

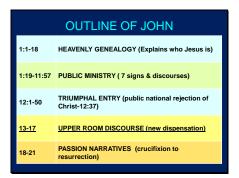


Slide 3





"Therefore many other signs
Jesus also performed in the
presence of the disciples,
which are not written in this
book; but these have been
written so that you may
believe that Jesus is the
Christ, the Son of God; and
that believing you may have
life in His name."



Slide 5



Slide 6



Cl: d - 7		
Slide 7	7. The Lord's Prayer (17:1-26)	
	I. Christ prays for Himself (vv. 1-5)	
	II. Christ prays for the Eleven (vv. 6-19)	
	III. Christ prays for His Church (vv. 20-26)	
	the work some descript	
	Willmington, Outline Bible, 582	
		 · · · · · · · · · · · · · · · · · · ·
Slide 8	Dispensational Theology is a	
	System of Theology Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the sine	
	qua non (lit. "without which is not"):	
	The consistent use of a plain, normal, literal, grammatical-historical method of interpretation; Which would that it Clean in the consistency of the cons	
	2. Which reveals that the Church is distinct from Israel : 3. God's overall purpose is to bring glory to Himself	
	(Eph. 1:6, 12, 14). Dr. Charles Ryrie, Dispensationalism, pp. 38-41	
Slide 9	Dispensational Theology is a	
	System of Theology: Doxological Purpose A. God's ultimate purpose for the ages is to glorify	
	Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.	
	B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just	
	one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect,	
	angels, and nations all manifest His glory. Dictionary of Promillennial Theology, Charles Rytie, p. 94	

Slide 10

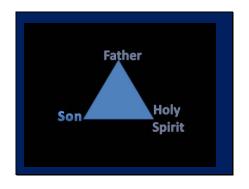


SLBC Statement of Faith

Article 3.6-God has provided the remedy for our disobedience by sending His Son, Jesus Christ, to be the sacrifice for our sins. God has determined that we do not receive forgiveness as a result of our religious deeds or other good works, no matter how well intended, but only by personal faith in Jesus Christ. Those who receive Jesus Christ as their Savior are at that point born of the Spirit and are assured of an eternity in Heaven. (Romans 5:6-9; Romans 4:5; Ephesians 2:8,9; John 3:5-18).

Article 3.6

Slide 12



Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. "without which is not"):

- The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
- 2. Which reveals that the **Church is distinct from Israel**;
- 3. God's overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

Dr. Charles Ryrie, Dispensationalism, pp. 38-41

Slide 14

Purposes of the Local Church

- Glorify God (Eph 3:21)
- Edify the saints (Eph 4:11-16)
- Fulfill the Great Commission (Matt 28:18-20)

Slide 15

Christ's Three Offices

- I. Prophet (Matt. 4:17)
- II. Priest (Heb. 4:15)
- III. King (Isa. 9:6-7; Matt. 25:31)









OT PROPHETS DESCRIBE THE KINGDOM



- Kingdom CharacteristicsIs. 2:1-4; 11:6-9
- Jerusalem = center of world spiritual and political authority
 Perfect justice

- World peace
 Peace in the animal kingdom
- Universal spiritual knowledge.

Slide 20

Christ's Three Offices

I. Prophet (Matt. 4:17)



II. <u>Priest (Heb. 4:15)</u>

III. King (Isa. 9:6-7; Matt. 25:31)

Slide 21

	David/Saul	Jesus/Satan
Anointed	David (1 Sam 16:13)	Jesus- Res./Ascension (Ps 2:7; 110:1)
Now ruling	Saul (1 Sam 16:14)	Satan (Luke 4:5-7)
Faith	David (1 Sam 16:7)	Jesus (Heb 11:6)
Minority	David's men (2 Sam 23:8-39)	Narrow road (Matt 7:14)
Sight	Saul (1 Sam 9:2)	Satan (2 Cor. 4:18; 1 John 2:15-17)
Majority	Israel	Broad road (Matt. 7:13)



Conclusion

Slide 23



Intro

wiersbe-this much is sure: it is the greatest prayer ever prayed on earth and the greatest prayer recorded anywhere in Scripture.

