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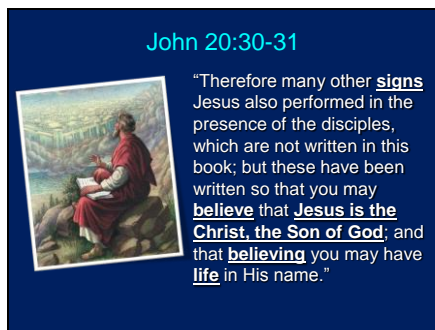
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Slide 3



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Slide 4

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
<u>18-21</u>	<u>PASSION NARRATIVES (crucifixion to resurrection)</u>

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Slide 5

## The Passion of Christ (John 18-21)

- I. Death (18-19)
- II. Resurrection (20-21)



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Slide 6

The Passion of Christ  
(John 18-21)

I. Death (18-19)

II. Resurrection (20-21)



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Slide 7

Christ's Death (18–19)

I. Arrest (18:1-11)

II. Trials (18:12–19:16)

A. Annas (18:12-23)

B. Caiaphas (18:24-27)

C. Pilate (18:28–19:16)

III. Death (19:17-37)

IV. Burial (19:38-42)



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Slide 8

Christ's Death (18–19)

I. Arrest (18:1-11)

II. Trials (18:12–19:16)

A. Annas (18:12-23)

B. Caiaphas (18:24-27)

C. Pilate (18:28–19:16)

III. Death (19:17-37)

IV. Burial (19:38-42)



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Slide 9

Christ's Death (18–19)

I. Arrest (18:1-11)

II. Trials (18:12–19:16)

A. Annas (18:12-23)

B. Caiaphas (18:24-27)

C. Pilate (18:28–19:16)

III. Death (19:17-37)

IV. Burial (19:38-42)



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Slide 10

Religious or Civil	Order	Scripture	Judge	Ruling
Religious-Jewish	1	John 18:12-14	Annas	Ok given to kill Jesus
Religious-Jewish	2	Matt. 26:57-68	Caiaphas	Blasphemy
Religious-Jewish	3	Matt. 27:1-2	Sanhedrin	Death sentence
Civil-Roman	4	John 18:28-38a	Pilate	No guilty
Civil-Roman	5	Luke 23:6-12	Herod	No guilty
Civil-Roman	6	John 18:38b-19:16	Pilate	Not guilty but Jesus turned over to Jews

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Slide 11

Religious or Civil	Order	Scripture	Judge	Ruling
<u>Religious-Jewish</u>	<u>1</u>	<u>John 18:12-14</u>	<u>Annas</u>	<u>Ok given to kill Jesus</u>
<u>Religious-Jewish</u>	<u>2</u>	<u>Matt. 26:57-68</u>	<u>Caiaphas</u>	<u>Blasphemy</u>
Religious-Jewish	3	Matt. 27:1-2	Sanhedrin	Death sentence
<u>Civil-Roman</u>	<u>4</u>	<u>John 18:28-38a</u>	<u>Pilate</u>	<u>No guilty</u>
Civil-Roman	5	Luke 23:6-12	Herod	Not guilty
<u>Civil-Roman</u>	<u>6</u>	<u>John 18:38b-19:16</u>	<u>Pilate</u>	<u>Not guilty but Jesus turned over to Jews</u>

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Slide 12

## Christ's Death (18-19)

- I. Arrest (18:1-11)
- II. Trials (18:12-19:16)
  - A. Annas (18:12-23)
  - B. Caiaphas (18:24-27)
  - C. Pilate (18:28-19:16)
- III. Death (19:17-37)
- IV. Burial (19:38-42)



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Slide 13

Law	Source	Violation
No night trials & verdicts	Mishnah: <i>Sanhedrin</i> 4.1	John 18:18, 27; Matt. 26:66, 69
Trials to be held in public	Mishnah: <i>Sanhedrin</i> 1.6	Private compound of Annas and Caiaphas
Capital cases required at least 23 judges	Mishnah: <i>Sanhedrin</i> 4.1	No biblical evidence of compliance

