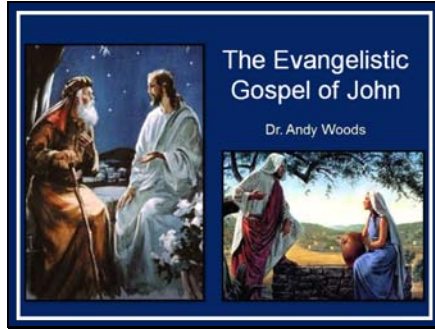


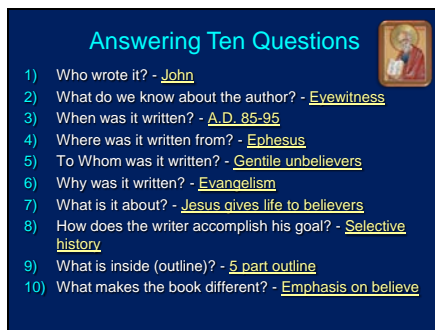
Slide 1



Slide 2

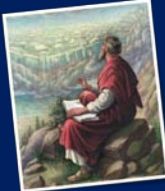


Slide 3



Slide 4

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

Slide 5

OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Slide 6

PROLOGUE

JOHN 1:1-18

I.	DEITY	V. 1-2
II.	PREINCARNATE WORK	V. 3
III.	MINISTRY TO MEN	V. 4-5
IV.	MINISTRY OF JOHN THE BAPTIST	V. 6-8
V.	REJECTED & ACCEPTED	V. 9-13
VI.	INCARNATION	V. 14
VII.	TESTIMONY OF JOHN THE BAPTIST	V.15
VIII.	GRACE & TRUTH	V. 16-18

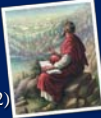
Slide 7

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Slide 8

**Presentation of the Son of God
(John 1:19-51)**

- I. By John the Baptist (19-28)
- II. To John the Baptist (29-34)
- III. To Peter and Andrew (35-42)
- IV. To Philip and Nathaniel (43-51)



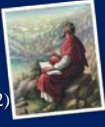
Slide 9



Slide 10

**Presentation of the Son of God
(John 1:19-51)**


- I. By John the Baptist (19-28)
- II. To John the Baptist (29-34)
- III. To Peter and Andrew (35-42)
- IV. To Philip and Nathaniel (43-51)



Slide 11

2 Q and A Sessions (1:19-28)


- With the priests and Levites (19-23)
- With the Pharisees (24-27)
- Location (28)



Slide 12

**Presentation of the Son of God
(John 1:19-51)**

- I. By John the Baptist (19-28)
- II. To John the Baptist (29-34)
- III. To Peter and Andrew (35-42)
- IV. To Philip and Nathaniel (43-51)



Slide 13

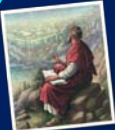
Christ's Presentation to John the Baptist (1:29-34)



- Christ the Lamb (29)
- Christ's pre-existence (30)
- Christ's baptism (31)
- Christ's identification by the Spirit (32)
- Christ as the baptizer in the Spirit (33)
- Christ as the Son of God (34)

Slide 14


Presentation of the Son of God (John 1:19-51)



- I. By John the Baptist (19-28)
- II. To John the Baptist (29-34)
- III. To Peter and Andrew (35-42)
- IV. To Philip and Nathaniel (43-51)

Slide 15

Christ's Presentation to Peter and Andrew (1:35-42)



- A divine identification (35-36)
- A divine question (37-38)
- A divine invitation (39)
- Divinely motivated evangelism (40-42a)
- A divinely revealed destiny (42b)

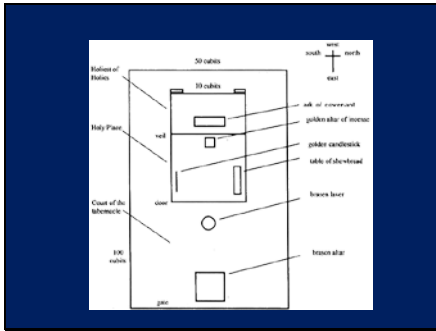
Slide 16

Christ's Presentation to Peter and Andrew (1:35-42)

- **A divine identification (35-36)**
- A divine question (37-38)
- A divine invitation (39)
- Divinely motivated evangelism (40-42a)
- A divinely revealed destiny (42b)



Slide 17



Slide 18



Slide 19

Christ's Presentation to Peter and Andrew (1:35-42)

- A divine identification (35-36)
- A divine question (37-38)
- A divine invitation (39)
- Divinely motivated evangelism (40-42a)
- A divinely revealed destiny (42b)



Slide 20

Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10



Slide 21



Slide 22

Lordship Salvation Defined

- "Lordship Salvation refers to the belief which says the sinner who wants to be saved must not only trust Christ as his substitute for sin, but must also surrender every area of his life to the complete control of Christ."





