

Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. Salvation (3:21–5:21)
- IV. **Sanctification (6–8)**
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)



Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

Sanctification (6–8)

- Believer's relationship to sin-6
- Believer's relationship to the Law-7
- Believer's relationship to the Spirit-8



Believer's Relationship to Sin (Rom 6)

- Believers set free from sin-6:1-14
- Believer as a slave to righteousness-6:15-23



Sanctification (6–8)

- Believer's relationship to sin-6
- Believer's relationship to the Law-7
- Believer's relationship to the Spirit-8



Believer's Relationship to the Law (7:1-25)



- 1) Believer's freedom from the Law (7:1-6)
- 2) Although the Law is holy sin used it to usher in death (7:7-12)
- 3) Although the Law is holy, it is powerless to deliver someone from sin (7:13-25)

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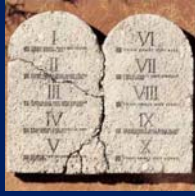
1. Believer's Freedom From the Law (7:1-6)



- 1. Legal illustration (7:1)
- 2. Marriage illustration (7:2-3)
- 3. Application to our union into Christ (7:4a)
- 4. Possibility of fruit bearing (7:4b)
- 5. Past fruit bearing (7:5)
- 6. Present fruit bearing (7:6)

2. Although the Law is Holy Sin Used it to Usher in Death (7:7-12)

1. Is the Law sin? (7:7a)
2. Emphatic denial (7:7b)
3. Purposes of the Law (7:7c-11)
 - a. The Law defines sin (7:7c)
 - b. The Law provokes sin (7:8)
 - c. The Law = instrument of sin/death; not life (7:9-11)
4. Conclusion: the Law is good (7:12)



Conclusion

Believer's Relationship to the Law (7:1-25)

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