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Slide 14

Law	Source	Violation
No condemnation on basis of accused's sole testimony	Num. 35:30; Deut 17:6-7; 19:15-20	Mark 14:63; Matt. 26:65
Accused could not testify against Himself	Mishnah: <i>Sanhedrin</i> 3.3-4	John 18:19-21; Matt. 26:62-63; Luke 22:67
2-3 witnesses in perfect agreement	Mishnah: <i>Sanhedrin</i> 5.2	Matt. 26:59-61; Mark 14:55-60

Laurna L. Berg, "Illegality of Jesus' Religious and Civil Trials," *Bibliotheca Sacra* 161, no. 643 (July-September 2004): 330-42.

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Slide 15

Law	Source	Violation
Accused not to be mocked, beaten, or mistreated	Numbers 35:9-34; Edersheim <i>Life &amp; Times of the Messiah</i> , 862	John 18:22
Arguments for innocence presented first followed by arguments for guilt	Mishnah: <i>Sanhedrin</i> 4.1	Luke 22:66-71
Unanimity for acquittal but not guilt	Mishnah: <i>Sanhedrin</i> 4.1	Luke 22:70–Luke 23:1; Mark 14:64

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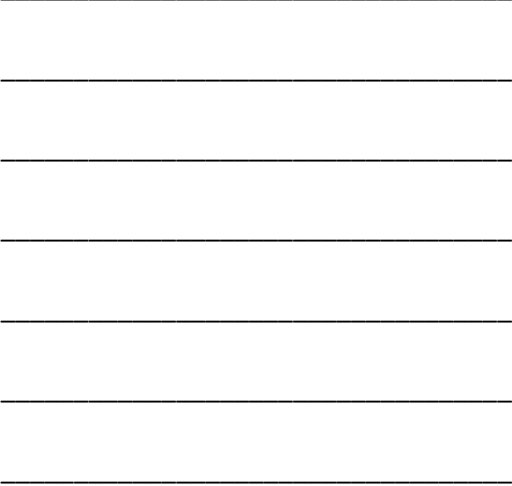
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Slide 19

II. Christ's Religious Trials  
(John 18:12-27)



A. Jesus led to Annas (12-14)

B. Outside-Peter's 1<sup>st</sup> Denial (15-18)

C. Inside-Jesus Before Annas (19-23)

D. Inside-Jesus Before Caiaphas (24)

E. Outside-Peter's 2<sup>nd</sup> & 3<sup>rd</sup> Denials (25-27)

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Slide 20

4 Events



A. Sea of Galilee (Matt. 14:28-33)

B. Caesarea Philippi (Matt. 16:21-23)

C. Garden of Gethsemane (John 18:10-11)

D. Jerusalem (John 13:36-38; 18:17, 25-27)

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Slide 21



Other Characters

A. Joseph (Gen. 37-39)

B. Moses (Exod. 3:1-11; Acts 7:22-29)

C. Paul (Gal. 1:17-18)

D. Abraham Lincoln



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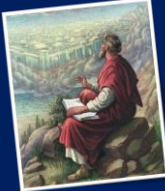
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Slide 22



### John 20:30-31

"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

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Slide 23

### Christ's 6 Trials

Religious or Civil	Order	Scripture	Judge	Ruling
<u>Religious-Jewish</u>	<u>1</u>	<u>John 18:12-14</u>	<u>Annas</u>	<u>Ok given to kill Jesus</u>
<u>Religious-Jewish</u>	<u>2</u>	<u>Matt. 26:57-68</u>	<u>Caiaphas</u>	<u>Blasphemy</u>
Religious-Jewish	3	Matt. 27:1-2	Sanhedrin	Death sentence
<u>Civil-Roman</u>	<u>4</u>	<u>John 18:28-38a</u>	<u>Pilate</u>	<u>No guilty</u>
Civil-Roman	5	Luke 23:6-12	Herod	Not guilty
<u>Civil-Roman</u>	<u>6</u>	<u>John 18:38b-19:16</u>	<u>Pilate</u>	<u>Not guilty but Jesus turned over to Jews</u>

