







Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



Structure

- I. Salutation (1:1-17)
- II. Sin (1:18-3:20)
- III. Salvation (3:21-5:21)
- IV. Sanctification (6-8)
- V. **Sovereignty (9-11)**
- VI. Service (12:1-15:13)
- VII. Summation (15:14-16:27)



Romans 8:29-30

²⁹ For those whom He foreknew, He also **predestined** to become conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also called; and these whom He **called**, He also justified; and these whom He **justified**, He also glorified.

Where's **sanctification**?

Where's sanctification?
these whom He justified, He also glorified.

Romans 9–11

Theme:

How can God be trusted to be faithful to us if He has been unfaithful to Israel?

Sovereignty (Rom 9–11)



- Israel in the past: elected (Rom 9)
- Israel in the present: rejected (Rom 10)
- Israel in the future: accepted (Rom 11)

Israel in the Past: Elected (9:1-29)

- 1) Israel's present rejection causes Paul grief (9:1-5)
- 2) God's present rejection of Israel is consistent with God's promises because God has always worked through individuals within the nation (9:6-13)
- 3) God's election of some is consistent with God's justice (9:14-29)



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Overview (9:14-29)

I. First objection (9:14-18)

- A. Objection (9:14a)
- B. Denial (9:14b)
- C. Proof (9:15-18)

II. Second objection (9:19-29)

- A. Objection (9:19)
- B. Answer (9:20-29)



Romans 9:14-18

I. First objection (9:14-18)

- A. Objection: God is unrighteous (9:14a)
- B. Emphatic denial (9:14b)
- C. Proof (9:15-18)



Romans 9:14-18

C. Proof (9:15-18)

1. God confers mercy upon who He wants (9:15)
2. God is free to select those who will play positive and negative roles in His purposes (9:16-18)



Romans 9:19-29

II. Second objection (9:19-29)

- A. Objection: God cannot hold people morally accountable (9:19)
- B. Two answers (9:20-29)



Romans 9:19-29

B. Two answers (9:20-29)

- A. God's status as creator gives Him the right to elect (9:20-21)
- B. God elects to demonstrate His mercy (9:22-29)



Conclusion

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