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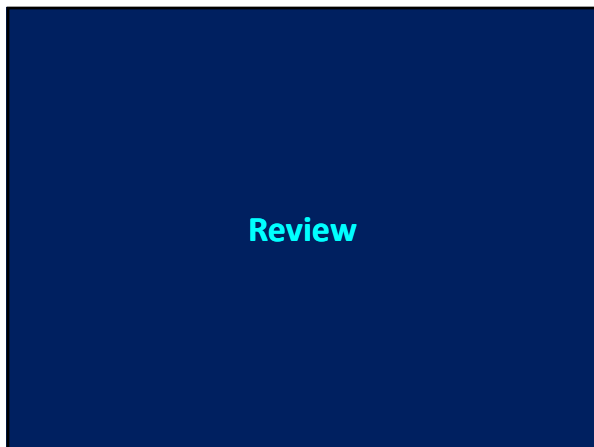
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### Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



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### Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. **Salvation (3:21–5:21)**
- IV. Sanctification (6–8)
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)



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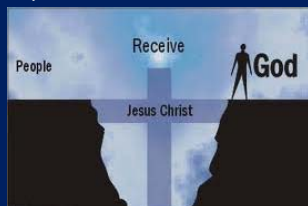
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### III. Salvation (3:21–5:21)

- A. Gospel explained (3:21-31)
- B. Gospel illustrated (4:1-25)
- C. Gospel benefits (5:1-11)
- D. Gospel's universal applicability (5:12-21)



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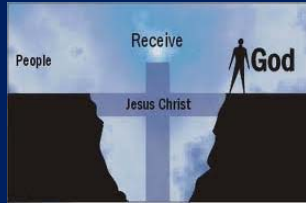
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### Gospel Benefits (5:1-11)

- 1) Our present position (5:1a)
- 2) 6 benefits (5:1b-11)
  - a. Peace with God (1b)
  - b. Hope of future glory (2)
  - c. Benefits strengthened by trials (3-5)
  - d. Christ's atonement demonstrating love (6-8)
  - e. Saved from God's wrath (9)
  - f. Reconciliation (10-11)



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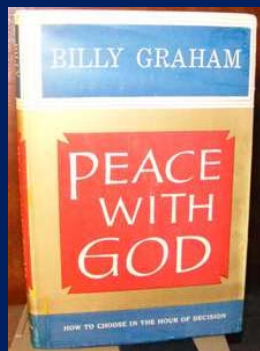
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### a. Peace with God (5:1b)

- 1. No peace without Christ
- 2. Cessation of conflict
- 3. Through Christ



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### b. Hope of Future Glory (5:2)

1. Our present standing



2. Future glory (Rom 8:29-30)

3. We rejoice in this hope

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### c. Benefits Strengthened by Trials (5:3-5)

1. Our tribulations

2. Our rejoicing

3. What tribulations produce

a. Perseverance

b. Character

c. Hope



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### d. Christ's Atonement Demonstrating His Love (5:6-8)

1. Atonement described (6)

a. Our helpless state

b. Christ died at the right time

c. Christ as our substitute

2. Atonement demonstrating divine love (7-8)

a. Someone will die for a good man (7)

b. Christ died for enemies (8)



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### e. Saved From God's Wrath (5:9)

1. Our exemption from divine wrath (1 Thess 1:10; 5:9; Rom 8:1; Rev 3:10)



2. Christ's death satisfied divine wrath (John 3:36a; 19:30)

3. Love is the only remaining attribute God can express toward you

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### f. Reconciliation (5:10-11)

1. Change of relationship from hostility to peace
2. *katallassō*
3. Who changed? Us
4. How did we change? Imputation
5. Presupposes our prior status as God's enemies (10a)



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### Conclusion

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## Gospel Benefits (5:1-11)

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