

## Slide 2



## Slide 3

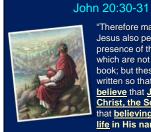
## **Answering Ten Questions**



- 1) Who wrote it? John
- What do we know about the author? Eyewitness
  When was it written? A.D. 85-95

- Where was it written from? Ephesus
  To Whom was it written? Gentile unbelievers

- Why was it written? Evangelism
  What is it about? Jesus gives life to believers
  How does the writer accomplish his goal? Selective history
- 9) What is inside (outline)? 5 part outline
  10) What makes the book different? Emphasis on believe

"Therefore many other <u>signs</u> Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may <u>believe</u> that <u>Jesus is the Christ, the Son of God</u>; and that <u>believing</u> you may have <u>life</u> in His name."

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	OUTLINE OF JOHN
<u>1:1-18</u>	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

PROLOGUE  JOHN 1:1-18					
I.	DEITY	V. 1-2			
II.	PREINCARNATE WORK	V. 3			
III.	MINISTRY TO MEN	V. 4-5			
IV.	MINISTRY OF JOHN THE BAPTIST	V. 6-8			
V.	REJECTED & ACCEPTED	V. 9-13			
VI.	INCARNATION	V. 14			
VII.	TESTIMONY OF JOHN THE BAPTIST	V.15			
VIII.	GRACE & TRUTH	V. 16-18			

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## Presentation of the Son of God (John 1:19-51)

- I. By John the Baptist (19-28)
- II. To John the Baptist (29-34)
- III. To Peter and Andrew (35-42)
- IV. To Philip and Nathaniel (43-51)






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# Water to Wine in Cana (2:1-11) Occasion (1-3) Observation (4) Orders (5-7a) Obedience (7b-8) Opinion (9-10) Outcome (11) Wilmington, Outline of the Bible, 562




#### Temple Cleansing (2:12-25)

Wilmington, Outline of the Bible, 562-63

- I. Purging of the Father's Temple (12-17)
  - A. Cleansing of the temple (12-15)
  - B. Condemnation of the thieves (16-17)
- II. Prediction of His Fleshly Temple (18-25)
  - A. Ignorance of the Jewish leaders (18-22)
  - B. Insincerity of the Jewish leaders (23-25)

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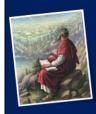



## Levitical Feasts (23)

Feast	Season	Purpose	Туре
Passover	Spring	Redemption	1 Cor 5:7
Unleavened Bread	Spring	Separation	John 6:35
1st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16- 18

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#### John 20:30-31



"Therefore many other signs
Jesus also performed in the
presence of the disciples,
which are not written in this
book; but these have been
written so that you may
believe that Jesus is the
Christ, the Son of God; and
that believing you may have
life in His name."

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Many trusted in his name; i.e., because of the manner in which his power was displayed they accepted him as a great prophet and perhaps even as the Messiah. This, however, is not the same as saying that they surrendered their hearts to him. Not all faith is saying faith





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# Untrustworthy Believers (2:23-25)

- I. Saved Arguments
- II. Unsaved Arguments
- III. Application



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# Untrustworthy Believers (2:23-25)

- I. Saved Arguments
- II. Unsaved Arguments
- III. Application



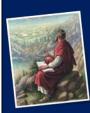
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## I. Saved Arguments

- A. <u>"Believed in His Name"</u>
- B. "Believed in"




#### John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

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## I. Saved Arguments

- A. "Believed in His Name"
- B. <u>"Believed in"</u>



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## Untrustworthy Believers (2:23-25)

- I. Saved Arguments
- II. Unsaved Arguments
- III. Application




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## II. Unsaved Arguments

- A. James 2:19
- B. Believed on the signs only (2:23)
- C. Did not entrust Himself to them (24a)

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#### Harmony Between John/Paul and James

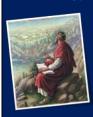
	John/Paul	James
Issue	Self righteous Judaism	Dead orthodoxy
Justification	Declaration of innocence before God	Evidence of the believer's useful faith before man
Genesis	Gen 15:6	Gen 22
Faith	Justification	Sanctification
Works	Favor with God	Believer's moral deeds

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## II. Unsaved Arguments

- A. James 2:19
- B. Believed on the signs only (2:23)
- C. Did not entrust Himself to them (24a)


## John 20:30-31



"Therefore many other signs
Jesus also performed in the
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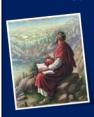
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# II. Unsaved Arguments

- A. James 2:19
- B. Believed on the signs only (2:23)
- C. <u>Did not entrust Himself to them (24a)</u>

ConditionFaithObedienceScriptureJohn 3:16John 15:14Phase ofJustificationSanctification
Phase of Justification Sanctification
Salvation


#### John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

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## Untrustworthy Believers (2:23-25)

- I. Saved Arguments
- II. Unsaved Arguments
- III. Application



## Slide 33

## III. Application

A. Assurance of Salvation



■ B. Are you ready for Friendship


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## **SLBC** Statement of Faith

4:5; Ephesians 2:8,9; John 3:5-18).