*Ryrie Study Bible, p. 1331.*

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Slide 24

### Christ's Death (18-19)

- I. Arrest (18:1-11)
- II. Trials (18:12-19:16)
  - A. Annas (18:12-23)
  - B. Caiaphas (18:24-27)
  - C. Pilate (18:28-19:16)
- III. Death (19:17-37)
- IV. Burial (19:38-42)



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Slide 25



### II. Christ's Civil Trials (John 18:28–19:16)

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)

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Slide 26



### II. Christ's Civil Trials (John 18:28–19:16)

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)

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Slide 27



### II. Christ's Civil Trials (John 18:28–19:16)

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)

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Slide 28



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Slide 29



### II. Christ's Civil Trials (John 18:28–19:16)

A. First Trial Before Pilate (18:28–38a)

1. What accusation do you have against this man? (18:28–32)
2. Are you the king of the Jews? (18:33–38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b–40)
2. Where are you from? (19:1–16)

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Slide 30

### MESSENGERS OF THE KINGDOM



- John the Baptist
  - ◆ Matt. 3:2
- Jesus Christ
  - ◆ Matt. 4:17
- 12 Apostles
  - ◆ Matt. 10:5, 7
- Seventy
  - ◆ Luke 10:1, 9

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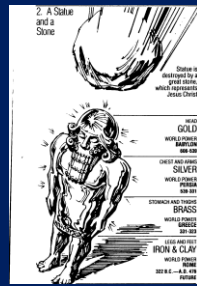
Slide 31

## Transition from Public to Private Ministry

	Public	Private
<b>Scripture</b>	Matt. 1–12	Matt. 13–28
<b>Focus</b>	Nation	Remnant
<b>Miracles</b>	Proof to nation	Training for remnant
<b>Offer</b>	Prominent	Disappears
<b>Teaching</b>	Discourse	Parabolic
<b>Interim program</b>	Not mentioned	Prominent

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## Statue &amp; Stone



Slide 33



## II. Christ's Civil Trials (John 18:28–19:16)

### A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

### **B. Second Trial Before Pilate (18:38b–19:16)**

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)

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## II. Christ's Civil Trials (John 18:28–19:16)

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)

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Slide 35



## II. Christ's Civil Trials (John 18:28–19:16)

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)

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## Conclusion

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**II. Christ's Civil Trials**  
(John 18:28–19:16)

**A. First Trial Before Pilate (18:28-38a)**

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

**B. Second Trial Before Pilate (18:38b–19:16)**

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)

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Rom. 1:18ff-For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth <sup>[a]</sup>in unrighteousness, <sup>19</sup> because that which is known about God is evident <sup>[b]</sup>within them; for God made it evident to them. <sup>20</sup> For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse. <sup>21</sup> For even though they knew God, they did not <sup>[c]</sup>honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. <sup>22</sup> Professing to be wise, they became fools, <sup>23</sup> and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and <sup>[d]</sup>crawling creatures.

## **15 Legal Rules Violated**

### **1**

Mishnah:Sanhedrin 4:1- capital cases are judged during the day and are completed during the day.

John 18:18-Now the slaves and the officers were standing *there*, having made a charcoal fire, for it was cold and they were warming themselves; and Peter was also with them, standing and warming himself.

John 18:27-Peter then denied *it* again, and immediately a rooster crowed.

Matt. 26:66-what do you think?” They answered, “He deserves death!”

Matt. 26:69-Now Peter was sitting outside in the courtyard, and a servant-girl came to him and said, “You too were with Jesus the Galilean.”

