

Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



Structure

- I. Salutation (1:1-17)
- II. **Sin (1:18-3:20)**
- III. Salvation (3:21-5:21)
- IV. Sanctification (6-8)
- V. Sovereignty (9-11)
- VI. Service (12:1-15:13)
- VII. Summation (15:14-16:27)



II. Sin (1:18-3:20)

- A. Condemnation of the Gentile (1:18-32)
- B. Condemnation of the moralist (2:1-16)
- C. **Condemnation of the Jew (2:17-3:8)**
- D. Condemnation of the world (3:9-20)



Condemnation of the Jew (2:17-3:8)

- 1) The Law cannot save the Jew (2:17-24)
- 2) Circumcision cannot save the Jew (2:25-27)
- 3) Jewish birth cannot save the Jew (2:28-29)
- 4) Jewish arguments cannot save the Jew (3:1-8)



1) The Law Cannot Save the Jew (2:17-24)

- a) Advantages of being a Jew (17-20)
- b) Jewish hypocrisy (21-24)
 - a) Described (21-22)
 - b) Results (23-24)



2) Circumcision Cannot Save the Jew (2:25-27)

- a) Partial obedience to the Law (25)
- b) Uncircumcised law keepers are circumcised (26)
- c) Uncircumcised law keepers will condemn the circumcised (27)



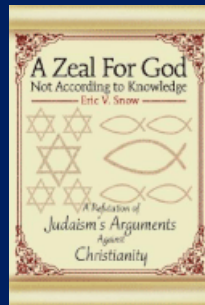
3) Jewish Birth Cannot Save the Jew (2:28-29)

- a) What pleases God is spiritual rather than physical birth
- b) God will fulfill His program through Israel in faith
- c) Application



4) Jewish Arguments Cannot Save the Jew (3:1-8)

- a) First round (1-2)
- b) Second round (3-4)
- c) Third round (5-8)



First Round (3:1-2)

- 1) Q: What advantage is there to being a Jew? (1)
- 2) A: The Jews have the oracles of God (2)



Second Round (3:3-4)

1) Q: Does Jewish unbelief nullify God's faithfulness? (3)



2) A: God is faithful when men are unfaithful (4)

Third Round (3:5-8)

1) Q: Should God judge the Jew? (5)



2) A: God will judge the world (6)

3) A: Paul should be praised for allegedly teaching license (7-8)

Conclusion

Condemnation of the Jew (2:17-3:8)

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- 3) Jewish birth cannot save the Jew (2:28-29)
- 4) Arguments cannot save the Jew (3:1-8)