

Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. Salvation (3:21–5:21)
- IV. Sanctification (6–8)
- V. **Sovereignty (9–11)**
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)



Romans 8:29–30
29 For those whom He foreknew, He also **predestined** to become conformed to the image of His Son, so that He would be the firstborn among many brethren; 30 and these whom He predestined, He also called; and these whom He **called**, He also justified; and these whom He **justified**, He also **glorified**.

Where's **sanctification**?

ROMANS 9-11

THEME

How can God be trusted to be faithful to us if He has been unfaithful to Israel?

Sovereignty (Rom 9–11)

- Israel in the past: Elected (Rom 9)
- Israel in the present: Rejected (Rom 10)
- Israel in the future: Accepted (Rom 11)



Romans 10

- I. Israel pursued righteousness by Law rather than by faith (10:1-4)
- II. Israel ignored the teaching that righteousness is by faith rather than works (10:5-13)
- III. Israel refused many opportunities to accept God's righteousness by faith (10:14-21)



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Romans 11

- I. Israel's rejection is not total (1-10)
- II. God used Israel's rejection to bless the Gentiles (11-15)
- III. Israel's covenants guarantee her future restoration (16-24)
- IV. Israel's certain restoration (25-32)
- V. Concluding doxology (33-36)



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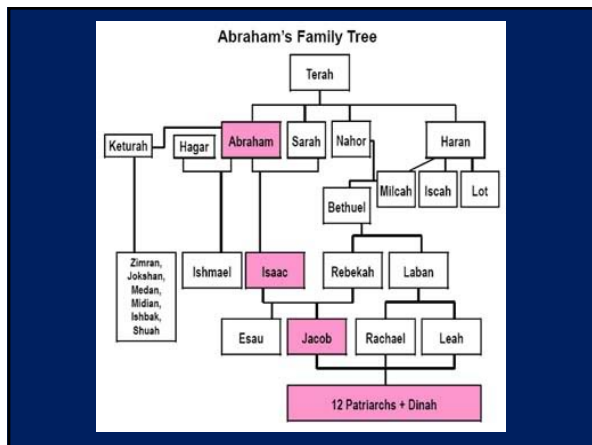
I. Israel's Rejection is not Total (Rom 11:1-10)

A. Paul as an example (1)



B. Existence of the remnant (2-10)

- 1. Elijah's day (2-4)
- 2. Present day (5-10)



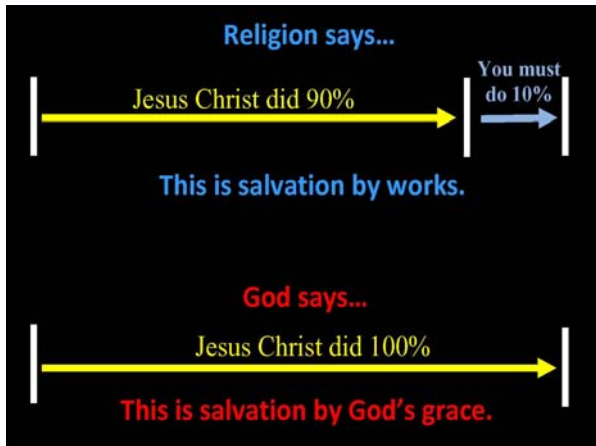
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II. God Used Israel's Rejection to Bless the Gentiles (Rom 11:11-15)

- A.** Introduction (11a-b)
- B.** God used something negative for something good (11c-12)
- C.** Paul's ministry to the Gentiles (13-14)
- D.** Israel's reconciliation will bless the Gentiles further (15)



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Conclusion

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