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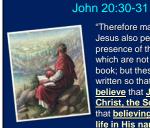
Answering Ten Questions



- 1) Who wrote it? John
- What do we know about the author? Eyewitness
 When was it written? A.D. 85-95

- Where was it written from? Ephesus
 To Whom was it written? Gentile unbelievers

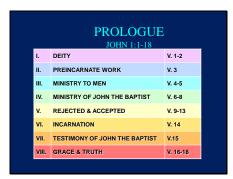
- Why was it written? Evangelism
 What is it about? Jesus gives life to believers
 How does the writer accomplish his goal? Selective history
- 9) What is inside (outline)? 5 part outline
 10) What makes the book different? Emphasis on believe



"Therefore many other signs
Jesus also performed in the
presence of the disciples,
which are not written in this
book; but these have been
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OUTLINE OF JOHN						
<u>1:1-18</u>	HEAVENLY GENEALOGY (Explains who Jesus is)					
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)					
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)					
13-17	UPPER ROOM DISCOURSE (new dispensation)					
18-21	PASSION NARRATIVES (crucifixion to resurrection)					





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Presentation of the Son of God (John 1:19-51) ■ I. By John the Baptist (19-28) ■ II. To John the Baptist (29-34)

■ III. To Peter and Andrew (35-42)

■ IV. To Philip and Nathaniel (43-51)

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Christ's Presentation to Philip and Nathaniel (1:43-51)

- Philip believes (43-44)
- An invitation to Nathaniel (45-46)
- A miracle for Nathaniel (47-49)
- A promise of greater things (50-51)

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Lordship Salvation Defined

"Lordship Salvation refers to the belief which says the sinner who wants to be saved must not only trust Christ as his substitute for sin, but must also surrender every area of his life to the complete control of Christ."

Lightner, Sin, the Savior, and Salvation, 202

Three Tenses of Salvation								
Phase	Justification	Sanctification	Glorification					
Tense	Past	Present	Future					
Saved from sin's:	Penalty	Power	Presence					
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10					

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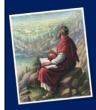
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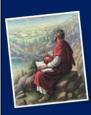
John 20:30-31



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" "SE	VEN SIGNS" in Gospel of	John	
9	Changing Water into Wine	2:11	
	Healing official's son	4:46- 54	
	Healing an invalid at the Pool of Bethesda	5:1- 18	A .
á.	Feeding the 5,000	6:5- 14	1A
2	Walking on water	6:16- 21	•
2	Healing a blind man	9:1-7	
	Raising dead Lazarus	11:1- 45	

John 20:30-31



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Conclusion

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Cross References

John 6:8-9-One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two fish, but what are these for so many people?"

John 12:20-22-Now there were some Greeks among those who were going up to worship at the feast; these then came to Philip, who was from Bethsaida of Galilee, and *began to* ask him, saying, "Sir, we wish to see Jesus." Philip came and told Andrew; Andrew and Philip came and told Jesus.

John 6:5-7- Therefore Jesus, lifting up His eyes and seeing that a large crowd was coming to Him, *said to Philip, "Where are we to buy bread, so that these may eat?" This He was saying to test him, for He Himself knew what He was intending to do. Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, for everyone to receive a little."

John 14:8-9- Philip *said to Him, "Lord, show us the Father, and it is enough for us." ⁹ Jesus *said to him, "Have I been so long with you, and *yet* you have not come to know Me, Philip? He who has seen Me has seen the Father; how *can* you say, 'Show us the Father'?

Luke 24:27- Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.

Luke 24:44- Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled."

John 5:39- You search the Scriptures because you think that in them you have eternal life; it is these that testify about Me

- John 5:46- For if you believed Moses, you would believe Me, for he wrote about Me.
- Matt 2:23- and came and lived in a city called Nazareth. *This was* to fulfill what was spoken through the prophets: "He shall be called a Nazarene."
- Isa 53:3- He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him.
- Ps 22:6- But I am a worm and not a man, A reproach of men and despised by the people.
- John 2:11- This beginning of *His* signs Jesus did in Cana of Galilee, and manifested His glory, and His disciples believed in Him.
- John 2:25- and because He did not need anyone to testify concerning man, for He Himself knew what was in man.
- 1 Kgs 4:25- So Judah and Israel lived in safety, every man under his vine and his fig tree, from Dan even to Beersheba, all the days of Solomon
- John 4:17-19- The woman answered and said, "I have no husband." Jesus said to her, "You have correctly said, 'I have no husband'; for you have had five husbands, and the one whom you now have is not your husband; this you have said truly." The woman *said to Him, "Sir, I perceive that You are a prophet.
- John 4:29- "Come, see a man who told me all the things that I *have* done; this is not the Christ, is it?"

Dan 7:13- "I kept looking in the night visions, And behold, with the clouds of heaven One like a Son of Man was coming, And He came up to the Ancient of Days And was presented before Him.

Job 9:32-33- "For *He is* not a man as I am that I may answer Him, That we may go to court together. "There is no umpire between us, Who may lay his hand upon us both.

John 14:6- Jesus *said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

Acts 4:12- And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved."

1 Tim 2:5- For there is one God, *and* one mediator also between God and men, *the* man Christ Jesus

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.