### 3

Mishnah:Sanhedrin 4:1-Monetary suits by three [judges], and capital cases by twenty-three.

### 4

Num. 35:30-If anyone kills a person, the murderer shall be put to death at the <sup>[a]</sup>evidence of witnesses, but no person shall be put to death on the testimony of one witness.

Deut 17:6-On the <sup>[d]</sup>evidence of two witnesses or three witnesses, he who is to die shall be put to death; he shall not be put to death on the <sup>[e]</sup>evidence of one witness.

Deut. 19:15-A single witness shall not rise up against a man on account of any iniquity or any sin <sup>[q]</sup>which he has committed; on the <sup>[r]</sup>evidence of two or three witnesses a matter shall be confirmed.

Mark 14:63- Tearing his clothes, the high priest \*said, “What further need do we have of witnesses?

Matt. 26:65-Then the high priest tore his <sup>[a]</sup>robes and said, “He has blasphemed! What further need do we have of witnesses? Behold, you have now heard the blasphemy.

## 5

Laurina Berg-Mishnah: Sanhedrin 3:3–4. Extensive regulations are stated regarding the giving of testimony and the testing of witnesses, but there is no provision for the accused to testify against himself. When Annas questioned Jesus about His disciples and His teaching, He refused to testify against Himself. He asserted His rights by suggesting that Annas should direct questions to the witnesses and not to Him (John 18:19–20).

John 18:19-21-The high priest then questioned Jesus about His disciples, and about His teaching. <sup>20</sup> Jesus answered him, “I have spoken openly to the world; I always taught in <sup>[a]</sup>synagogues and in the temple, where all the Jews come together; and I spoke nothing in secret. <sup>21</sup> Why do you question Me? Question those who have heard what I spoke to them; they know what I said.”

Matt 26:62-63-The high priest stood up and said to Him, “Do You not answer? What is it that these men are testifying against You?” <sup>63</sup> But Jesus kept silent. And the high priest said to Him, “I <sup>[a]</sup>adjure You by the living God, that You tell us whether You are <sup>[b]</sup>the Christ, the Son of God.

Luke 22:67-If You are the Christ, tell us.”

## 6

Mishnah: Sanhedrin 5:2-When the witnesses contradict one another their testimony is null

Num. 35:30-If anyone kills a person, the murderer shall be put to death at the <sup>[a]</sup>evidence of witnesses, but no person shall be put to death on the testimony of one witness.

Deut 17:6-On the <sup>[d]</sup>evidence of two witnesses or three witnesses, he who is to die shall be put to death; he shall not be put to death on the <sup>[e]</sup>evidence of one witness.

Deut. 19:15-A single witness shall not rise up against a man on account of any iniquity or any sin <sup>[q]</sup>which he has committed; on the <sup>[r]</sup>evidence of two or three witnesses a matter shall be confirmed.

Matt. 26:59-61- Now the chief priests and the whole <sup>[q]</sup>Council kept trying to obtain false testimony against Jesus, so that they might put Him to death. <sup>60</sup> They did not find *any*, even though many false witnesses came forward. But later on two came forward, <sup>61</sup> and said, “This man stated, ‘I am able to destroy the <sup>[r]</sup>temple of God and to rebuild it <sup>[s]</sup>in three days.’”

Mark 14:55-60- Now the chief priests and the whole <sup>[v]</sup>Council kept trying to obtain testimony against Jesus to put Him to death, and they were not finding any. <sup>56</sup> For many were giving false testimony against Him, but their testimony was not consistent. <sup>57</sup> Some stood up and *began* to give false testimony against Him, saying, <sup>58</sup> “We heard Him say, ‘I will destroy this <sup>[z]</sup>temple made with hands, and in three days I will build another made without hands.’” <sup>59</sup> Not even in this respect was their testimony consistent. <sup>60</sup> The high priest stood up *and came*



forward and questioned Jesus, saying, “Do You not answer?  
[aa]What is it that these men are testifying against You?”

