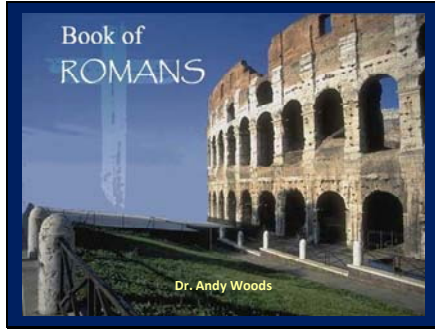
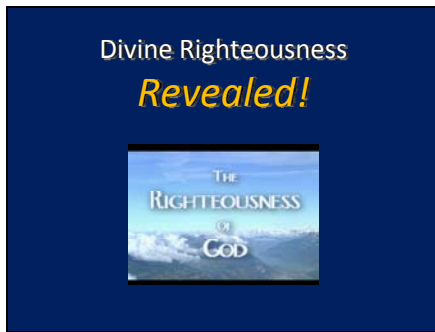


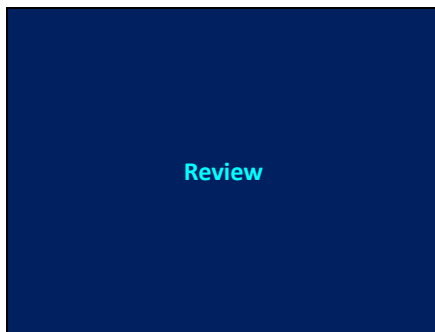
Slide 1



Slide 2




Slide 3



Slide 4

Answering Eight Questions


- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



Slide 5

Structure


- I. Salutation (1:1-17)
- II. Sin (1:18-3:20)
- III. Salvation (3:21-5:21)
- IV. Sanctification (6-8)
- V. Sovereignty (9-11)
- VI. **Service (12:1-15:13)**
- VII. Summation (15:14-16:27)



Slide 6

Ephesians 4:1

Therefore...

1-3  **4-6**


Slide 7

What Is Inside?	
1-3	4-6
Relationship	Responsibility
Doctrine	Deed
Orthodoxy	Orthopraxy
Knowledge	Wisdom
Belief	Behavior
Position	Practice
Privileges	Responsibility

Slide 8

Romans 12:1

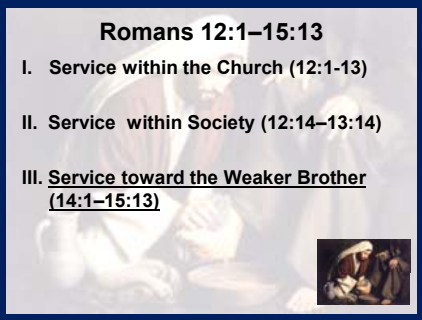
Therefore...

1-11  12-16

Slide 9

Romans 12:1-15:13


- I. Service within the Church (12:1-13)
- II. Service within Society (12:14-13:14)
- III. Service toward the Weaker Brother
(14:1-15:13)



Slide 10

III. Service Toward the Weaker Brother
(Rom 14:1–15:13)


- A. Do not Judge One Another (14:1-12)
- B. Strong Are Not to Destroy the Weak (14:13-23)
- C. Strong Must Help the Weak (15:1-6)
- D. Exhortation Toward Mutual Acceptance (15:7-13)



Slide 11

III. Service Toward the Weaker Brother
(Rom 14:1–15:13)


- A. Do not Judge One Another (14:1-12)
- B. Strong Are Not to Destroy the Weak (14:13-23)
- C. Strong Must Help the Weak (15:1-6)
- D. Exhortation Toward Mutual Acceptance (15:7-13)



Slide 12

III. Service Toward the Weaker Brother
(Rom 14:1–15:13)


- A. Do not Judge One Another (14:1-12)
- B. Strong Are Not to Destroy the Weak (14:13-23)
- C. Strong Must Help the Weak (15:1-6)
- D. Exhortation Toward Mutual Acceptance (15:7-13)



Slide 13

I. Strong Must Help the Weak (15:1-6)


- A. Obligation stated (15:1-2)
 - 1. Specific (1a)
 - 2. General (1b-2)
- B. Obligation illustrated (15:3-4)
 - 1. Christ (3a)
 - 2. OT (3b-4)
- C. Obligation's benefits (15:5-6)
 - 1. Unity (5)
 - 2. Glory (6)



Slide 14

II. Exhortation Toward Mutual Acceptance (15:7-13)

- A. Exhortation stated (15:7a)
- B. Exhortation illustrated (15:7b-12)
 - 1. Statement (7b)
 - 2. Explanation (8-12)
 - a. Jews (8)
 - b. Gentiles (9-12)
- C. Conclusion (13)




Slide 15

Conclusion

Slide 16

III. Service Toward the Weaker Brother
(Rom 14:1-15:13)

- A. Do not Judge One Another (14:1-12)
- B. Strong Are Not to Destroy the Weak (14:13-23)
- C. Strong Must Help the Weak (15:1-6)
- D. Exhortation Toward Mutual Acceptance (15:7-13)



Acts 10:10-14-On the next day, as they were on their way and approaching the city, Peter went up on the housetop about the sixth hour to pray. But he became hungry and was desiring to eat; but while they were making preparations, he fell into a trance; and he saw the sky opened up, and an object like a great sheet coming down, lowered by four corners to the ground, and there were in it all *kinds of* four-footed animals and crawling creatures of the earth and birds of the air. A voice came to him, "Get up, Peter, kill and eat!" But Peter said, "By no means, Lord, for I have never eaten anything unholy and unclean."

Eph 4:29-Let no unwholesome word proceed from your mouth, but only such *a word* as is good for edification according to the need *of the moment*, so that it will give grace to those who hear.

2 Cor 8:9- For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you through His poverty might become rich.

Philip 4:2-3- I urge Euodia and I urge Syntyche to live in harmony in the Lord. Indeed, true companion, I ask you also to help these women who have shared my struggle in *the cause of* the gospel, together with

Clement also and the rest of my fellow workers, whose names are in the book of life.

Philip 2:5-11- Have this attitude in yourselves which was also in Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men. Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

2 Tim 3:16- All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness

John 17:20-23- I do not ask on behalf of these alone, but for those also who believe in Me through their word; that they may all be one; even as You, Father, *are* in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me. The glory which You have given Me I have given to them, that they may be one, just as We are one; I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me.

Eph 4:32- Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.

Rom 11:32- For God has shut up all in disobedience so that He may show mercy to all.

Rom 14:17- For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit

Jude 24-25-Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy, to the only God our Savior, through Jesus Christ our Lord, *be* glory, majesty, dominion and authority, before all time and now and forever. Amen.