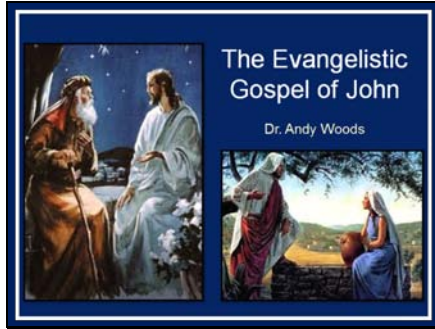


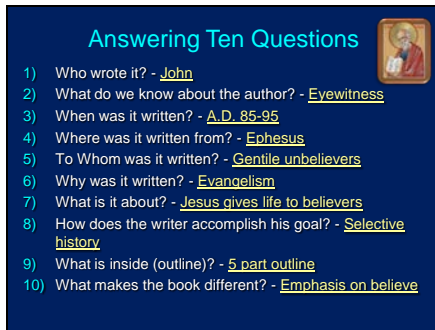
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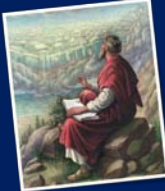


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John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that **Jesus is the Christ, the Son of God**; and that believing you may have life in His name."

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OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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PROLOGUE
JOHN 1:1-18

I.	DEITY	V. 1-2
II.	PREINCARNATE WORK	V. 3
III.	MINISTRY TO MEN	V. 4-5
IV.	MINISTRY OF JOHN THE BAPTIST	V. 6-8
V.	REJECTED & ACCEPTED	V. 9-13
VI.	INCARNATION	V. 14
VII.	TESTIMONY OF JOHN THE BAPTIST	V.15
VIII.	GRACE & TRUTH	V. 16-18

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OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
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Summary
(John 1:19–3:36)


- I. Presentation of the Son of God (1:19-28)
- II. Water to Wine (2:1-11)
- III. Temple Cleansing (2:12-25)
- IV. Born Again Discourse (3:1-21)
- V. John Must Decrease (3:22-36)



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The Woman at the Well
(John 4:1-42)

- I. The Savior Sojourns to Sychar (4:1-6)
- II. The Savior Speaks to a Sinner at Sychar (4:7-27)
- III. The Sinner at Sychar Becomes a Soul-Winner (4:28-42)



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The Savior Sojourns to Sychar
(John 4:1-6)



- I. The Savior Leaves Judea (4:1-3)
- II. The Savior Arrives at Samaria (4:4-6)

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The Savior Sojourns to Sychar
(John 4:1-6)

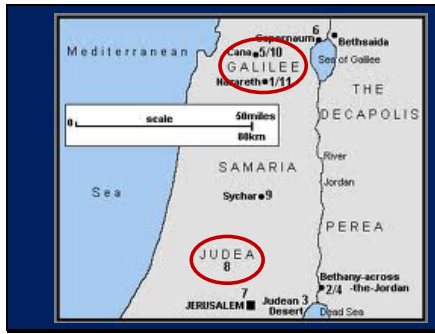


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- II. The Savior Arrives at Samaria (4:4-6)

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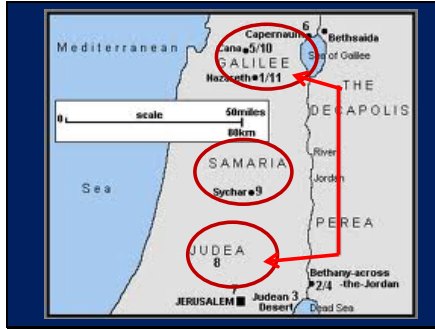
The Savior Sojourns to Sychar
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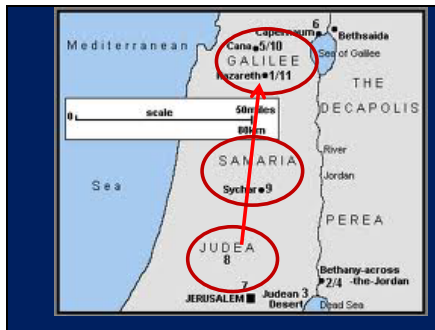
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Slide 19



