

Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



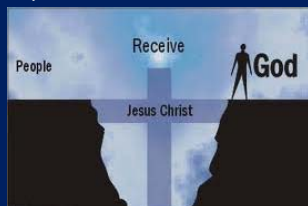
Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. **Salvation (3:21–5:21)**
- IV. Sanctification (6–8)
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)



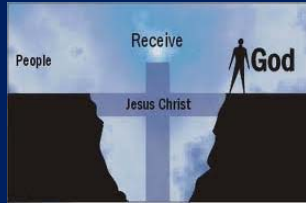
III. Salvation (3:21–5:21)

- A. Gospel explained (3:21-31)
- B. Gospel illustrated (4:1-25)
- C. Gospel benefits (5:1-11)
- D. Gospel's universal applicability (5:12-21)



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Two Adams (5:12-21)

- 1) Adam's sin brought sin and death for all (5:12)
- 2) Adam's sin explains sin and death before the giving of the Law (5:13-14)
- 3) Adam's sin is surpassed only by Christ's obedience (5:15-17)
- 4) Adam's sin and Christ's obedience brings universal consequences (5:18-19)
- 5) Adam's sin and the Law's revelation of sin is surpassed by God's grace (5:20-21)



1. Adam's Sin Brought Sin and Death for All (5:12)

- 1. Our problem
- 2. Adam's historicity-Luke 3:38, 23
- 3. How sin and death entered-Gen 1:31; 2:16-17
- 4. Death to all-Heb 9:27
- 5. All sinned-imputation



2. Adam's Sin Explains Sin and Death Before the Giving of the Law (5:13-14)

1. Law's function (13)-Rom 3:20; 4:15; 5:20; 7:7
2. Sin; death reigned: Adam to Christ (14a)-Gen 5
3. Adam is a type of Christ (14b)



3. Adam's Sin is Surpassed Only by Christ's Obedience (5:15-17)

1. First Adam brought death; Last Adam brought grace (15)
2. First Adam brought condemnation; Last Adam brought justification (16)
3. First Adam brought death; Last Adam brought life (17)



4. Adam's Sin and Christ's Obedience Brings Universal Consequences (5:18-19)

1. First Adam brought condemnation; Last Adam brought justification (18)
2. First Adam made many sinners; Last Adam made many righteous (19)



5. Adam's Sin and the Law's Revelation of Sin is Surpassed by God's Grace (5:20-21)

1. Law's function (20a)-
Rom 3:20; 4:15; 5:20; 7:7



2. Grace increased all the more (20b)

3. Although sin reigned in death;
grace reigned in righteousness;
eternal life (21)

Conclusion

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