

Romans Introduction

- Divine Righteousness Revealed

- Rom 1:16-17



Answering Eight Questions

- Who wrote it?
- Who was it written to?
- Where was it written from?
- When was it written?



Answering Eight Questions

- Why was it written?
- What is inside?
- What is it about?
- What makes the book different?



Who Wrote It? Authorship

- Paul as author-1:1
- Tertius as scribe or amanuensis-16:22
- Phoebe as deliverer-16:1

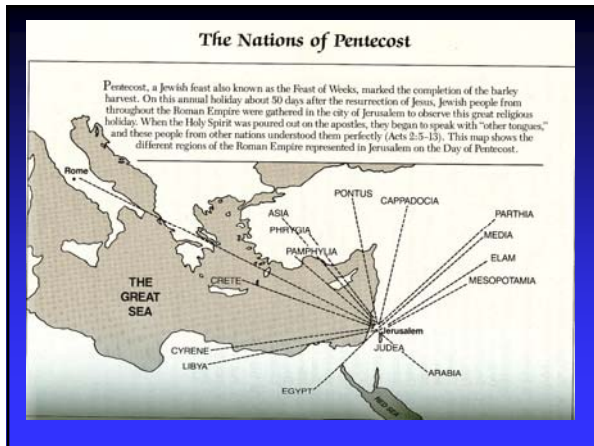


Who Was It Written to? Audience

- **Rome** (1:7, 15)
- Believers (1:7, 8)
- Some Jews (Acts 28:17)
- Primarily Gentile (Gal 2:7-8)







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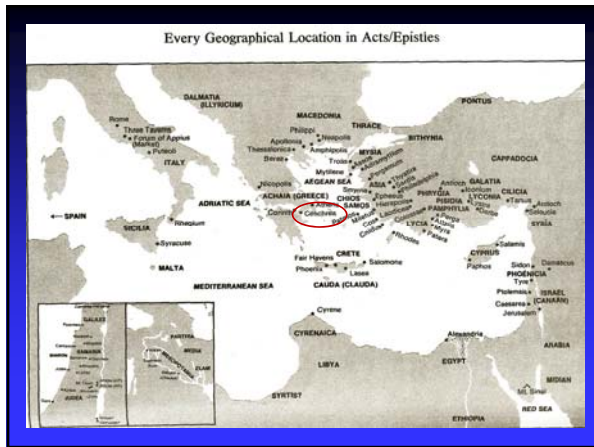




Where Was It Written From? Place of Writing

- Corinth
- 16:23-Greeting from Gaius (1 Cor 1:14) and Erastus (2 Tim 4:20)
- 16:1-Letter dispatched from Cenchræ





When Was it Written? Date

- Anticipated visit to Corinth (2 Cor 13:1-2; Acts 20:2-4)
- Toward end of 3rd missionary journey
- A.D. 57
- 6th letter



Why Was It Written? Purpose/Occasion

- Prepare the Romans for his visit (Rom 15:23-24)
- Change his base of operations (Rom 15:23-34)
- Church not founded by an apostle
- Resolve Jew/Gentile tension (Rom 14-15)





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Why Was It Written?

Purpose/Occasion

- Vindicate God's righteousness (Rom 1:18-25; 3:25-26; 9:14; 11:33)
- Preserve the Gospel (Rom 15:31)
- Refute false teachers (Rom 16:17-20)
- Counter growing anti-Semitism (Acts 18:2; Rom 9-11)



Message

- The gospel allows people to attain the righteousness of God through justification, sanctification, glorification, and service to others and because God has not cancelled His promises to Israel neither will He cancel His promises to those who have believed the gospel



3 Phases of Salvation



- **Justification:** freedom from sin's penalty
- **Sanctification:** freedom from sin's power
- **Glorification:** freedom from sin's presence

Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

Structure

- Salutation (1:1-17)
- Sin (1:18-3:20)
- Salvation (3:21-5:21)
- Sanctification (6-8)
- Sovereignty (9-11)
- Service (12:1-15:13)
- Conclusion (15:14-16:27)



Sin (1:18-3:20)

- Condemnation of the Gentile (1:18-32)
- Condemnation of the moralist (2:1-16)
- Condemnation of the Jew (2:17-3:8)
- Condemnation of the world (3:9-20)



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Sanctification (6-8)

- Believer's relationship to sin-6
- Believer's relationship to the Law-7
- Believer's relationship to the Spirit-8



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Sovereignty (Rom 9–11)



- Israel in the past: elected (Rom 9)
- Israel in the present: rejected (Rom 10)
- Israel in the future: accepted (Rom 11)

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Romans 12:1

Therefore...

1-11



12-

16

Ephesians 4:1

Therefore...

1-3



4-6

Galatians 5:1

Therefore...

1-4



5-6


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Unique Characteristics

- Presentation of a case
- Theological
- Formal
- Length
- OT citations
- No Pauline contact with the audience
- Influence



Influence of Romans


- Romans “...stands behind virtually all great movements of God in the last 1900 years.”



Wallace, “Romans: Introduction, Outline, and Argument,” 1.

Answering Eight Questions

- Who wrote it? Paul
- Who was it written to? Roman believers
- Where was it written from? Corinth
- When was it written? A.D. 57



Answering Eight Questions

- Why was it written? Doctrinal foundation
- What is inside? 7 part outline
- What is it about? Righteousness
- What makes the book different?
Theological formality