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**The Woman at the Well
(John 4:1-42)**



- I. The Savior Sojourns to Sychar (4:1-6)
- II. **The Savior Speaks to a Sinner at Sychar (4:7-27)**
- III. The Sinner at Sychar Becomes a Soul-Winner (4:28-42)

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The Savior Speaks to a Sinner at Sychar (John 4:7-27)



- I. The Contact (4:7-9)
- II. The Contrasts (4:10-27)
 - A. Liquid vs. Living Water (4:10-19)
 - B. Ritual vs. Real Worship (4:20-27)

Wilmington, *Outline of the Bible*, 564-65

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The Savior Speaks to a Sinner at
Sychar (John 4:7-27)

- I. **The Contact (4:7-9)**
- II. The Contrasts (4:10-27)
 - A. Liquid vs. Living Water (4:10-19)
 - B. Ritual vs. Real Worship (4:20-27)




Wilmington, *Outline of the Bible*, 564-65

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The Savior Speaks to a Sinner at
Sychar (John 4:7-27)

- I. **The Contact (4:7-9)**
- A. The Request (4:7-8)
- B. The Response (4:9)




Wilmington, *Outline of the Bible*, 564-65

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The Savior Speaks to a Sinner at
Sychar (John 4:7-27)

- I. The Contact (4:7-9)
 - A. **The Request (4:7-8)**
 - B. The Response (4:9)




Wilmington, *Outline of the Bible*, 564-65

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The Savior Speaks to a Sinner at Sychar (John 4:7-27)

- I. The Contact (4:7-9)
 - A. The Request (4:7-8)
 - B. The Response (4:9)



Wilmington, *Outline of the Bible*, 564-65


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Conclusion

The Woman at the Well
(John 4:1-42)



- I. The Savior Sojourns to Sychar (4:1-6)
- II. The Savior Speaks to a Sinner at Sychar (4:7-27)
- III. The Sinner at Sychar Becomes a Soul-Winner (4:28-42)

Cross References

John 2:4-And Jesus *said to her, “Woman, what does that have to do with us? My hour has not yet come.”

John 7:6-So Jesus *said to them, “My time is not yet here, but your time is always opportune.

John 7:8-Go up to the feast yourselves; I do not go up to this feast because My time has not yet fully come.”

John 7:30-So they were seeking to seize Him; and no man laid his hand on Him, because His hour had not yet come.

2 Kings 17:23-24- until the LORD removed Israel from His sight, as He spoke through all His servants the prophets. So Israel was carried away into exile from their own land to Assyria until this day. ²⁴ The king of Assyria brought *men* from Babylon and from Cuthah and from Avva and from Hamath and Sepharvaim, and settled *them* in the cities of Samaria in place of the sons of Israel. So they possessed Samaria and lived in its cities.

2 Kings 17:33They feared the LORD and served their own gods according to the custom of the nations from among whom they had been carried away into exile.-

2 Kings 17:27-Then the king of Assyria commanded, saying, “Take there one of the priests whom you carried away into exile and let him go and live there; and let him teach them the custom of the god of the land.”

Ezra 4:1-3-Now when the enemies of Judah and Benjamin heard that the people of the exile were building a temple to the LORD God of Israel, ² they approached Zerubbabel and the heads of fathers’ *households*, and said to them, “Let us build with you, for we, like you, seek your God; and we have been sacrificing to Him since the days of Esarhaddon king of Assyria, who brought us up here.” ³ But Zerubbabel and Jeshua and the rest of the heads of fathers’ *households* of Israel said to them, “You have nothing in common with us in building a house to our God; but we ourselves will together build to the LORD God of Israel, as King Cyrus, the king of Persia has commanded us.”

