

# Slide 2



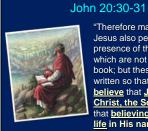
# Slide 3

# **Answering Ten Questions**



- 1) Who wrote it? <u>John</u>
  2) What do we know about the author? <u>Eyewitness</u>
  3) When was it written? <u>A.D. 85-95</u>
  4) Where was it written from? <u>Ephesus</u>
  5) To Whom was it written? <u>Gentile unbelievers</u>

- 6) Why was it written? <u>Evangelism</u>7) What is it about? <u>Jesus gives life to believers</u>
- How does the writer accomplish his goal? <u>Selective history</u>
- 9) What is inside (outline)? <u>5 part outline</u> 10) What makes the book different? <u>Emphasis on believe</u>



"Therefore many other signs
Jesus also performed in the
presence of the disciples,
which are not written in this
book; but these have been
written so that you may
believe that Jesus is the
Christ, the Son of God; and
that believing you may have
life in His name."

# Slide 5

OUTLINE OF JOHN					
<u>1:1-18</u>	HEAVENLY GENEALOGY (Explains who Jesus is)				
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)				
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)				
13-17	UPPER ROOM DISCOURSE (new dispensation)				
18-21	PASSION NARRATIVES (crucifixion to resurrection)				

# Slide 6



OUTLINE OF JOHN					
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)				
<u>1:19-11:57</u>	PUBLIC MINISTRY ( 7 signs & discourses)				
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)				
13-17	UPPER ROOM DISCOURSE (new dispensation)				
18-21	PASSION NARRATIVES (crucifixion to resurrection)				

# Slide 8

# Summary (John 1:19–3:36) I. Presentation of the Son of God (1:19-28) II. Water to Wine (2:1-11) III. Temple Cleansing (2:12-25) IV. Born Again Discourse (3:1-21) V. John Must Decrease (3:22-36)

# Slide 9

The Woman at the Well (John 4:1-42)

I. The Savior Sojourns to Sychar (4:1-6)

II. The Savior Speaks to a Sinner at Sychar (4:7-27)

III. The Sinner at Sychar Becomes a Soul-Winner (4:28-42)



# Slide 11



# Slide 12





# Slide 14

The Woman at the Well (John 4:1-42)



- I. The Savior Sojourns to Sychar (4:1-6)
- II. The Savior Speaks to a Sinner at Sychar (4:7-27)
- III. The Sinner at Sychar Becomes a Soul-Winner (4:28-42)

# Slide 15

The Savior Speaks to a Sinner at Sychar (John 4:7-27)

- I. The Contact (4:7-9)
- II. The Contrasts (4:10-27)
  - A. Liquid vs. Living Water (4:10-19)
  - B. Ritual vs. Real Worship (4:20-27)

Wilmington, Outline of the Bible, 564-65


Sli	de	16

# The Savior Speaks to a Sinner at Sychar (John 4:7-27) I. The Contact (4:7-9) II. The Contrasts (4:10-27) A. Liquid vs. Living Water (4:10-19) B. Ritual vs. Real Worship (4:20-27) Wilmington, Outline of the Bible, 564-65

# Slide 17



Slide 18



# The Savior Speaks to a Sinner at Sychar (John 4:7-27) I. The Contact (4:7-9) A. The Request (4:7-8) B. The Response (4:9) Wilmington, Outline of the Bible, 564-65

# Slide 20



# Slide 21

# The Savior Speaks to a Sinner at Sychar (John 4:7-27) I. The Contact (4:7-9) II. The Contrasts (4:10-27) A. Liquid vs. Living Water (4:10-19) B. Ritual vs. Real Worship (4:20-27) Wilmington, Outline of the Bible, 564-65

SI	1	А	0	22
<b>ر</b> د	ш	u	C	~~

# Liquid vs. Living Water (4:10-19)

- 1. Revelation 1-living water (4:10)
- 2. Objection 1-Drawing water without bucket; rope (4:11)
- 3. Objection 2-Are you greater than Jacob? (4:12)
- 4. Revelation 2-Living water satisfies (4:13-14)
- 5. Response-Give me this water (4:15)

#### Slide 23

# Liquid vs. Living Water (4:10-19)

- 1. Revelation 1-living water (4:10)
- 2. <u>Objection 1-Drawing water without bucket;</u> rope (4:11)
- 3. Objection 2-Are you greater than Jacob? (4:12)
- 4. Revelation 2-Living water satisfies (4:13-14)
- 5. Response-Give me this water (4:15)

# Slide 24

# John 20:30-31



"Therefore many other signs
Jesus also performed in the
presence of the disciples,
which are not written in this
book; but these have been
written so that you may
believe that Jesus is the
Christ, the Son of God; and
that believing you may have
life in His name."