John 2:19-22- Jesus answered them, “Destroy this [a]temple, and in three days I will raise it up.” <sup>20</sup> The Jews then said, “It took forty-six years to build this [b]temple, and will You raise it up in three days?” <sup>21</sup> But He was speaking of the [c]temple of His body. <sup>22</sup> So when He was raised from the dead, His disciples remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.

## 7

Num. 35:9-34- Then the LORD spoke to Moses, saying,  
<sup>10</sup> “Speak to the sons of Israel and say to them, ‘When you cross the Jordan into the land of Canaan, <sup>11</sup> then you shall select for yourselves cities to be your cities of refuge, that the manslayer who has [c]killed any person unintentionally may flee there. <sup>12</sup> The cities shall be to you as a refuge from the avenger, so that the manslayer will not die until he stands before the congregation for [d]trial. <sup>13</sup> The cities which you are to give shall be your six cities of refuge. <sup>14</sup> You shall give three cities across the Jordan and three cities [e]in the land of Canaan; they are to be cities of refuge. <sup>15</sup> These six cities shall be for refuge for the sons of Israel, and for the alien and for the sojourner among them; that anyone who [f]kills a person unintentionally may flee there. <sup>16</sup> ‘But if he struck him down with an iron object, so that he died, he is a murderer; the murderer shall surely be put to death. <sup>17</sup> If he struck him down with a stone in the hand, by which he will die, and *as a result* he died, he is a murderer; the murderer shall surely be put to death. <sup>18</sup> Or if he struck him with a wooden object in the hand, by which he might die, and *as a result* he

died, he is a murderer; the murderer shall surely be put to death.

<sup>19</sup> The blood avenger himself shall put the murderer to death; he shall put him to death when he meets him. <sup>20</sup> If he pushed him of hatred, or threw something at him lying in wait and *as a result* he died, <sup>21</sup> or if he struck him down with his hand in enmity, and *as a result* he died, the one who struck him shall surely be put to death, he is a murderer; the blood avenger shall put the murderer to death when he meets him. <sup>22</sup> ‘But if he pushed him suddenly without enmity, or threw something at him without lying in wait, <sup>23</sup> or with any <sup>[g]</sup> deadly object of stone, and without seeing it dropped on him so that he died, while he was not his enemy nor seeking his injury, <sup>24</sup> then the congregation shall judge between the slayer and the blood avenger according to these ordinances.

<sup>25</sup> The congregation shall deliver the manslayer from the hand of the blood avenger, and the congregation shall restore him to his city of refuge to which he fled; and he shall live in it until the death of the high priest who was anointed with the holy oil.

<sup>26</sup> But if the manslayer at any time goes beyond the border of his city of refuge to which he may flee, <sup>27</sup> and the blood avenger finds him outside the border of his city of refuge, and the blood avenger kills the manslayer, he will not be guilty of blood

<sup>28</sup> because he should have remained in his city of refuge until the death of the high priest. But after the death of the high priest the manslayer shall return to the land of his possession. <sup>29</sup> ‘These things shall be for a statutory ordinance to you throughout your generations in all your dwellings. <sup>30</sup> ‘If anyone kills a person, the murderer shall be put to death at the <sup>[h]</sup> evidence of witnesses, but no person shall be put to death on the testimony of one witness.

<sup>31</sup> Moreover, you shall not take ransom for the life of a murderer who is guilty of death, but he shall surely be put to death. <sup>32</sup> You shall not take ransom for him who has fled to his city of refuge,

that he may return to live in the land <sup>[i]</sup>before the death of the priest. <sup>33</sup> So you shall not pollute the land in which you are; for blood pollutes the land and no expiation can be made for the land for the blood that is shed on it, except by the blood of him who shed it. <sup>34</sup> You shall not defile the land in which you live, in the midst of which I dwell; for I the LORD am dwelling in the midst of the sons of Israel.”