Lightner, *Sin, the Savior, and Salvation*, 2012

Slide 23

Lordship Salvation:

- Changes the gospel
- Places an impossible burden upon the unsaved
- Ignores the reality of a carnal Christian
- Confuses justification with sanctification
- Destroys the assurance of salvation



Slide 24


Every Geographical Location in Acts/Epistles



Slide 25

Christ's Presentation to Peter and Andrew (1:35-42)


- A divine identification (35-36)
- A divine question (37-38)
- A divine invitation (39)
- Divinely motivated evangelism (40-42a)
- A divinely revealed destiny (42b)



Slide 26

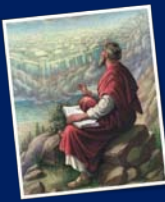
Christ's Presentation to Peter and Andrew (1:35-42)

- A divine identification (35-36)
- A divine question (37-38)
- A divine invitation (39)
- Divinely motivated evangelism (40-42a)
- A divinely revealed destiny (42b)



Slide 27

John 20:30-31




"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that **Jesus is the Christ**, the Son of God; and that believing you may have life in His name."

Slide 28

Christ's Presentation to Peter and Andrew (1:35-42)

- A divine identification (35-36)
- A divine question (37-38)
- A divine invitation (39)
- Divinely motivated evangelism (40-42a)
- A divinely revealed destiny (42b)




Slide 29

Conclusion

Slide 30

Christ's Presentation to Peter and Andrew (1:35-42)

- A divine identification (35-36)
- A divine question (37-38)
- A divine invitation (39)
- Divinely motivated evangelism (40-42a)
- A divinely revealed destiny (42b)



Gen 3:21-The LORD God made garments of skin for Adam and his wife, and clothed them

Exod 12:5-Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats

Isa 53:7-He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth

John 1:7-8- He came as a witness, to testify about the Light, so that all might believe through him. He was not the Light, but *he came* to testify about the Light.

Matt 4:18-22-Now as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who was called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, " Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. Going on from there He saw two other brothers, James the *son* of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets; and He called them. Immediately they left the boat and their father, and followed Him.

Exod 19:1-In the third month after the sons of Israel had gone out of the land of Egypt, on that very day they came into the wilderness of Sinai.

Matt 20:20-21-Then the mother of the sons of Zebedee came to Jesus with her sons, bowing down and making a request of Him. And He said to her, "What do you wish?" She said to Him, "Command that in Your kingdom these two sons of mine may sit one on Your right and one on Your left."

John 6:15-So Jesus, perceiving that they were intending to come and take Him by force to make Him king, withdrew again to the mountain by Himself alone.

John 6:26-Jesus answered them and said, "Truly, truly, I say to you, you seek Me, not because you saw signs, but because you ate of the loaves and were filled.

John 6:66-As a result of this many of His disciples withdrew and were not walking with Him anymore.

John 4:6-and Jacob's well was there. So Jesus, being wearied from His journey, was sitting thus by the well. It was about the sixth hour.

John 4:52-So he inquired of them the hour when he began to get better. Then they said to him, "Yesterday at the seventh hour the fever left him."

John 19:14-Now it was the day of preparation for the Passover; it was about the sixth hour. And he said to the Jews, "Behold, your King!"

John 6:8-9-One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two fish, but what are these for so many people?"

John 12:20-22-Now there were some Greeks among those who were going up to worship at the feast; these then came to Philip, who was from Bethsaida of Galilee, and *began to* ask him, saying, "Sir, we wish to see Jesus." Philip came and told Andrew; Andrew and Philip came and told Jesus.

John 4:28-29-So the woman left her waterpot, and went into the city and said to the men, "Come, see a man who told me all the things that I *have* done; this is not the Christ, is it?"

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen