







Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. Salvation (3:21–5:21)
- IV. Sanctification (6–8)
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)



Three Tenses of Salvation

Phase	Justification	<u>Sanctification</u>	Glorification
Tense	Past	<u>Present</u>	Future
Saved from sin's:	Penalty	<u>Power</u>	Presence
Scripture	Eph 2:8-9; Titus 3:5	<u>Philip 2:12</u>	Rom 5:10

Sanctification (6–8)

- Believer's relationship to sin-6
- Believer's relationship to the Law-7
- Believer's relationship to the Spirit-8



Believer's Relationship to the Spirit (8:1-39)

- 1) Spirit transferred us from death to life (8:1-11)
- 2) We are not obligated to the flesh but to the Spirit (8:12-17)
- 3) We endure suffering now in the hope of future glory (8:18-30)
- 4) We are secure in Christ (8:31-39)



Life in the Spirit Described (8:14-17)

- 1) We are now led by the Spirit (14a)
- 2) Consequences (14b-17)
 - a) Leading indicates sonship (14b)
 - b) Sonship indicates childship (15-16)
 - c) Childship indicates heirship (17)

Believer's Relationship to the Spirit (8:1-39)

- 1) Spirit transferred us from death to life (8:1-11)
- 2) We are not obligated to the flesh but to the Spirit (8:12-17)
- 3) We endure suffering now in the hope of future glory (8:18-30)
- 4) We are secure in Christ (8:31-39)



Romans 8:29-30

²⁹ For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Where's sanctification?

Believer's Relationship to the Spirit (8:1-39)

- 1) Spirit transferred us from death to life (8:1-11)
- 2) We are not obligated to the flesh but to the Spirit (8:12-17)
- 3) We endure suffering now in the hope of future glory (8:18-30)
- 4) We are secure in Christ (8:31-39)



2 Reasons for Believer's Security (8:31-39)



- 1) Because of the believer's relationship to the Father (8:31-33)
- 2) Because of the believer's relationship to adversity (8:34-39)

1) Because of the Believer's Relationship to the Father (8:31-33)

- a) The Father is the protector (8:31)
- b) The Father is the provider (8:32)
- c) The Father is the justifier (8:33)



2) Because of the Believer's Relationship to Adversity (8:34-39)

- a) Charges cannot separate the believer from Christ (8:34)
- b) Trials cannot separate the believer from Christ (8:35-37)
- c) Miscellaneous categories cannot separate the believer from Christ (8:38-39)



C) Miscellaneous Categories Cannot Separate the Believer from Christ (8:3-39)

- a) Earthly
- b) Angelic
- c) Temporal
- d) Government
- e) Spatial
- f) Catch all



Conclusion

2 Reasons for Believer's Security (8:31-39)



- 1) Because of the believer's relationship to the Father (8:31-33)
- 2) Because of the believer's relationship to adversity (8:34-39)
