

Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. Salvation (3:21–5:21)
- IV. **Sanctification (6–8)**
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)



Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

Sanctification (6–8)

- Believer's relationship to sin-6
- **Believer's relationship to the Law-7**
- Believer's relationship to the Spirit-8



Believer's Relationship to the Law (7:1-25)

- 1) Believer's freedom from Law(7:1-6)
- 2) Although Law is holy sin used it to usher in death (7:7-12)



- 1) **Although the Law is holy, it is powerless to deliver someone from sin (7:13-25)**

Post-Conversion View Arguments

1. Change of tenses
2. Desire of the "I" to keep God's Law
3. Desire of the "I" to be rescued
4. Similarities between Rom 7 and Gal 5
5. Duality of the two "I's"
6. Overall flow of Romans
7. Personal experience of the believer



Believer's Relationship to the Law (7:13-25)

- 1) Contrast between the Law and man's nature (7:13-14)
- 2) Man's inability to gain victory through the Law (7:15-20)
- 3) Description of the conflict (7:21-23)
- 4) Solution to the problem (7:24-25)



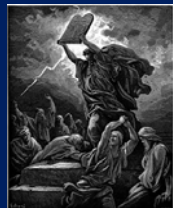
Contrast Between the Law and Man's Nature (7:13-14)

- 1) The Law is not the cause of our sinful tendencies (7:13)
- 2) Our nature and the Law are going opposite directions (7:14)



Our Inability to Achieve Victory Through the Law (7:15-20)

- 1) The Law cannot prevent me from doing wrong (7:15-16)
- 2) Problem of the sin nature (7:17)
- 3) The Law cannot cause me to do right (7:18-20)



Description of the Conflict (7:21-23)

- 1) Principle of evil yet the desire to do good (7:21)
- 2) Good explained (7:22)
- 3) Evil explained (7:23)



Solution (7:24-25)

- 1) Problem stated (7:24a)
- 2) Cry for a solution (7:24b)
- 3) Answer to the problem (7:25a)
- 4) Ensuing conflict (7:25b)



Conclusion

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