

---

---

---

---

---

---

---

---



---

---

---

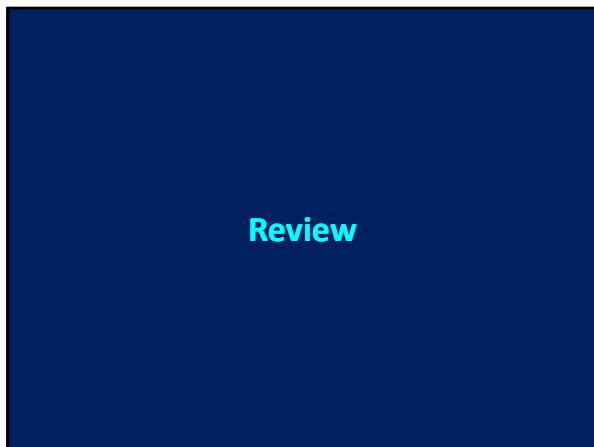
---

---

---

---

---



---

---

---

---

---

---

---

---

### Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



---

---

---

---

---

---

---

---

### Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. **Salvation (3:21–5:21)**
- IV. Sanctification (6–8)
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)



---

---

---

---

---

---

---

---

### III. Salvation (3:21–5:21)

- A. Gospel explained (3:21-31)
- B. Gospel illustrated (4:1-25)
- C. Gospel benefits (5:1-11)
- D. Gospel's universal applicability (5:12-21)



---

---

---

---

---

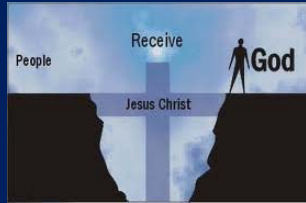
---

---

---

### III. Salvation (3:21-5:21)

- A. Gospel explained (3:21-31)
- B. **Gospel illustrated (4:1-25)**
- C. Gospel benefits (5:1-11)
- D. Gospel's universal applicability (5:12-21)



---

---

---

---

---

---

---

---

### Gospel Illustrated (4:1-25)

- 1) Introduction (4:1-3)
- 2) Exposition of Gen 15:6 (4:4-25)
  - a. How Abraham was *not* justified (4:4-16)
  - b. How Abraham was justified (4:17-22)
  - c. Application to all believers (4:23-25)



---

---

---

---

---

---

---

---

### 1. Introduction (4:1-3)

- a) Introductory question (1)
- b) Logical inference (2)
- c) Key OT text (3)



---

---

---

---

---

---

---

---

**2. Exposition of Gen 15:6 (4:4-25)**

a. How Abraham was *not* justified (4:4-16)



b. How Abraham was justified (4:17-22)

c. Application to all believers (4:23-25)

---

---

---

---

---

---

---

---

**a. How Abraham Was *Not* Justified (4:4-16)**

1. Not by works (4-8)



2. Not by circumcision (9-12)

3. Not by Law (13-16)

---

---

---

---

---

---

---

---

**a. How Abraham Was *Not* Justified (4:4-16)**

1. Not by works (4-8)



a. Proof from logic (4-5)

b. Proof from the OT (6-8)

---

---

---

---

---

---

---

---

**a. How Abraham Was Not Justified (4:4-16)**

2. Not by circumcision (9-12)

- a. Circumcision came later (9-10)
- b. Circumcision is a sign (11a)
- c. Abraham is the father of all believing (11b-12)



---

---

---

---

---

---

---

---

**a. How Abraham Was Not Justified (4:4-16)**

3. Not by the Law (13-16)

- a. Inheritance by faith and not Law (13)
- b. Law nullifies faith (14)
- c. Law cannot save (15)
- d. Abraham the father of all believers (16)



---

---

---

---

---

---

---

---

**a. How Abraham Was Not Justified (4:4-16)**

1. Not by works (4-8)

2. Not by circumcision (9-12)

3. Not by Law (13-16)



---

---

---

---

---

---

---

---

**b. How Abraham Was Justified (4:17-22)**

- 1. God as the object of faith (17)
- 2. Obstacles to Abraham's faith overcome (18-22)
  - a. Abraham believed despite impossibilities (18-19)
  - b. Abraham trusted in God's character and power (20-21)
  - c. Outcome of Abraham's faith = justification (22)



---

---

---

---

---

---

---

---

**c. Application to All Believers (4:23-25)**

- 1. Not for Abraham's sake alone (23)
- 2. We must also believe the promise (24a)
- 3. Promise (24b-25)
  - a. Father raised Christ (24b)
  - b. Christ died for our sins (25a)
  - c. Christ's resurrection (25b)
  - d. Our justification (25c)



---

---

---

---

---

---

---

---

**Conclusion**

---

---

---

---

---

---

---

---

**Gospel Illustrated (4:1-25)**

1) Introduction (4:1-3)

2) Exposition of Gen 15:6 (4:4-25)



a. How Abraham was *not* justified (4:4-16)

b. How Abraham was justified (4:17-22)

c. Application to all believers (4:23-25)

---

---

---

---

---

---

---

---