John 4:20-Our fathers worshiped in this mountain, and you *people* say that in Jerusalem is the place where men ought to worship.”

Deut 27:12-13-“When you cross the Jordan, these shall stand on Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin. ¹³ For the curse, these shall stand on Mount Ebal: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali.

John 4:9-Therefore the Samaritan woman *said to Him, “How is it that You, being a Jew, ask me for a drink since I am a Samaritan woman?” (For Jews have no dealings with Samaritans.)

Matt 10:5-6-These twelve Jesus sent out after instructing them: “Do not go in *the* way of *the* Gentiles, and do not enter *any* city of the Samaritans; ⁶ but rather go to the lost sheep of the house of Israel.

Luke 9:51-56-When the days were approaching for His ascension, He was determined to go to Jerusalem; ⁵² and He sent messengers on ahead of Him, and they went and entered a village of the Samaritans to make arrangements for Him. ⁵³ But they did not receive Him, because He was traveling toward Jerusalem. ⁵⁴ When His disciples James and John saw

this, they said, “Lord, do You want us to command fire to come down from heaven and consume them?”⁵⁵ But He turned and rebuked them, [and said, “You do not know what kind of spirit you are of; ⁵⁶ for the Son of Man did not come to destroy men’s lives, but to save them.”] And they went on to another village.

Luke 10:33-But a Samaritan, who was on a journey, came upon him; and when he saw him, he felt compassion

Acts 8:15-17- who came down and prayed for them that they might receive the Holy Spirit.¹⁶ For He had not yet fallen upon any of them; they had simply been baptized in the name of the Lord Jesus.¹⁷ Then they *began* laying their hands on them, and they were receiving the Holy Spirit.

John 4:27-At this point His disciples came, and they were amazed that He had been speaking with a woman, yet no one said, “What do You seek?” or, “Why do You speak with her?”

"I give thanks that I was not born a *goy*, was not born a woman and was not born a slave."

Women in Paul’s day were not even permitted to be taught the Scripture (Mishnah *Sotah* 4.3)

John 4:17-The woman answered and said, “I have no husband.” Jesus *said to her, “You have correctly said, ‘I have no husband.’¹⁸ for you have had five husbands, and the one whom you now have is not your husband; this you have said truly.”

Gal 3:28-There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

Eph 2:14-15-For He Himself is our peace, who made both *groups into* one and broke down the barrier of the dividing wall,¹⁵ by abolishing in His flesh the enmity, *which is* the Law of commandments *contained in*

ordinances, so that in Himself He might make the two into one new man, *thus* establishing peace.

Gen 33:12-Then Esau said, “Let us take our journey and go, and I will go before you.”

Gen 48:22-give you one portion more than your brothers, which I took from the hand of the Amorite with my sword and my bow.”

John 1:14- And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

Matt 4:2-And after He had fasted forty days and forty nights, He then became hungry.

John 19:28-After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, *said, “I am thirsty.”

John 13:21-When Jesus had said this, He became troubled in spirit, and testified and said, “Truly, truly, I say to you, that one of you will betray Me.”

John 11:35-Jesus wept.

Luke 19:41-When He approached *Jerusalem*, He saw the city and wept over it,

Heb 4:15-For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as *we are*, *yet* without sin.

John 1:39-He *said to them, “Come, and you will see.” So they came and saw where He was staying; and they stayed with Him that day, for it was about the tenth hour.

John 4:52-So he inquired of them the hour when he began to get better. Then they said to him, “Yesterday at the seventh hour the fever left him.”

John 19:14-Now it was the day of preparation for the Passover; it was about the sixth hour. And he *said to the Jews, “Behold, your King!”

John 19:31- Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and *that* they might be taken away.

John 5:2-Now there is in Jerusalem by the sheep *gate* a pool, which is called in Hebrew Bethesda, having five porticoes.

John 19:13-Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called The Pavement, but in Hebrew, Gabbatha.

Heb 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord,²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.