V. I	1		0	٠,	•
S	и	u		2	_ )

# Liquid vs. Living Water (4:10-19)

- 1. Revelation 1-living water (4:10)
- 2. Objection 1-Drawing water without bucket; rope (4:11)
- 3. <u>Objection 2-Are you greater than Jacob?</u> (4:12)
- 4. Revelation 2-Living water satisfies (4:13-14)
- 5. Response-Give me this water (4:15)

# Slide 26

# Liquid vs. Living Water (4:10-19)

- 1. Revelation 1-living water (4:10)
- 2. Objection 1-Drawing water without bucket; rope (4:11)
- 3. Objection 2-Are you greater than Jacob? (4:12)
- 4. Revelation 2-Living water satisfies (4:13-14)
- 5. Response-Give me this water (4:15)

# Slide 27

# Liquid vs. Living Water (4:10-19)

- 1. Revelation 1-living water (4:10)
- 2. Objection 1-Drawing water without bucket; rope (4:11)
- 3. Objection 2-Are you greater than Jacob? (4:12)
- 4. Revelation 2-Living water satisfies (4:13-14)
- 5. Response-Give me this water (4:15)


011		- 1		20
· .	1	$\sim$	Δ	28
N)	ш	u		~0

# Liquid vs. Living Water (4:10-19)

- 1. <u>Command (4:16)</u>
- 2. Concealment (4:17a)
- 3. Correction (4:17b-18)
- 4. Conclusion (4:19)



# Slide 29

# Liquid vs. Living Water (4:10-19)

- 1. Command (4:16)
- 2. Concealment (4:17a)
- 3. Correction (4:17b-18)
- 4. Conclusion (4:19)



# Slide 30

# Liquid vs. Living Water (4:10-19)

- 1. Command (4:16)
- 2. Concealment (4:17a)
- 3. Correction (4:17b-18)
- 4. Conclusion (4:19)



Lewis Sperry Chafer, vol. 7, *Systematic Theology*<sup>b</sup> (Grand Rapids, MI: Kregel Publications, 1993), 265-66.



"Similarly, the Gospel by John, which was written that men might believe and believing have life through Christ's name (John 20:31), does not once use the word repentance."

#### Slide 32

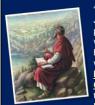
# Liquid vs. Living Water (4:10-19)

- 1. Command (4:16)
- 2. Concealment (4:17a)
- 3. Correction (4:17b-18)
- 4. <u>Conclusion (4:19)</u>



# Slide 33

# John 20:30-31



"Therefore many other signs
Jesus also performed in the
presence of the disciples,
which are not written in this
book; but these have been
written so that you may
believe that Jesus is the
Christ, the Son of God; and
that believing you may have
life in His name."

-	

Conclusion

Slide 35

The Savior Speaks to a Sinner at		
Sychar (John 4:7-27)		
I. The Contact (4:7-9)		
II. The Contrasts (4:10-27)		
A. Liquid vs. Living Water (4:10-19)		
B. Ritual vs. Real Worship (4:20-27)		
Wilmington, Outline of the Bible, 564-65		

# **Cross References**

Luke 19:10-For the Son of Man has come to seek and to save that which was lost.

John 19:31- Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and *that* they might be taken away.

John 5:2-Now there is in Jerusalem by the sheep *gate* a pool, which is called in Hebrew Bethesda, having five porticoes.

John 19:13-Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called The Pavement, but in Hebrew, Gabbatha

John 7:37-39-Now on the last day, the great *day* of the feast, Jesus stood and cried out, saying, "If anyone is thirsty, let him come to Me and drink. <sup>38</sup> He who believes in Me, as the Scripture said, 'From his innermost being will flow rivers of living water." <sup>39</sup> But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

Ezek 36:25-27-Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols. <sup>26</sup> Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. <sup>27</sup> I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances

1 Cor 2:14-But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

John 2:19-21-Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup> The Jews then said, "It took forty-six years to build this temple, and will You raise it up in three days?" <sup>21</sup> But He was speaking of the temple of His body.

John 3:4-Nicodemus said to Him, "How can a man be born when he is old? He cannot enter a second time into his mother's womb and be born, can he?"

John 1:14- And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

Blaise Pascal-"There is a God shaped vacuum in the heart of every man which cannot be filled by any created thing, but only by God, the Creator, made known through Jesus."

Augustine said, "God made man for himself and our souls are restless until we find rest in him."

Eccles 2:1-11-I said to myself, "Come now, I will test you with pleasure. So enjoy yourself." And behold, it too was futility. <sup>2</sup> I said of laughter, "It is madness," and of pleasure, "What does it accomplish?" <sup>3</sup> I explored with my mind how to stimulate my body with wine while my mind was guiding me wisely, and how to take hold of folly, until I could see what good there is for the sons of men to do under heaven the few years of their lives. <sup>4</sup> I enlarged my works: I built houses for myself, I planted vineyards for myself; <sup>5</sup> I made gardens and parks for myself and I planted in them all kinds of fruit trees; <sup>6</sup> I made ponds of water for myself from which to irrigate a forest of growing trees. <sup>7</sup> I bought male and female slaves and I had homeborn slaves. Also I possessed flocks and herds larger than all who preceded me in Jerusalem. <sup>8</sup> Also, I collected for myself silver and gold and the treasure of kings and provinces. I provided for myself male and female singers and the pleasures of men—many concubines. Then I became great and increased more than all who preceded me in Jerusalem. My wisdom also stood by me. <sup>10</sup> All that my eyes desired I did not refuse them. I did not withhold my heart from any pleasure, for my heart was pleased because of all my labor and this was my reward for all my labor. 11 Thus I considered all my activities which my hands had done and the labor which I had exerted, and behold all was vanity and striving after wind and there was no profit under the sun.

Mick Jagger-"I can't get no satisfaction I can't get no satisfaction 'Cause I try and I try and I try."

John 1:47-48-Jesus saw Nathanael coming to Him, and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup> Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you."

Rev 22:17-he Spirit and the bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who wishes take the water of life without cost.