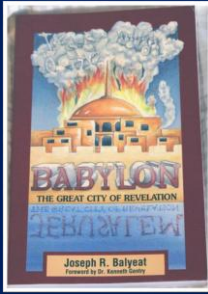
Slide 62

Jerusalem Advocates

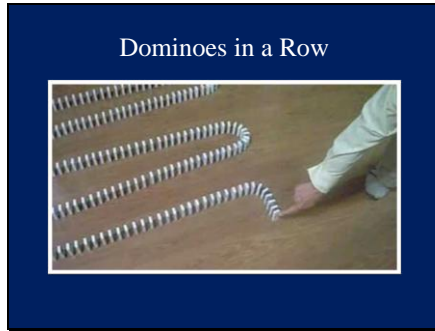
- Recent Commentators
 - R.C. Sproul
 - N.T. Wright
 - Scott Hahn
 - Massyngberde Ford
 - David Chilton
 - Hank Hanegraaff
 - Kenneth Gentry



Slide 63




Slide 64



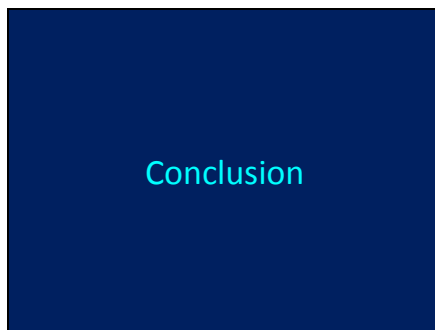
Slide 65

Purposes of the Local Church

- Glorify God (Eph 3:21)
- Edify the saints (Eph 4:11-16)
- Fulfill the Great Commission (Matt 28:18-20)




Slide 66



Slide 67

Workman (2:14-18)

- I. What to avoid (14)
- II. What to embrace (15)
- III. What to avoid (16a)
- IV. Why it must be avoided (16b)
- V. Three illustrations (17-18)
 - a. Gangrene (17a)
 - b. Hymaneus & Philetus (17b)
 - c. Error (18)



Slide 68

Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- **Vessel (2:19-23)**
- Servant (2:24-26)



Slide 69

2 Tim 2:14-26

- Workman (2:14-18)
 - ◆ Avoid non biblical speculation (2:14, 16-18)
 - ◆ Embrace biblical truth (2:15)
- Vessel (2:19-23)
 - ◆ Two kinds of vessels (2:20-21)
 - ◆ Avoidance of "these things" (2:19, 22, 23)
- Servant (2:24-26)
 - ◆ Teach with patience (2:24-25)
 - ◆ Reason for patience (2:26)

Slide 70

Ten Metaphors


- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)




Slide 71

Conclusion

Slide 72





"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)

17

Col. 1:28-Him we preach, **warning** every man and **teaching** every man in all wisdom, that we may present every man perfect in Christ Jesus.

1 Tim. 1:20-Among these are **Hymenaeus and Alexander**, whom I have handed over to Satan, so that they will be taught not to blaspheme.

2 Tim. 1:15-This you know, that all those in Asia have turned away from me, among whom are **Phygellus and Hermogenes**

2 Tim. 4:14-**Alexander the coppersmith** did me much harm. May the Lord repay him according to his works.

Acts 20:17-35-From Miletus he sent to Ephesus and called to him the elders of the church. ¹⁸ And when they had come to him, he said to them, “You yourselves know, from the first day that I set foot in ^[k]Asia, how I was with you the whole time, ¹⁹ serving the Lord with all humility and with tears and with trials which came upon me ^[l]through the plots of the Jews; ²⁰ how I did not shrink from declaring to you anything that was profitable, and teaching you publicly and ^[m]from house to house, ²¹ solemnly testifying to both Jews and Greeks of repentance toward God and faith in our Lord Jesus Christ. ²² And now, behold, bound by the ^[n]Spirit, I am on my way to Jerusalem, not knowing what will happen to me there, ²³ except that the Holy Spirit solemnly testifies to me in every city, saying that bonds and afflictions await me. ²⁴ But I do not consider my life of any account as dear to myself, so that I may finish my course and the ministry which I received from the Lord Jesus, to testify solemnly of the gospel