Rom. 8:34-who is the one who condemns? Christ Jesus is He who died, yes, rather who was ^[1]raised, who is at the right hand of God, who also intercedes for us.

Heb. 7:25-Therefore He is able also to save ^[i] forever those who draw near to God through Him, since He always lives to make intercession for them.

1 John 2:1-My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an ^[a]Advocate with the Father, Jesus Christ the righteous.

Verse 1

Ps. 123:1-To You I lift up my eyes, O You who are enthroned in the heavens!

Dan. 4:34-But at the end of ^[a]that period, I, Nebuchadnezzar, raised my eyes toward heaven and my ^[b]reason returned to me, and I blessed the Most High and praised and honored Him who lives forever.

John 11:41-So they removed the stone. Then Jesus raised His eyes, and said, "Father, I thank You that You have heard Me.

John 2:4-And Jesus *said to her, "Woman, [a] what does that have to do with us? My hour has not yet come."

John 7:6-So Jesus *said to them, "My time is not yet here, but your time is always opportune.

John 13:1-Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them [a] to the end.

John 16:32-Behold, an hour is coming, and has *already* come, for you to be scattered, each to his own *home*, and to leave Me alone; and *yet* I am not alone, because the Father is with Me.

Carson-"As so often in Scripture, emphasis on God's sovereignty functions as an incentive to prayer, not a disincentive."

Jas. 4:3- You ask and do not receive, because you ask [c] with wrong motives, so that you may spend it [d] on your pleasures.

Verse 2

John 3:16-For God so loved the world, that He gave His ^[a] only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

Gen. 1:26-27- Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the ^[a]sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." ²⁷ God created man in His own image, in the image of God He created him; male and female He created them.

Gen. 2:16-17-The LORD God commanded the man, saying, "From any tree of the garden you may eat freely; ¹⁷ but from the tree of the knowledge of good and evil you shall not ^[n]eat, for in the day that you eat from it you will surely die."

John 6:44-No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day.

John 5:24-"Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.

Verse 3

Gen. 4:1-"Now Adam knew Eve his wife, and she conceived and bore Cain, and said, "I have acquired a man from the LORD." (NKJV).

Isa. 44:6-Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: 'I am the first and I am the last, And there is no God besides Me.

1 Kgs. 18:28-So they cried with a loud voice and cut themselves according to their custom with swords and lances until the blood gushed out on them.

Matt. 7:13-14-Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. ¹⁴ For the gate is small and the way is narrow that leads to life, and there are few who find it.

John 5:23- so that all will honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

John 14:6-Jesus *said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

Verse 4

- 1 Cor. 12:4-Now there are varieties of gifts, but the same Spirit.
- 1 Cor. 12:7-But to each one is given the manifestation of the Spirit for the common good.
- Eph. 4:7-But to each one of us grace was given according to the measure of Christ's gift.
- 1 Peter 4:10-As each one has received a *special* gift, employ it in serving one another as good stewards of the manifold grace of God.
- Rev. 3:2-Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My God.

Verse 5

- Matt. 3:2-"Repent, for the kingdom of heaven [a] is at hand."
- Matt. 11:11-Truly I say to you, among those born of women there has not arisen *anyone* greater than John the Baptist! Yet the one who is ^[a]least in the kingdom of heaven is greater than he.
- Matt. 4:17-From that time Jesus began to ^[a] preach and say, "Repent, for the kingdom of heaven is at hand."
- Matt. 25:31- But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne.
- Isa. 11:6-9-And the wolf will dwell with the lamb, And the leopard will lie down with the young goat, And the calf and the young lion ^[a] and the fatling together; And a little boy will lead

them.⁷ Also the cow and the bear will graze, Their young will lie down together, And the lion will eat straw like the ox.⁸ The nursing child will play by the hole of the cobra, And the weaned child will put his hand on the viper's den.⁹ They will not hurt or destroy in all My holy mountain, For the earth will be full of the knowledge of the LORD As the waters cover the sea.