Article 3.6-God has provided the remedy for our disobedience by sending His Son, Jesus Christ, to be the sacrifice for our sins. God has determined that we do not receive forgiveness as a result of our religious deeds or other good works, no matter how well intended, but only by personal faith in Jesus Christ. Those who receive Jesus Christ as their Savior are at that point born of the Spirit and are assured of an eternity in Heaven. (Romans 5:6-9; Romans

Article 3.6

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#### **Article XI—Assurance**

• We believe it is the privilege, not only of some, but of <u>all</u> by the Spirit through faith who are born again in Christ as revealed in the Scriptures, to be <u>assured</u> of their salvation from the <u>very day</u> they take Him to be their Savior and that this assurance is <u>not</u> founded upon any fancied discovery of their own <u>worthiness</u> or fitness, but wholly upon the testimony of God in His <u>written Word</u>, exciting within His children filial love...

DTS Doctrinal Statement

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## III. Application

- A. Assurance of Salvation
- B. Are you ready for Friendship?




# **Cross References**

John 1:47-48-Jesus saw Nathanael coming to Him, and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup> Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you."

Mark 7:20-23-And He was saying, "That which proceeds out of the man, that is what defiles the man. <sup>21</sup> For from within, out of the heart of men, proceed the evil thoughts, fornications, thefts, murders, adulteries,

<sup>22</sup> deeds of coveting *and* wickedness, *as well as* deceit, sensuality, envy, slander, pride *and* foolishness. <sup>23</sup> All these evil things proceed from within and defile the man."

John 4:16-19-He \*said to her, "Go, call your husband and come here." <sup>17</sup> The woman answered and said, "I have no husband." Jesus \*said to her, "You have correctly said, 'I have no husband'; <sup>18</sup> for you have had five husbands, and the one whom you now have is not your husband; this you have said truly." <sup>19</sup> The woman \*said to Him, "Sir, I perceive that You are a prophet.

John 4:29-"Come, see a man who told me all the things that I *have* done; this is not the Christ, is it?"

John 6:64-But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who it was that would betray Him.

John 1:12-13-But as many as received Him, to them He gave the right to become children of God, *even* to those who believe in His name, <sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

John 3:18-He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

John 20:30-31-Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; <sup>31</sup> but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

John 6:40-For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day.

John 20:30-31-Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; <sup>31</sup> but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

John 20:28-29- Thomas answered and said to Him, "My Lord and my God!" <sup>29</sup> Jesus \*said to him, "Because you have seen Me, have you believed? Blessed *are* they who did not see, and *yet* believed."

John 13:30- So after receiving the morsel he went out immediately; and it was night.

John 15:14-15- You are My friends if you do what I command you. <sup>15</sup> No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.

1 Cor 3:1-2- And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to infants in Christ. <sup>2</sup> I gave you milk to drink, not solid food; for you were not yet able *to receive it*. Indeed, even now you are not yet able,

Heb 5:11-14- Concerning him we have much to say, and *it is* hard to explain, since you have become dull of hearing. <sup>12</sup> For though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food. <sup>13</sup> For everyone who partakes *only* of milk is not accustomed to the word of righteousness, for he is an infant.

<sup>14</sup>But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

John 12:42- Nevertheless many even of the rulers believed in Him, but because of the Pharisees they were not confessing *Him*, for fear that they would be put out of the synagogue.

John 7:47-52- The Pharisees then answered them, "You have not also been led astray, have you? <sup>48</sup> No one of the rulers or Pharisees has believed in Him, has he? <sup>49</sup> But this crowd which does not know the Law is accursed." <sup>50</sup> Nicodemus (he who came to Him before, being one of them) \*said to them, <sup>51</sup> "Our Law does not judge a man unless it first hears from him and knows what he is doing, does it?" <sup>52</sup> They answered him, "You are not also from Galilee, are you? Search, and see that no prophet arises out of Galilee."

John 19:38-42- After these things Joseph of Arimathea, being a disciple of Jesus, but a secret *one* for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body. <sup>39</sup> Nicodemus, who had first come to Him by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds *weight*. <sup>40</sup> So they took the body of Jesus and bound it in linen wrappings with the spices, as is the burial custom of the Jews. <sup>41</sup> Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup> Therefore because of the Jewish day of preparation, since the tomb was nearby, they laid Jesus there.

John 5:24- Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.

John 6:47-Truly, truly, I say to you, he who believes has eternal life.

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.