of the grace of God.²⁵ “And now, behold, I know that all of you, among whom I went about preaching the kingdom, will no longer see my face.²⁶ Therefore, I ^[o]testify to you this day that I am ^[p]innocent of the blood of all men.²⁷ **For I did not shrink from declaring to you the whole purpose of God.**²⁸ **Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you ^[q]overseers, to shepherd the church of God which He ^[r]purchased ^[s]with His own blood.**²⁹ **I know that after my departure savage wolves will come in among you, not sparing the flock;**³⁰ **and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them.**³¹ **Therefore be on the alert, remembering that night and day for a period of three years I did not cease to admonish each one with tears.**³² **And now I commend you to God and to the word of His grace,** which is able to build *you* up and to give *you* the inheritance among all those who are sanctified.³³ **I have coveted no one’s silver or gold or clothes.**³⁴ **You yourselves know that these hands ministered to my *own* needs and to the men who were with me.**³⁵ **In everything I showed you that by working hard in this manner you must help the weak and remember the words of the Lord Jesus, that He Himself said, ‘It is more blessed to give than to receive.’”**

1 Cor. 11:1-Be imitators of me, just as I also am of Christ.

Matt. 18:15-17-If your brother sins^[k], go and ^[l]show him his fault ^[m]in private; if he listens to you, you have won your brother.¹⁶ But if he does not listen *to you*, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY ^[n]FACT MAY BE CONFIRMED.¹⁷ If he refuses to listen to

them, tell it to the church; and if he refuses to listen even to the church, let him be to you as ^[o]a Gentile and ^[p]a tax collector.

18

Rev. 20:4-5- Then I saw thrones, and they sat on them, and judgment was given to them. And I *saw* the souls of those who had been beheaded because of ^[b]their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they **came to life** and reigned with Christ for a thousand years. ⁵ The rest of the dead **did not come to life** until the thousand years were completed. This is the first **resurrection**.

Matt. 6:10-Your kingdom come. Your will be done, On earth as it is in heaven

Knight-"Perhaps due to some confusion over the Pauline teaching that believers even now participate in the death and resurrection of Christ (Rom 6:4-5, 8; 2 Tim 2:11), they believed and taught that the resurrection of believers had already occurred in a spiritual sense . . .

Acts 17:31-32-because He has fixed a day in which He will judge ^[u]the world in righteousness ^[v]through a Man whom He has appointed, having furnished proof to all men ^[w]by raising Him from the dead."³² Now when they heard of the resurrection of the dead, some *began* to sneer, but others said, "We shall hear you ^[x]again concerning this."

1 Cor. 4:6-13-Now these things, brethren, I have figuratively applied to myself and Apollos for your sakes, so that in us you

may learn not to exceed what is written, so that no one of you will become ^[e]arrogant in behalf of one against the other. ⁷ For who regards you as superior? What do you have that you did not receive? And if you did receive it, why do you boast as if you had not received it?⁸ You are already filled, you have already become rich, you have become kings without us; and indeed, *I* wish that you had become kings so that we also might reign with you. ⁹ For, I think, God has exhibited us apostles last of all, as men condemned to death; because we have become a spectacle to the world, ^[f]both to angels and to men. ¹⁰ We are fools for Christ's sake, but you are prudent in Christ; we are weak, but you are strong; you are distinguished, but we are without honor. ¹¹ To this present hour we are both hungry and thirsty, and are poorly clothed, and are roughly treated, and are homeless; ¹² and we toil, working with our own hands; when we are reviled, we bless; when we are persecuted, we endure; ¹³ when we are slandered, we try to ^[g]conciliate; we have become as the scum of the world, the dregs of all things, *even* until now.

1 Cor. 15:35-36-But someone will say, "How are the dead raised? And with what kind of body do they come?" ³⁶ You fool! That which you sow does not come to life unless it dies.

Titus 1:11-who must be silenced because they are **upsetting** whole families, teaching things they should not *teach* for the sake of sordid gain.

John 2:15-And He made a scourge of cords, and drove *them* all out of the temple, with the sheep and the oxen; and He poured out the coins of the money changers and **overturned** their tables.

Knight-"That such a mistake could be made may seem strange to us. But the fervency of the first-generation church's hope of Christ's return and certain carryovers from the pagan religions out of which believers came . . . could have led some to the conclusion that all of salvation's blessings were to be experienced now. **A modern parallel is what we might describe as Christian triumphalism (or the 'health and wealth' gospel), which tends to present the Christian message as the quick solution to all of life's problems. The same basic mistake seems to be involved.**"

Numbers 6:24-26-The LORD bless you, and keep you;²⁵ The LORD make His face shine on you, And be gracious to you;²⁶ The LORD lift up His countenance on you, And give you peace.'