Matt. 16:18-I also say to you that you are ^[a]Peter, and upon this ^[b]rock I will build My church; and the gates of Hades will not overpower it.

Eph. 4:7-13- But to each one of us grace was given according to the measure of Christ's gift. ⁸ Therefore ^[a]it says, "WHEN HE ASCENDED ON HIGH, HE LED CAPTIVE A HOST OF CAPTIVES, AND HE GAVE GIFTS TO MEN." (Now this *expression*, "He ascended," what ^[b]does it mean except that He also ^[c]had descended into the lower parts of the earth? ¹⁰ He who descended is Himself also He who ascended far above all the heavens, so that He might fill all things.) ¹¹ And He gave some *as* apostles, and some *as* prophets, and some *as* evangelists, and some *as* pastors and teachers, ¹² for the equipping of the ^[d]saints for the work of service, to the building up of the body of Christ; ¹³ until we all attain to the unity of the faith, and of the ^[e]knowledge of the Son of God, to a mature man, to the measure of the stature ^[f]which belongs to the fullness of Christ.

Rom. 8:34-who is the one who condemns? Christ Jesus is He who died, yes, rather who was ^[1]raised, who is at the right hand of God, who also intercedes for us.

- Heb. 7:25-Therefore He is able also to save ^[i] forever those who draw near to God through Him, since He always lives to make intercession for them.
- 1 John 2:1-My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an ^[a]Advocate with the Father, Jesus Christ the righteous.
- 1 John 1:9- If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.
- Rev. 5:5- and one of the elders *said to me, "Stop weeping; behold, the Lion that is from the tribe of Judah, the Root of David, has overcome so as to open the ^[f]book and its seven seals."
- Ps. 110:4- The LORD has sworn and will not ^[a]change His mind, "You are a priest forever According to the order of Melchizedek."
- Isa. 11:6-9-And the wolf will dwell with the lamb, And the leopard will lie down with the young goat, And the calf and the young lion ^[a] and the fatling together; And a little boy will lead them. Also the cow and the bear will graze, Their young will lie down together, And the lion will eat straw like the ox. The nursing child will play by the hole of the cobra, And the weaned child will put his hand on the viper's den. They will not hurt or destroy in all My holy mountain, For the earth will be full of the knowledge of the LORD As the waters cover the sea.

Rev. 3:21- He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne.

2 Sam. 7;12-16- When your days are complete and you lie down with your fathers, I will raise up your ^[c] descendant after you, who will come forth from ^[d]you, and I will establish his kingdom. ¹³ He shall build a house for My name, and I will establish the throne of his kingdom forever. ¹⁴ I will be a father to him and he will be a son to Me; when he commits iniquity, I will correct him with the rod of men and the strokes of the sons of men, ¹⁵ but My loving kindness shall not depart from him, as I took *it* away from Saul, whom I removed from before you. ¹⁶ Your house and your kingdom shall endure before ^[e]Me forever; your throne shall be established forever.""

Matt. 25:31- But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne.

Heb. 10:12-13- but He, having offered one sacrifice for ^[f]sins for all time, SAT DOWN AT THE RIGHT HAND OF GOD, ¹³ waiting from that time onward UNTIL HIS ENEMIES BE MADE A FOOTSTOOL FOR HIS FEET.

Ps. 2:7- "I will surely tell of the ^[e]decree of the LORD: He said to Me, 'You are My Son, Today I have begotten You.

Ps. 110:1- The LORD says to my Lord: "Sit at My right hand Until I make Your enemies a footstool for Your feet."

Conclusion

Heb. 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[a]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.