

Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



Structure

- I. Salutation (1:1-17)
- II. Sin (1:18-3:20)
- III. Salvation (3:21-5:21)
- IV. **Sanctification (6-8)**
- V. Sovereignty (9-11)
- VI. Service (12:1-15:13)
- VII. Summation (15:14-16:27)



Romans 8:29-30
29 For those whom He foreknew, He also **predestined** to become conformed to the image of His Son, so that He would be the firstborn among many brethren; 30 and these whom He predestined, He also called; and these whom He **called**, He also justified; and these whom He **justified**, He also glorified.

Where's **sanctification**?

Where's sanctification?
these whom He justified, He also glorified.

Sovereignty (Rom 9–11)



- Israel in the past: elected (Rom 9)
- Israel in the present: rejected (Rom 10)
- Israel in the future: accepted (Rom 11)

Israel in the Past: Elected (9:1-29)

1) Israel's present rejection causes Paul grief (9:1-5)

- 2) God's present rejection of Israel is consistent with God's promises because God has always worked through individuals within the nation (9:6-13)
- 3) God's election of some is consistent with God's justice (9:14-29)



Israel's Present Rejection Causes Paul Grief (9:1-29)

- 1) Statement of Paul's sorrow (9:1-2)
- 2) Proof of Paul's sorrow (9:3)
- 3) Reason for Paul's sorrow (9:14-29)



Israel's Three Blessings to the World (Gen 12:3b)

- 1) Scripture (Rom 3:2)
- 2) Savior (John 4:22)
- 3) Kingdom (Isa 2:2-3)

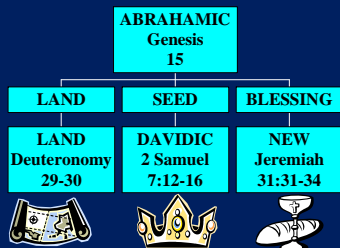


Israel's Eight Blessings (Rom 9:4-5)

- 1) Adoption
- 2) Glory
- 3) Covenants
- 4) Law
- 5) Temple
- 6) Promises
- 7) Fathers
- 8) Christ



Abrahamic Covenant



Unconditional covenant with a conditional blessing (Deut. 28; Lev. 26)

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Israel in the Past: Elected (9:1-29)

- 1) **Israel's present rejection causes Paul grief (9:1-5)**
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God's Present Rejection of Israel is Consistent with God's Promises Because God has Always Worked Through Individuals within the Nation (9:6-13)

- 1) Proposition stated (9:6)
- 2) OT proof (9:7-13)
 - a. Isaac chosen over Ishmael (7-9)
 - b. Jacob chosen over Esau (10-13)



God Chooses Jacob Over Esau (9:10-13)

- 1) Circumstances of the choice (9:10)
- 2) Divine choice (9:11)
- 3) Statement of the choice (9:12)
- 4) Confirmation of the choice (9:13)



Conclusion

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