Alfred Edersheim noted that Jesus had the “right to assume [innocence] before a nefarious judge, who sought to ensnare a victim, not to elicit the truth” (The Life and Times of Jesus the Messiah [reprint, Peabody, MA: Hendrickson, 1993], 853).

As Edersheim wrote, in Jewish Law “he who was condemned to death was not to be previously scourged” (The Life and Times of Jesus the Messiah, 862).

John 18:22- When He had said this, one of the officers standing nearby struck Jesus, saying, “Is that the way You answer the high priest?”

## 8

Mishnah: Sanhedrin 4:1- Monetary suits, they open either for non-liability or for liability; but capital cases, they open for acquittal, and not for conviction.

Luke 22:66-71-When it was day, the <sup>[a]</sup>Council of elders of the people assembled, both chief priests and scribes, and they led Him away to their council *chamber*, saying, <sup>67</sup> “If You are the <sup>[b]</sup>Christ, tell us.” But He said to them, “If I tell you, you will not believe; <sup>68</sup> and if I ask a question, you will not answer. <sup>69</sup> But from now on THE SON OF MAN WILL BE SEATED AT THE RIGHT

HAND of the power OF GOD.”<sup>70</sup> And they all said, “Are You the Son of God, then?” And He said to them, “[c]Yes, I am.”<sup>71</sup> Then they said, “What further need do we have of testimony? For we have heard it ourselves from His own mouth.”

## 9

Mishnah: Sanhedrin 4:1- Monetary suits - all argue non-liability and liability; capital cases - all argue acquittal, and not all argue conviction.

Luke 22:70–23:1- And they all said, “Are You the Son of God, then?” And He said to them, “[c]Yes, I am.”<sup>71</sup> Then they said, “What further need do we have of testimony? For we have heard it ourselves from His own mouth.” Then the whole body of them got up and brought Him before Pilate.

Mark 14:64- You have heard the blasphemy; how does it seem to you?” And they all condemned Him to be deserving of death.

## 10

Mishnah: Sanhedrin 7:5-He who blasphemes is liable only when he will have fully pronounced the divine name.

Mark 14:61-64- But He kept silent and did not answer. Again the high priest was questioning Him, and [a]saying to Him, “Are You [b]the Christ, the Son of the Blessed *One*?”<sup>62</sup> And Jesus said, “I am; and you shall see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and COMING WITH THE CLOUDS OF HEAVEN.”<sup>63</sup> Tearing his clothes, the high priest \*said, “What further need do we have of witnesses?”<sup>64</sup> You have heard the

blasphemy; how does it seem to you?” And they all condemned Him to be deserving of death.

## 11

Mishnah: Sanhedrin 3:6-How do they test the witnesses...And afterwards they bring in the second and test him in the same way.

Mark 14:57-60- Some stood up and *began* to give false testimony against Him, saying, <sup>58</sup>“We heard Him say, ‘I will destroy this <sup>[z]</sup>temple made with hands, and in three days I will build another made without hands.’” <sup>59</sup>Not even in this respect was their testimony consistent. <sup>60</sup>The high priest stood up *and came* forward and questioned Jesus, saying, “Do You not answer? <sup>[aa]</sup>What is it that these men are testifying against You?”

## 12

Mishnah: Sanhedrin 4:5-How do we press the witnesses in a capital case?... Know that capital cases are not like monetary ones. In monetary cases, (a false witness) can return the money and achieve atonement. But in capital cases, the blood of (the victim) and all his future offspring hang upon you until the end of time.

Mishnah: Makkot 1:5-If others came and gave false testimony against them...all of them are put to death.

Matt. 26:59-62- Now the chief priests and the whole <sup>[q]</sup>Council kept trying to obtain false testimony against Jesus, so that they might put Him to death. <sup>60</sup> They did not find *any*, even though many false witnesses came forward. But later on two came forward, <sup>61</sup> and said, “This man stated, ‘I am able to destroy the <sup>[r]</sup>temple of God and to rebuild it <sup>[s]</sup>in three days.’” <sup>62</sup> The high priest stood up and said to Him, “Do You not answer? What is it that these men are testifying against You?”

Mark 14:55-60- Now the chief priests and the whole <sup>[y]</sup>Council kept trying to obtain testimony against Jesus to put Him to death, and they were not finding any. <sup>56</sup> For many were giving false testimony against Him, but their testimony was not consistent. <sup>57</sup> Some stood up and *began* to give false testimony against Him, saying, <sup>58</sup> “We heard Him say, ‘I will destroy this <sup>[z]</sup>temple made with hands, and in three days I will build another made without hands.’” <sup>59</sup> Not even in this respect was their testimony consistent. <sup>60</sup> The high priest stood up *and came* forward and questioned Jesus, saying, “Do You not answer? <sup>[aa]</sup>What is it that these men are testifying against You?”

## 13

Mishnah: Sanhedrin 4:1- Monetary suits are completed on the same day, whether for non-liability or for liability; capital cases are completed on the same day for acquittal, and on the following day for conviction.

Mark 14:62-64- The high priest stood up and said to Him, “Do You not answer? What is it that these men are testifying against You?” <sup>63</sup> But Jesus kept silent. And the high priest said to Him, “I <sup>[t]</sup>adjure You by the living God, that You tell us whether You

are <sup>[u]</sup>the Christ, the Son of God.” <sup>64</sup> Jesus \*said to him, “You have said it *yourself*; nevertheless I tell you, <sup>[v]</sup>hereafter you will see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and COMING ON THE CLOUDS OF HEAVEN.”<sup>65</sup> Then the high priest tore his <sup>[w]</sup>robes and said, “He has blasphemed! What further need do we have of witnesses? Behold, you have now heard the blasphemy; <sup>66</sup> what do you think?” They answered, “He deserves death!”

## **14**

Mishnah: Sanhedrin 4:1-Therefore they do not judge, neither on the eve of a Shabbat nor on the eve of a Festival.

John 18:28- Then they \*led Jesus from Caiaphas into the <sup>[a]</sup>Praetorium, and it was early; and they themselves did not enter into the <sup>[b]</sup>Praetorium so that they would not be defiled, but might eat the Passover.

## **15**

Mishnah: Sanhedrin 4:2-In cases involving questions of uncleanness and cleanness they begin voting from the eldest. In capital cases they begin from the side with the youngest.

Mark 14:64- You have heard the blasphemy; how does it seem to you?” And they all condemned Him to be deserving of death.

## **vs 25**

1 Pet. 3:7- You husbands in the same way, live with *your wives* in an understanding way, as with <sup>[a]</sup>someone weaker, since she is



a woman; and show her honor as a fellow heir of the grace of life, so that your prayers will not be hindered.

Mark 14:69- The servant-girl saw him, and began once more to say to the bystanders, "This is *one* of them!"

Brown- "John has constructed a dramatic contrast wherein Jesus stands up to his questioners and denies nothing, while Peter cowers before his questioners and denies everything."

### **vs. 26-27**

Mark 14:71-<sup>71</sup> But he began to <sup>[a]</sup>curse and swear, "I do not know this man you are talking about!"

John 13:38- Jesus \*answered, "Will you lay down your life for Me? Truly, truly, I say to you, a rooster will not crow until you deny Me three times.

John 13:19- From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*

Matt 26:75-And Peter remembered the word which Jesus had said, "Before a rooster crows, you will deny Me three times." And he went out and wept bitterly.

Mark 14:72-<sup>72</sup> Immediately a rooster crowed a second time. And Peter remembered how Jesus had made the remark to him, "Before a rooster crows twice, you will deny Me three times."  
<sup>[b]</sup>And he began to weep.

Luke 22:62- And he went out and wept bitterly.



Heb. 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep <sup>[a]</sup>through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.